# P950000 69155 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

suвјест: <u>S Ро</u> з	RTS and	STRIPPER	5, INC.
(	Proposed corpora	te name - must include :	suffix)
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for :		☐ \$122.50	I incorporation and a check in the state of
FROM:		パーDRE 317 e (printed or typed)	J
	75.13	STEPNE Address	NSON DO
	NEW (	ORT RICING	EY, FL. 34655
		- 376-5; le Telephone number	253

# CHESTUR 1.12 3 1995

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

<u>OF</u>

SFORTS and STRIPPERS THE.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

SPORTS and STRIPPERS, INC. 5 m

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7813 STEPHENSON OR. NEW PORT RICHEY, FL. 34655

#### ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000 SHARES NON PAR

#### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

JAMES ARNOLD 40347 U.S 19N STE 136

TARPON SPRINGS, FL 34659

### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are).

MARK BRECING
1913 STEPHENSON DR.
NEW FORT WITHEY, FL
34455

The undersigned has (have) executed these Articles of Incorporation this

day of August 19 S.

Signature/Title

Signature/Title

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERISIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	. The name of the corporation is: $SFORTS$ $\alpha net$	STRIPPERS I	- NC	
2.	. The name and address of the registered agent and offic	e is:		
	JAMIS ARNOLD		,温	
	(Name)	12		
	40347 U.S 19 N STE	<u> 136 - 34, 5</u>	į n	
	: (P.O. Box <u>not</u> acceptable)	72.51	<b>-</b>	
	TARPON SPRINGS G	L 34687		
(City/State/Zip)				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James August 23/995

PSODO 69155

RELIABLE FINANCIAL SERVICES
OF TARPON SPRINGS, INC.

## Tax Research

40347 U.S. Hwy. 19 N. • Suito 136 • Tarpon Springs, FL 34689 Telephone: (813) 943-9500 • FAX: (813) 943-8543

Division of Corporations P. & Box 6327 TRIIRhassee, FL. 32314

SIR: I would like To amend my corporation:
ARTICLE 1. change of Name

Former- Sports and STRIPPERS, INC.
amendel New - Sports and Entertainment, INC.

Manking you in a dealer.

Mank Styler Stolm

MARK OREBIN

9813 STEPHENSON CR.

NEW PORT RICHEY, FL.

34655

Phone: 813-376-5253

Siran S

#### ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF



Sports and STRIPPERS, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

1. SPORTS AND ENTERTHINMENT INC

Change of Name.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: Sept. 9, 1995

	·
FO	. URTH: Adoption of Amendment(s) (CHECK ONE)
	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
	The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
	"The number of votes cast for the amendment(s) was/were
	sufficient for approval by"
	voting group
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
অ	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
	Signed this day
	Signature Mark Stand Dulic  (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the charcholders)
	OR
	(By a director if adopted by the directors)
	OR
	(By an incorporator if adopted by the incorporators)
	MARK STEPHEN DREBIN Typed or printed name
	PRISIDENT INCORPORATOR