## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000068267 (0)

P & L ENTERPRISES LAKELAND, INC.

## **FILED** Sep 18 1997 8:00am Secretary of State

|--|

| Principal Place                | e of Business   | Mailing Address  |                                    |                                       | EINI OOM OOM OOM  | \$2010 20101 (B) 12 (1862 010)        |                 |  |
|--------------------------------|---|--|------------------------------------|---------------------------------------|---|---------------------------------------|-----------------|--|
| 105 LAKE MIRI                  | AM DR.: STE: 8-   | 105 LAKE MIRIAM DR., STE.  | 8                                  |                                       |   |                                       |                 |  |
| LAKELAND FL                    | 33818 January 222   | LAKELAND FL 33813  |                                    |                                       | DO NOT WRITE IN THIS SPACE                                |                                       |                 |  |
| 3615 5- Mor. da Ave # 1320     |   |  |                                    | ļ                                     | 3. Date Incorporated or Qualified 3a. Date of Last Report |                                       | eport           |  |
| LAKEL                          | and FC 33803  |  |                                    |                                       | o o dadiiio   | 05/01/1996                            | SPOIL I         |  |
| 2. Principal Place of Business |   | 2a. Mailing Address  |                                    | 08/30/1995<br>4. FEI Number           |   | Applied For                           |                 |  |
| 21 36/5                        | 8, Floring Ave.   | 26 36/5 S.F/   | nyila Are                          | 59-3343479                            | ۵   | No                                    | t Applicable    |  |
| Suite, Apt.                    | #, etc.   | Suite, Apt. #, etc.  |                                    | 5. Certificate of Sta                 |   | ☐ \$8.75 A                            | Additional      |  |
| 22 /3                          | 2 <u>0</u>  | 27 /320  |                                    | D. Certificate of Sta                 | ius Desireu   | Fee Re                                | quired          |  |
| City & State                   | , , , ,   | City & State   | ر بید                              | 6. Election Campai                    | •   | \$5.00                                |                 |  |
|                                | elprol PC   | 28 LAKELAIN  | FL                                 | Trust Fund Contr                      |   | ☐ Added t                             |                 |  |
| ZIP<br>241 338                 | Country   | 29 33803 3   | Country                            | · · · · · · · · · · · · · · · · · · · | •   | d the current year Inte<br>30. DYes D | angible<br>] No |  |
| 24 538                         | 9, Name and Address of Current  |  | 0                                  | 10. Name and Addi                     | ty Tax due June 3   |                                       | J 190           |  |
| DU                             |   | registered Agent   | 81 Name                            | 01 1 .                                | 1   | 1                                     |                 |  |
|                                | MLEE, LAWRENCE H  |  |                                    |                                       | urence H  | <u>f</u>                              |                 |  |
|                                | LAKE MIRIAM DR., STE. 8   |  | 82 Street A                        | Address (P.O. Box Number              | is Not Acceptable   | ®/320                                 |                 |  |
| LAN                            | ELAND FL 33813  |  | 83 36/3                            | 31 1-101-10-1                         | 114. 016  | 750.0                                 |                 |  |
|                                |   |  |                                    |                                       |   |                                       |                 |  |
|                                |   |  | 84   City                          | Lak &                                 |   | FL  85   Zip (                        | Code            |  |
| 11. Pursuant i                 | to the provisions of Sections 607.0502  | and 607.1508. Florida Statutes                                     | , the above-named                  | corporation submits this sta          | itement for the pu  | rpose of changing its                 | s registered    |  |
| office or re                   | egistered agent, or both, in the State om familiar with, and accept the obligation  | if Florida. Such change was aut                                    | tharized by the corp               | oration's board of directors          | . I hereby accept   | the appointment as                    | registered      |  |
| •                              | m lantilla: with, and accept the obligati   | GITA DI, OCCIDITI DOT COCCI, FROM                                  | oa bialdios.                       |                                       |   |                                       |                 |  |
| SIGNATURE                      | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE: I                                  | logistered Agent signature         | required when reinstating)            |   | DATE                                  |                 |  |
