5000068296

PEIRSOL & ASSOCIATES AUGRNIAN

161 SOUTHHALL UNA - SUITE 156 - MAITLAND FLORIDA 32291 7240 - HTLPHONE (167) 667-1868 - ALLEEAN (167) 667-1869

TREDIBBLE W. PERISOR FIGHT STAR BOARD CERTIFIED WILL CHEST LA ESTATES

MARY L. HUNTER III SISTAS ADAUSISTRATOR PARALLUAL

August 29, 1995

<mark>da ar mara (15, 2,415),</mark> 3, 3. 3007 (17,65), official aport * * * * 1 (1) (1) (1) (1)

Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: Filing Articles of Incorporation for SOUTHERN APARTMENT SPECIALISTS, INC.

Gentlemen:

Enclosed are the following documents pertaining to the incorporation of the corporation named above:

- 1. The original and one copy of the Articles of Incorporation.
- 2. A check in the amount of \$122.50 to cover the following items: (a) \$35.00 for filing fee; (b) \$52.50 for one certified copy of the Articles of Incorporation; and (c) \$35.00 for certificate designating the Registered Agent;

Your attention is drawn to Article 7 of the Articles of Incorporation regarding the effective date of incorporation.

Please certify the enclosed copy of the Articles of Incorporation and return to the undersigned. Thank you for your assistance in this matter.

Sincerely yours,

FWP/meh

Enclosures: Original and copy of Articles;

SER OF 1975 SHARON L. TALA

72-5.

Check for \$122.50.

a:\sas\depstate.ltr 08/29/95(Tue)2:39pm



ARTICLES OF INCORPORATION

OF

SOUTHERN APARTMENT SPECIALISTS, INC.

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE 1 · NAME

The name of this Corporation shall be:

SOUTHERN APARTMENT SPECIALISTS, INC.

ARTICLE 2 - PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be 1964 Howell Branch Road, Winter Park, Florida 32792.

ARTICLE 3 - CAPITAL STOCK

The authorized stock of this Corporation and the maximum number of shares it is authorized to issue and have outstanding at any one time is TEN THOUSAND (10,000) SHARES OF COMMON STOCK HAVING A PAR VALUE OF ONE DOLLAR (\$1.00) PER SHARE.

ARTICLE 4 - INITIAL REGISTERED AGENT AND ADDRESS

The name and street address of the initial registered agent and office of this Corporation are FREDERICK W. PEIRSOL, 101 SOUTHHALL LANE, SUITE 400, MAITLAND, FLORIDA 32751.

ARTICLE 5 - INCORPORATOR

The name and street address of the Incorporator of this Corporation are FREDERICK W. PEIRSOL, 101 SOUTHHALL LANE, SUITE 400, MAITLAND, FLORIDA, 32751.

ARTICLE 6 - DIRECTORS

6.1 The initial number of directors of this Corporation shall be one (1).

- 6.2 The number of directors may be either increased or diminished from time to time by the shareholders in accordance with the Bylaws of this Corporation.
- 6.3 In case one or more vacancies shall occur in the board of directors by reason of death, resignation or otherwise, the vacancies shall be filled by the shareholders of this Corporation at their next annual meeting or at a special meeting called for the purpose of filling such vacancies; provided, however, any vacancy may be filled by the remaining directors until the shareholders have acted to fill the vacancy.

ARTICLE 7 - EFFECTIVE TIME AND DATE

These Articles of Incorporation shall become effective and the existence of this Corporation shall begin at 12:01 a.m. on the later of (i) the date these Articles of Incorporation are executed by the Incorporator as set forth below or (ii) the date which is five (5) business days prior to the date these Articles of Incorporation are filed with the Department of State of the State of Florida.

IN WITNESS WHEREOF, the Incorporator has hereunto executed these Articles of Incorporation this 29 day of August 1995.

Frederick W. Peirsol,

as Incorporator

ACCEPTANCE BY "EGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above-named Corporation at the street address designated above, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and state that I am familiar with and accept the obligations of my position as Registered Agent.

Frederick W. Peirsol, as

Registered Agent

Date: 8/29/95

P95000068296

1 COCCH 60,537911 12/19/95 - 01105 --001 ++++140.00 - +*+*+35.00 OFFICE USE ONLY CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Compresson Name) (Document #) Walk in Pick up time Certified Copy Mail out Will wait Photocopy Certificate of Status **NEW FILINGS** AMENDMENTS Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger OTHER FILINGS REGISTRATION/ Annual Report QUALIFICATION JAN 2 2 1996 Foreign Fictitious Name Name Reservation Limited Partnership Reinstatement Trademark

Examiner's Initials

CR2E031(10/92)

Other



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 3, 1996

THOMAS V. INFANTINO P.O. DRAWER 30 WINTER PARK, FL 32790-0030

SUBJECT: SOUTHERN APARTMENT SPECIALISTS, INC.

Ref. Number: P95000068296

We have received your document for SOUTHERN APARTMENT SPECIALISTS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6909.

