

Oct 08 1998 8:00am  
Secretary of State

FLORIDA DEPARTMENT OF STATE  
**Sandra B. Morthan**  
 Secretary of State  
 DIVISION OF CORPORATIONS

AUDIOMETRIC HEARING CENTER OF ST. PETERSBURG, IN  
C.

Mailing Address:  
33920 US HWY 19 N  
SUITE 150  
PALM HARBOR FL 34684  
US

## 2a. Multiple Addressees

|    |                    |         |    |                    |         |
|----|--------------------|---------|----|--------------------|---------|
| 21 | State Apt. #, etc. |         | 26 | State Apt. #, etc. |         |
| 22 | City & State       |         | 27 | City & State       |         |
| 23 | Zip                | Country | 28 | Zip                | Country |
| 24 |                    | 25      | 29 |                    | 30      |

**9. Name and Address of Current Registered Agent**

MEW, EDWARD J  
12947 WALSINGHAM ROAD  
LARGO FL 34644

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |

FL 85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am free and able, and accept the obligations of section 607.0505, Florida Statutes.

SIGNATURE

[illegible]

(2011) Republic of Azerbaijan, Ministry of Foreign Affairs

1541E

| 12             | OFFICE AND DIRECTOR'S     |
|----------------|---------------------------|
| NAME           | P                         |
| NAME           | MEW, EDWARD J             |
| STREET ADDRESS | 33920 HWY 19 N. SUITE 150 |
| CITY/STATE     | PALM HARBOR FL            |
| TITLE          | ST                        |
| NAME           | PAULDICK, B               |
| STREET ADDRESS | 33920 US HWY 19 N STE 150 |
| CITY/STATE     | PALM HARBOR FL            |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY/STATE     |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY/STATE     |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY/STATE     |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY/STATE     |                           |

| 13.               |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                    |
|-------------------|--|---------------------------------------------------|--------------------|
| 11 TITLE          |  | [ ]                                               | Change [ ] Address |
| 12 NAME           |  |                                                   |                    |
| 13 STREET ADDRESS |  |                                                   |                    |
| 14 CITY/STATE/ZIP |  |                                                   |                    |
| 21 TITLE          |  | [ ]                                               | Change [ ] Address |
| 22 NAME           |  |                                                   |                    |
| 23 STREET ADDRESS |  |                                                   |                    |
| 24 CITY/STATE/ZIP |  |                                                   |                    |
| 31 TITLE          |  | [ ]                                               | Change [ ] Address |
| 32 NAME           |  |                                                   |                    |
| 33 STREET ADDRESS |  |                                                   |                    |
| 34 CITY/STATE/ZIP |  |                                                   |                    |
| 41 TITLE          |  | [ ]                                               | Change [ ] Address |
| 42 NAME           |  |                                                   |                    |
| 43 STREET ADDRESS |  |                                                   |                    |
| 44 CITY/STATE/ZIP |  |                                                   |                    |
| 51 TITLE          |  | [ ]                                               | Change [ ] Address |
| 52 NAME           |  |                                                   |                    |
| 53 STREET ADDRESS |  |                                                   |                    |
| 54 CITY/STATE/ZIP |  |                                                   |                    |
| 61 TITLE          |  | [ ]                                               | Change [ ] Address |
| 62 NAME           |  |                                                   |                    |
| 63 STREET ADDRESS |  |                                                   |                    |
| 64 CITY/STATE/ZIP |  |                                                   |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 319.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 13 if changed, or in Block 14 if unchanged, in accordance with an address.

**SIGNATURE:**

**B.P. Wilson**

9/25/78

55.5730=720