| 12.                            | OFFICERS AND  | DIRECTORS  | 13.                                | ADDITIONS/CHAI                        | NGES TO OFFICE  | RS AND DIRECTOR                       | S IN 12         |  |
| TITLE                          | D   | ☐ DELETE   | 1.1 TITLE                          |                                       |   | ☐ Change                              | ☐ Addition      |  |
| NAME                           | PLUMLEE, LAWRENCE H   |  | 1.2 NAME                           | 1. 1. 6                               | La Do Du  | 0 H 1200                              |                 |  |
| STREET ADDRESS                 | 105 LAKE MIRIAM DR., STE. 8   |  | 1.3 STREET ADDRESS                 | 3613 3.7                              | 2   | - # /3/20                             |                 |  |
| CITY-ST-ZIP                    | LAKELAND FL 33813   |  | 1.4 CITY-ST-ZIP                    | 3615 S.FI                             | PC 3  | 5803                                  |                 |  |
| TITLE                          | 0   | ☐ DELETE   | 2.1 TITLE                          |                                       |   |                                       | ☐ Addition      |  |
| NAME                           | LILLY, LEE F  |  | 2.2 NAME                           | 3615 S.F/                             | on do Ave   | 1 R20                                 |                 |  |
| STREET ADDRESS                 | 105 LAKE MIRIAM DR., STE. 8   |  | 2 3 STREET ADDRESS                 | 36 13 3,710                           |   | -0                                    |                 |  |
| CITY-ST-ZIP                    | LAKELAND FL 33813   | DELETE   | 2. 4 CITY-ST-ZIP                   | Lakelod F                             | <u> </u>  | Change                                | Addition        |  |
| TITLE                          |   | ["] necest   | 3.1 TITLE                          | •                                     |   | L. Criange                            | L] Addition     |  |
| NAME                           |   |  | 3.2 NAME                           |                                       |   |                                       |                 |  |
| STREET ADDRESS                 |   |  | 3.3 STREET ADDRESS                 |                                       |   |                                       |                 |  |
| CITY-ST-ZIP<br>TITLE           |   | DELETE   | 3.4. CITY - \$1 - 7IP<br>4.1 THILE |                                       |   | Change                                | Addition        |  |
| NAME                           |   | C PEECIE   | 4.2 NAME                           |                                       |   |                                       |                 |  |
| STREET ADDRESS                 |   |  | 4.3 STREET ADDRESS                 |                                       |   |                                       |                 |  |
| CITY-ST-ZIP                    |   |  | 4.4 CITY - ST - ZIP                |                                       |   |                                       |                 |  |
| TITLE                          |   | DELETE   | 5.1 TITLE                          |                                       |   | Change                                | Addition        |  |
| NAME                           |   |  | 5.2 NAME                           |                                       |   |                                       | -               |  |
| STREET ADDRESS                 |   |  | 5.3 STREET ADDRESS                 |                                       |   |                                       |                 |  |
| CITY-ST-ZIP                    |   |  | 5.4 CITY - ST - ZIP                |                                       |   |                                       |                 |  |
| TITLE                          |   | DELETE   | 6.1 TITLE                          |                                       |   | ☐ Change                              | noifible A      |  |
| NAME                           |   |  | 6.2 NAME                           |                                       |   |                                       |                 |  |
| STREET ADDRESS                 |   |  | 6.3 STREFT ADDRESS                 |                                       |   |                                       |                 |  |
| CITY-ST-ZIP                    |   |  | 6.4 CITY - ST - ZIP                |                                       |   |                                       |                 |  |
| 14. I do heret                 | by certify that the information supplied in indicated on this annual report or su   |  |                                    |                                       |   |                                       |                 |  |
| informatio<br>I am an o        | in indicated on this annual report or su<br>fficer or director of the corporation or the<br>n Block 12 or Block 13 if changed, or c | ppiemental annual report is trui<br>ne receiver et trustee empower | ed to exocute this r               | eport as required by Chapte           | er 607, Florida Sta                                       | atutes; and that my n                 | ame carr; that  |  |
| appears i                      | n Block 12 or Block 13 if changed, or o   | on an attachment with an addre                                     | ess.                               |                                       |   | -                                     |                 |  |