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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS P95000068266 (2) DOCUMENT #

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| ipal Place of B 18 SOUTH NO SUITE 1020 | Business RTHLAKE BOULEVARD | Mailing Ardress 718 SOUTH NORTHLAKE BOULEVARD SUITE 1020 | | | | | | |
| LTAMONTE SI | PRINGS FL 32701 | ALTAMONTE SPRINGS FL | 32701 | | 3. Date incorporated or Qualified 3. 09/05/1995 | 3a. Date of L | | |
| Principal Place | at D. pingoo | 2a. Maijing Address | | | 4. FEI Number | | | Applicable |
| rincipal Place 151 Sou | thhall Lane | 26 c/o Jerry M. | Johns | | 59-3337022 | <u>\$</u> | 8.75 AC | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. Box 165000 | | | | Fee Required | | |
| 0.00-1- | | City & State | | | 6. Election Campaign Financing | | \$5.00 N Added to | |
| City & State Maitlar | nd, FL | 28 Altamonte Spi | | <u>L</u> | Trust Fund Contribution 8. This corporation has liability for interest of the corporation of the components of the comp | | | |
| Zip | Country | Ζφ | Country | | Florida Statutes This corporation has rability for the Provide Statutes | □ No | rider o | |
| 32 7 51 | 25 Orange | Z 3 - - · - | 0 Orange | | 10. Name and Address of New Reg | gistered Age | ent | |
| | 9. Name and Address of Current | Registered Agent | 81 N | lame . | Melissa L. Closz | | | |
| | | | 20 0 | I Addro | rs (P.O. Box Number is Not Acceptable |)) | | |
| JONES, \ | WALTER L | | 82 S | treet Addre | 35 (1.0. 20.1. | | | |
| 718 SOU | TH NORTHLAKE BOULEVARD | | 83 | | 151 Southhall Lane | | | |
| SUITE 10 | nte springs fl 32701 | 84 City | | atv | | | 85 Zip 9 | Code |
| ALIAMO | MIE SPRINGO I E GETO. | | | | Maitland shon submits this statement for the purp d of directors. Thereby accept the appoint | FL | ping its rec | nistered of |
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| Y-ST-ZIP | | | | | 1 | | | |
| LE | | _ | 2.2 NAME | Ge | eorge V. Head | | | |
| LE L | | _ | 2.3 SEHEET AD | DDRESS 55 | eorge V. Head 55 Lake Border Drive | | | |
| le Me Reet address | | | _ | DDRESS 55 | eorge V. Head 55 Lake Border Drive popka, FL 32703 | |) Change | ☐ Addit |
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