

P95000067951
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SEP 11 1988
TALLAHASSEE, FLORIDA

SUBJECT: Atlantic Cycle Inc.
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM:

Monty Ratcliffe
Name (printed or typed)

8841 Atlantic Blvd.
Address

Jacksonville FL 32211
City, State & Zip

904 745-3636
Daytime Telephone number

W95-17013

00789, 00691, ⁰⁰⁵²⁴00671

NOTE: Please provide the original and one copy of the articles.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SEP - 1 PM 12:13

FILED



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 23, 1995

MONTY RATCLIFFE
8841 ATLANTIC BLVD.
JACKSONVILLE, FL 32211

SUBJECT: ATLANTIC CYCLE INC.
Ref. Number: W95000017013

We have received your document for ATLANTIC CYCLE INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

"0" IS NOT ACCEPTABLE AS THE NUMBER OF SHARES OF AUTHORIZED STOCK.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng
Document Specialist

Letter Number: 995A00039395

FILED
ARTICLES OF INCORPORATION

SEP - 1 PM 12:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Atlantic Cycle Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Atlantic Cycle Inc.
8841 Atlantic Blvd.
Jacksonville, Fl. 32211

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Monty Ratcliffe
c/o Atlantic Cycle Inc.
8841 Atlantic Blvd.
Jacksonville, Fl.
32211

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Michael Anderson
Monty Ratcliffe
8841 ATLANTIC Blvd.
JACKSONVILLE, FL.
32211

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

16 day of August, 19 95.

Michael Anderson
Signature

Monty Ratcliffe
Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1 The name of the corporation is: Atlantic Cycle Inc

2. The name and address of the registered agent and office is:

Monty Ratchliffe
(NAME)

8841 Atlantic Blvd
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Jacksonville FL 32211
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Monty Ratchliffe
(SIGNATURE)

8/15/95
(DATE)