# P950000685/8 HERBERT W. LARSON, P.A.

ATTORNEYS AT LAW SERVING THE TAMPA BAYARFA IN THE FIELD OF PATENT, TRADEMARK & CONTRIGIT LAW

H. WILLIAM LARSON HERBERT W. LARSON ALSO ADMITTED IN DELAWARE AND THE DISTRICT OF COLUMBIA AND REGISTERED TO PRACTICE BEFORE THE U. S. PATENT AND TRADEMARK OFFICE, (REG. NO. 21008).

JAMES E. LARSON

"PATENT AGENT"
REGISTERED TO PRACTICE REFORE THE
U.S. PATENT AND TRADEMARK OFFICE
(REG. NO. 37607).

PINEBROOK BUSINESS CENTER SUITE 406 7381 114 AVENUE NORTH LARGO, FL. 34613-5125 813-546-0660 FAX 813-545-1595

100001552481 -08/03/95--01020--004 \*\*\*\*122.50 \*\*\*\*122.50

August 1, 1995

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Incorporation of S.D.C., Inc.

tigs=15646

Our Ref 767.1

Dear Sir:

Enclosed for filing in connection with the above identified corporation is a fully executed Articles of Incorporation and our check for \$122.50 to cover the cost of filing and return of a certified copy of the Articles. Please direct all correspondence to the undersigned. Thank you in advance for your assistance.

Very truly yours,

HERBERT W. LARSON, P.A.

H. William Larson

**Enclosures** 

50°

95 SEP -1 AH 9: 20

### HERBERT W. LARSON, P.A.

ATTORNEYS AT LAW
SERVING THE TAMPA BAY AREA
IN THE HELD OF
PATENT, TRADEMARK & COPYRIGHT LAW

H. WILLIAM LARSON
HERBERT W. LARSON
ALSO ADMITTED IN DELAWARE AND THE DISTRICT
OF COLUMBIA AND REGISTERED TO PRACTICE
BEFORE THE U. S. PATENT AND TRADEMARK
OFFICE. (REG. NO. 21008).

JAMES E. LARSON
"PATENT AGENT"
REGISTERD TO PRACTICE REFORE THE
U.S. PATENT AND TRADEMARK OFFICE
(REG. NO. 57867).

PINEBROOK BUSINESS CENTER SUITE 406 7381 114 AVENUE NORTH LARGO, FL 34643-5125 813-546-0660 FAX 813-545-1595

August 30, 1995

Steven Godfrey Florida Department of State Div. of Corp. P.O. Box 6327 Tallahassee, FL 32314

Re:

S.D.C., Inc. Our Ref: 767.1

Dear Mr. Godfrey:

Enclosed for refiling in connection with the above noted proposed Florida corporation are the Articles of Incorporation. Our funds in a the amount of \$122.50 are on account. See attached letter dated August 3, 1995 from you.

The subject corporation which previously blocked the registration of S.D.C., Inc. has now been administratively dissolved for more than one year. Please file the enclosed Articles and return a certified copy to me at the address above.

Very truly yours,

HERBERT W. LARSON, P.A.

H. William Larson

**Enclosures** 



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 3, 1995

H. WILLIAM LARSON, ESQ. 7381 114TH AVE. N. SUITE 406 LARGO, FL 34643-5125

SUBJECT: S.D.C., INC. Ref. Number: W95000015646

We have received your document for S.D.C., INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved entity. Names of administratively dissolved entities are not available for one year from the date of administrative dissolution unless the dissolved entity provides the Department of State with a notarized affidavit executed as required by section 607.0120, 617.01201, 608.5135 or 608.4482 Florida Statutes, permitting the immediate assumption or use of the name by another entity.

Simply adding "of Florida" or "Florida" to the end of a name does not constitute a difference.

When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6931.

Steven Godfrey Corporate Specialist

Letter Number: 995A00036555

# ARTICLES OF INCORPORATION OF S.D.C, INC.

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SECRETARY DE STATE
TALLAMASSES, FLORIDA

- 1. The name of the corporation is S.D.C., INC.
- 2. The principal place of business and mailing address of the corporation is 6609 Blackfin Way, Suite A, Apollo Beach, FL 33572.
- 3. The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of the State of Florida.
- 4. The total number of shares of stock which the corporation is authorized to issue is one hundred thousand (100,000) and the par value of each of such shares is One Cent (\$.01) amounting in the aggregate to one thousand dollars (\$1,000,00).
- 5. The business and affairs of the corporation shall be managed by the Board of Directors, and the directors need not be elected by ballot unless required by the By-Laws of the corporation.
- 6. In furtherance and not in limitation of the powers conferred by the laws of the State of Florida, the Board of Directors is expressly authorized to adopt, amend or repeal the By-Laws.
- 7. The corporation reserves the right to amend and repeal any provision contained in this Certificate of Incorporation in the manner prescribed by the laws of the State of Florida. All rights conferred are granted subject to this reservation.
- 8. The address of its registered office in the State of Florida is 6609 Blackfin Way, Suite A, Apollo Beach, FL 33572. The name of its registered agent at such address is Jeff W. Keepper.
  - 9. The name and mailing address of the persons who are to serve as a directors until

the first annual meeting of the stockholders or until successors are elected and qualified are:

### NAME

### MAILING ADDRESS

Jeff W. Keepper

6609 Blackfin Way, Suite A, Apollo Beach, FL 33572

Jeffrey L. Goldsby

6609 Blackfin Way, Suite A, Apollo Beach, FL 33572

8. The incorporator is Jeff W. Keepper whose address is 6609 Blackfin Way, Suite A, Apollo Beach, FL 33572.

I, THE UNDERSIGNED, being the incorporator, for the purpose of forming a corporation under the Laws of the State of Florida, do make, file and record this Certificate of Incorporation, certifying that the facts herein stated are true, and, accordingly, have hereto set my hand and scal this August 1, 1995.

W. Keepper, Incorporator

STATE OF FLORIDA ) COUNTY OF PINELLAS )

The foregoing instrument was acknowledged before me this August 1, 1995, by Jeff W. Keepper, who is personally known to me.

H. William Larson

**Notary Public** 

MI

OFFICIAL SEAL Herbert William Larson, Jr. My Commission Expires Feb. 7, 1997 Comm. No. CC 257778

## ACCEPTANCE OF REGISTERED AGENT

I, THE UNDERSIGNED, accept appointment as registered agent for S.D.C., INC. and state that I am familiar with and accept the obligations provided for in § 607.0505 Florida Statutes.

N. Keepper Registered Agent

STATE OF FLORIDA ) COUNTY OF PINELLAS )

The foregoing instrument was acknowledged before me this August 1, 1995, by Jeff W. Keepper, who is personally known to me.

H. William Larson Notary Public

My commission expires:

OFFICIAL SEAL Herbert William Larson, Jr. My Commission Expires Fab. 7, 1997 Comm. No. CC 257778