

FILE NOW: FILING FEE AFTER MAY 1 IS \$224.00

165<sup>00</sup>

PROFIT  
CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 06 1997 8:00am  
Secretary of State

DOCUMENT #  
Corporation Name

P9500009253

SUSY SUPERMARKET, INC.

Principal Place of Business

Mailing Address

1401 NW 1st Avenue.  
Miami, FL 33136

3. Date Incorporated or Qualified  
9/8/95

3a. Date of Last Report

6/27/96

4. FEI Number

65-0610244

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

1. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE

Signature, by typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

2. OFFICERS AND DIRECTORS

|                    |                          |                                 |
|--------------------|--------------------------|---------------------------------|
| 1. TITLE           | Pres., Vlc-Pres. Tr. Sc. | <input type="checkbox"/> DELETE |
| 2. NAME            | Mahmoud Shatat           |                                 |
| 3. STREET ADDRESS  | 2375 NE 173rd Street     |                                 |
| 4. CITY-ST-ZIP     | N. Miami, FL 33160       |                                 |
| 5. TITLE           |                          | <input type="checkbox"/> DELETE |
| 6. NAME            |                          |                                 |
| 7. STREET ADDRESS  |                          |                                 |
| 8. CITY-ST-ZIP     |                          |                                 |
| 9. TITLE           |                          | <input type="checkbox"/> DELETE |
| 10. NAME           |                          |                                 |
| 11. STREET ADDRESS |                          |                                 |
| 12. CITY-ST-ZIP    |                          |                                 |
| 13. TITLE          |                          | <input type="checkbox"/> DELETE |
| 14. NAME           |                          |                                 |
| 15. STREET ADDRESS |                          |                                 |
| 16. CITY-ST-ZIP    |                          |                                 |
| 17. TITLE          |                          | <input type="checkbox"/> DELETE |
| 18. NAME           |                          |                                 |
| 19. STREET ADDRESS |                          |                                 |
| 20. CITY-ST-ZIP    |                          |                                 |

3. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-ST-ZIP     |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-ST-ZIP     |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-ST-ZIP    |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-ST-ZIP    |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY-ST-ZIP    |                                                                   |

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-05/13/97--01073--040  
\*\*\*165.00

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-30-97

(305) 571-9490

Date

Daytime Phone #

CR25034 (12/95)