Velma Shepard Corporate Specialist

Letter Number: 596A00000147

Florida Department of State, Sandra B. Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the cruvisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of <u>Florids</u> submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida. 1a. The name of the corporation is: ___SOUTHERN APARTMENT SPECIALISTS, INC. 1b. The mailing address of the corporation is: 1964 Howell Branch Road, Winter Park, Florida 32792 1c. Date of incorporation: August 29, 1995 Document number: P950000682 The name and address of the current registered agent and office: Frederick W. Peirsol 101 Southhall Lane, Suite 400 Maitland, Florida 32751 3. The name and address of the new registered agent and office:(P.O. Box Not Acceptable) Thomas V. Infantino 180 S. Knowles Avenue, Suite 7 Winter Park, Florida 32789 The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical. Such change was authorized by resolution duly adopted by its board of directors or by an officer (Signature of any officer, chairman or vice chairman of the board John J. Murphy, President (Printed or typed name and title) Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as (Signature of Registered Agent) If signing on behalf of an entity: Thomas V. Infantino (Typed or Printed Name)

Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

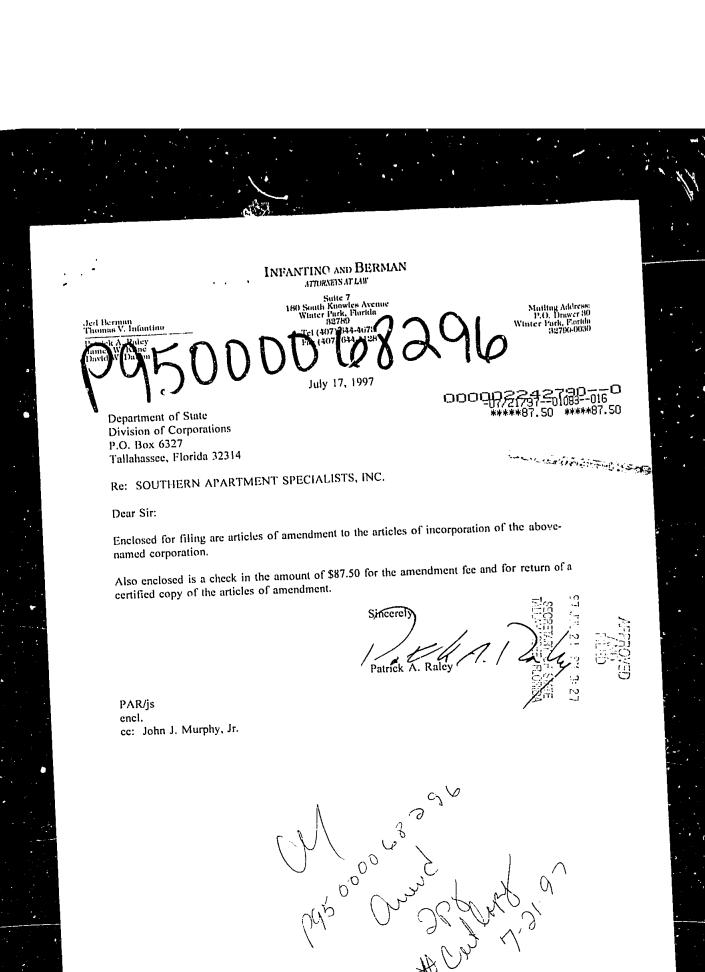
FILING FEE: \$35.00

P9500068296

| Mail this postcard to people and busine | sses that send you mall. |
|--|-----------------------------|
| Mail this postcard to people and | 7.611.019.61 |
| Please send mail to new address beginning: | Month Day Year |
| Please send mail to new audiess beginning SOUTHERN APARTMENT SPECIALIS My Name (Last name, first name, middle initial) Available KOAD | 11071 |
| My Name (Last name, Irist name, industry) 1944 HOWELL BY ANCH (CAI) 1949 QLD Complete Strent Address or PO Box or Rural Route and | RR Box Apt/Suite |
| KM (VIV) I EV TVETT | State ZIP or ZIP+4 Code |
| City of Post Office | J AR Box Apt./Suite # |
| BEW Complete Street Address or PO Box or Rural Route and MAITLARD | State ZIP or ZIP+4 Code |
| City or Post Office SANE # - 407/618 - 3400 | 0. |
| NEW Telephone Number (Optional) | |
| (Account Number (II Apply 1910) | 0,60,4,96 Manth Day Year |
| Janey May | Today's Date Month Day Year |

BK Clylan

SECRETURE AHIO: 05



ARTICLES OF AMENDMENT TO

ARTICLES OF INCORPORATION OF

SOUTHERN APARTMENT SPECIALISTS, INC.

The undersigned, being the president and secretary of SOUTHERN APARTMENT SPECIALISTS, INC., a corporation organized and existing under and by virtue of the general corporation laws of the State of Florida,

DO HEREBY CERTIFY:

FIRST: That Article III of the Articles of Incorporation be and is hereby amended to read as follows:

ARTICLE III - The amount of capital stock authorized by this corporation shall be 100,000 shares for the par value of \$ 0.01 per share.

SECOND: This amendment was duly adopted by consent of a sufficient number of the shareholders of the sole class of outstanding common stock of the corporation required for approval pursuant to Florida Statute 607.0704. Written consent of the adoption of this amendment was given in accordance with the provisions of Florida statute of 607.0704 on July <u>171</u>3 1997.

IN WITNESS WHEREOF we have signed this certificate this 174 day of July, 1997.

(SEAL)

Attest:

phy a President Turnhy, Jr., President