## FILE NOW: FILING FEE AFTER MAY 1 IS \$55

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENATE

**FILED** 

May 16 1997 8:00am

Secretary of State

0190847

Secretary of St.

1602 ALTON SUITE 38	WATER HUNTERS, INC	Mailing Address 1602 ALTON ROAD SUITE 38 MIAMI BEACH FL 3313				
2. Principa	al Flace of Business			<ol> <li>Date Incorporated or Qualified 09/01/1995</li> </ol>	3a. Date of Last Rep 05/01/1996	hoc
21	pl #.etc.	2a. Mailing Address 26		4. FEI Number 65-0652346	Арр	lied For
2		Suite, Apt. #, etc.		Certificate of Status Desired	□ \$8.75 Ac	
City & St	ate	City & State		6. Election Campaign Financing	Fee Req \$5.00 N	
Zφ	Country		T Co	Trust Fund Contribution	Added to	Fees
	9. Name and Address of 0	29	30	This corporation has liability for Florida Statutes	intangible tax under s. 1 ☑ Yes ☐ No	199.032,
	ieu, mark e	Suitent Registered Agent		10. Name and Address of New Re	gistered Agent	
1001 S BAYSHORE DRIVE SUITE 2708 MIAMI FL 33131  I. Pursuant to the provisions of Sections 607.0502 and 607.11 office or registered agent, or both, in the State of Florida. S agent. I am familiar with, and accept the obligations of, Sec			Street Add	Idress (P.O. Box Number is Not Acceptable)		
		7.0502 and 607 1509 Florid Co	City		FL 85 Zip Co	xde
ET ADORESS	cognitione, typed or printed name of register		IE: Register gent a grutture req.  13  1.1  1.2  1.3  ELT ADDRESS		DATE	~
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ſ		DELETE	3/ITLE 3 <sub>VAME</sub>		Change	☐ Addition
ST-ZIP			<b>2</b>			
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