## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 26 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000067454 (5)

ENABLE, INC.

Principal Place of Business

| Throught throa               | o G. Erdantodo  | maining Address                            | Maning Mariesa             |                 |  |                                       |                           |                             |
|------------------------------|---|--|----------------------------|-----------------|--|---------------------------------------|---------------------------|-----------------------------|
| 5436 N. DEAN<br>ORLANDO FL S |   | 5436 N. DEAN ROAD<br>ORLANDO FL 32817-3241 |                            |                 |  |                                       |                           |                             |
|                              |   |  |                            |                 | 3. Date Incorporated or Qualified 08/25/1995   |                                       | te of Last R              | leport                      |
| 2. Principal D               | lace of Business  | 2a. Mailing Address                        |                            |                 | 4. FEI Number  |                                       |                           | pplied For                  |
| 21                           |   | 26   |                            |                 | 59-3337698   |                                       | <u> </u>                  | ot Applicable               |
| Suite Apt                    | #, etc.   | Suite, Apt. #, etc.                        |                            |                 |  |                                       |                           | Additional                  |
| 22                           |   | 27   |                            |                 | 5. Certificate of Status Desired   | Ш                                     |                           | equired                     |
| City & State                 |   | City & State                               | City & State               |                 | 6. Election Campaign Financing   |                                       |                           | May Be                      |
| 23                           |   | 28   | B                          |                 | Trust Fund Contribution  |                                       |                           | to Fees                     |
| Zip                          | Country   | Zφ   | Country                    | ******          | 8. This corporation has liability for i  |                                       |                           |                             |
| 24                           | 25  | 29   | 30                         |                 |  | Yes [                                 |                           | . 199.032,                  |
|                              | 9. Name and Address of Currer   | it Registered Agent                        |                            |                 | 10. Name and Address of New Registered Agent   |                                       |                           |                             |
| SEARCY, JOHN                 |   |  |                            | Name            |  | <del></del>                           |                           |                             |
|                              | B N. DEAN ROAD  |  | 82 Street Addre            |                 | lress (P.O. Box Number is Not Acceptab   | le)                                   |                           |                             |
| UHL                          | ANDO FL 32817   |  | 83                         |                 |  |                                       |                           |                             |
| :                            |   |  |                            | - C.            |  | <del></del>                           | ·                         |                             |
|                              |   |  | 84                         | City            |  | FL                                    | 1 1 ,                     | Code                        |
| i omee or r                  | to the provisions of Sections 607.050<br>egistored agent, or both, in the State<br>ni familiar with, and accept the oblig | iól Florida. Such change was a             | uithorizad by              | the cornars     | poration submits this statement for the partion's board of directors. I hereby acception | urpose of<br>of the appo              | changing it<br>intment as | is registered<br>registered |
| SIGNATURE                    | Signature, typert or printed name of registered age   | es and tile if greete state / INOT         | Projetored 8 an            | ol cigos ye con | ired when reinstating)   | DATE                                  |                           |                             |
| 12.                          |   |  |                            |                 | ADDITIONS/CHANGES TO OFFICE  |                                       | DIRECTOR                  | 3S IN 12                    |
| TITLE                        | DVS   | DELETE                                     | 1.1 TITLE                  |                 | 7.00710/10/07/2010/10/07/10  |                                       | Change                    | Addition                    |
| NAME                         | SEARCY, JOHN  |  | 1.2 NAME                   |                 |  | •                                     |                           |                             |
| STREET ADDRESS               | 5436 N. DEAN ROAD   |  | 1.3 STREET                 | *DODECC         |  |                                       |                           |                             |
| CH v - S1 - 7IP              | ORLANDO FL  |  | 1.4 CITY-S                 |                 |  |                                       |                           |                             |
| THE                          | CDP   | DELETE                                     | 2.1 TITLE                  | 1-21            |  | 7.7                                   | Change                    | Addition                    |
| NAM:                         | MITCHELL, JEFF  |  | 2.2 NAME                   | -               |  |                                       | — Ánange                  | Addition                    |
| STREET ADORESS               | ROUTE 31, BOX 550   |  | 2.3 STREET                 | 10000100        |  |                                       |                           | ļ                           |
| Crity ST-ZIP                 | TALLAHASSEE FL  |  |                            |                 |  | , e-18                                |                           |                             |
| TITLE                        | DELETE  |  | 2. 4 CITY - S<br>3.1 TITLE | 11 - ZIP        | **************************************   | · · · · · · · · · · · · · · · · · · · | Change                    | Addition                    |
| NAME                         |   | C) print                                   |                            |                 |  | ا<br>دوچ                              | Change                    | Addition                    |
| STREET ADDRESS               |   |  | 3.2 NAME                   | TODDEDC .       | -  | . p                                   |                           | İ                           |
| ļ                            |   |  | 3.3 STREET                 |                 |  |                                       |                           |                             |
| CHY+SH-ZIP<br>TITLE          | 0.5.575   |  | 3.4. CITY - S              | I-IP            |  |                                       |                           | 1 1 2 2 2 2 2               |
|                              |   | m nercit                                   | 4.1 TITLE                  |                 |  | ı                                     | Change                    | Addition                    |
| N4Mi                         |   |  | 4. 2 NAME                  |                 |  |                                       |                           |                             |
| STREET ADDRESS               |   |  | 4.3 STREET                 | •               |  |                                       |                           | 1                           |
| CrTY+ST+ZIP                  |   |  | 4.4 CITY-S                 | - ZIP           |  |                                       |                           | ···· •····                  |
| THE                          |   | DELETE                                     | 5.1 TITLE                  |                 |  | ı                                     | Change                    | Addition                    |
| NAME                         |   |  | 5.2 NAME                   |                 |  |                                       |                           |                             |
| STREET ADDRESS               |   |  | 5.3 STREET                 | ADDRESS         |  |                                       |                           |                             |
| CITY - ST - ZIP              |   |  | 5.4 CITY-S                 | I - ZIP         |  |                                       |                           |                             |
| TOTAL                        |   | ☐ DELETE                                   | 6.1 T(TLE                  |                 |  |                                       | Change                    | Addition                    |
| NAME:                        |   |  | 6.2 NAME                   |                 |  |                                       |                           | }                           |
| STREET ADDRESS               |   |  | 6.3 STREET                 | ADDRESS         |  |                                       |                           |                             |

14. If do horsely certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roce ver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.