P95000067501

| (Requestor's Name) | | | | | |
|---|--------------------|-----------|--|--|--|
| (Ad | ldress) | | | | |
| (Ad | ldress) | | | | |
| (Cid | ty/State/Zip/Phone | e #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | isiness Entity Nan | ne) | | | |
| (Do | ocument Number) | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



800289365348

08/29/16--01014--013 **35.00

SECRETARY OF STATE OPVISION OF CORPORATIONS

SEP 1 0 2016

C LEWIS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: Steinberg & Linn, | P.A. | |
|--|---|--|--|
| DOCUMENT NUME | BER: P95000067501 | | |
| | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | pondence concerning this mat | ter to the following: | |
| | David R. Linn | | |
| | | Name of Contact Persor | 1 |
| | David R. Linn, Attorney at L | aw, P.A. | |
| | | Firm/ Company | |
| | 1777 Tamiami Trail, Suite 10 | , - | |
| | | Address | _ |
| | Port Charlotte, Florida 33948 | 1 | |
| • | | City/ State and Zip Code | e |
| drlinn | @davidrlinn.com | | |
| | | ed for future annual report | notification) |
| For further information David R. Linn | concerning this matter, pleas | e call: at (at | 、766-0600 |
| Name o | of Contact Person | at (at (|) de & Daytime Telephone Number |
| | the following amount made p | | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Divisio Clifton 2661 E | Address Iment Section on of Corporations Building xecutive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation of

FILED SECRETARY OF STAIL DIVISION OF CORPORATIONS

2016 AUG 29 AM 11: 39

Steinberg & Linn, P.A.

| (Name o | of Corporation as currently | filed with the Florida Dept. of State) |
|--|--------------------------------|---|
| P95000067501 | | |
| | (Document Number of C | Corporation (if known) |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this F | lorida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new na | ame of the corporation: | |
| David R. Linn, Attorney at Law, P.A. | | The new |
| | ation "Corp," "Inc," or "C | " "company," or "incorporated" or the abbreviation o". A professional corporation name must contain the |
| B. Enter new principal office address, (Principal office address MUST BE A S | | (same) |
| C. Enter new mailing address, if appli (Mailing address MAY BE A POST) | | (same) |
| D. If amending the registered agent an new registered agent and/or the new | | ss in Florida, enter the name of the |
| Name of New Registered Agent | David R. Linn | |
| Nume of New Negistered Agent | 1777 Tamiami Trail, Suite I | 03 |
| | (Florida stree | |
| New Registered Office Address: | Port Charlotte | Florida 33948 |
| How Registered Office Hadress. | (0 | City) (Zip Code) |
| New Registered Agent's Signature, if ci I hereby accept the appointment as regist | ered agent. I am familiar wi | th and accept the obligations of the position. Ristered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| | nple: Change | <u>PT</u> | John Do | <u>oe</u> | | |
|--------------|------------------------|--------------|-------------|-------------------|--------------|----------------------------|
| <u>X</u> F | Remove | <u>v</u> | Mike Jo | <u>enes</u> | | |
| <u>X</u> | Add | <u>sv</u> | Sally Sn | nith . | | |
| Type (Che | e of Action ck One) | <u>Title</u> | | <u>Name</u> | | <u>Addres</u> s |
| | Change | PSTD | _ | DAVID R. LINN | | 1777 TAMIAMI TRAIL |
| _ | Add | | | | | SUITE 103 |
| _ | Remove | | | | | PORT CHARLOTTE, FL 33948 |
| 2) | Change | STD | | MARK A. STEINBERG | | 2650 AIRPORT ROAD, SUITE C |
| | Add | | | | ··· | NAPLES, FL 34112 |
| > | K Remove | | | | | |
| 3)_ | Change | | | | | |
| _ | Add | | | | | |
| | Remove | | | | | |
| 4) _ | Change | | _ | | | |
| _ | Add | | | | | |
| _ | Remove | | | | | |
| 5) | Change | | | | | |
| _ ال | Change Add | - | _ | | **** | |
| _ | Remove | | | | | |
| _ | | | | | | |
| 6) _ | Change | | _ | | | |
| _ | Add | | | | | |
| | Remove | | | | | |

| | onal sheets, if necessary). | (Be specific) | | | |
|--|---|--------------------|----------------------|---|---|
| 211124-247-1-31 | | | | | |
| | | | | | |
| | | | | • | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | * | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | · |
| | | | | | |
| | | | | | |
| | | <u> </u> | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| E If an amanda | ant musuidas fau autausi | | ! | 6 | |
| r. <u>II an amenom</u> | ent provides for an excl or implementing the ame | ndment if not cont | ion, or cancellation | <u>n of Issued Snares,</u> dment itself: | |
| provisions fo | plicable, indicate N/A) | | | | |
| provisions fo | | | | | |
| provisions fo | | | | | |
| provisions fo (if not ap _i | | | · | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |
| provisions fo (if not ap _i | | | | | |

| The date of each amendment | | F-ILIF other than th |
|---|--|------------------------------------|
| date this document was signed. Effective date if applicable: | SEPTEMBER 9, 2016 | OIVISION OF CORPORATION |
| | (no more than 90 days after amendment file date) | 2016 AUG 29 AM 11: 39 |
| | this block does not meet the applicable statutory filing requirements, ne Department of State's records. | this date will not be listed as th |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/wer by the shareholders was/we | e adopted by the shareholders. The number of votes cast for the amenere sufficient for approval. | dment(s) |
| | e approved by the shareholders through voting groups. The following d for each voting group entitled to vote separately on the amendments | |
| | cast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| ☐ The amendment(s) was/wer action was not required. | e adopted by the board of directors without shareholder action and sha | areholder |
| ☐ The amendment(s) was/wer action was not required. | e adopted by the incorporators without shareholder action and shareho | elder |
| AUGI Dated | JST 12, 2016 | |
| Signature | DeSP 1 | |
| se | y a director, president or other officer – if directors or officers have no lected, by an incorporator – if in the hands of a receiver, trustee, or oth pointed fiduciary by that fiduciary) | ot been ner court |
| | DAVID R. LINN | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |

the

the