

P95000067383

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RECEIVED
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA
***** 8/21/95 *****

ARCHI-TECH
SUBJECT: ARCHITECTURAL - ENGINEERING, DESIGN & PLANNERS GROUP
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

55 AUG 31 11:10:22
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FROM: LUIS MARTINEZ
Name (printed or typed)
11520 SW 6th TERR.
Address
MIAMI, FLORIDA 33174
City, State & Zip
(305) 225-8149
Daytime Telephone number

7-1-54
W95-17045

NOTE: Please provide the original and one copy of the articles.

cg 8/31/95



STATE
TALLAHASSEE
25 AUG 21 1995

FLORIDA DEPARTMENT OF STATE

August 23, 1995

Sandra B. Mortham
Secretary of State

LUIS MARTINEZ
11520 SW 6TH TERRACE
MIAMI, FL 33174

SUBJECT: ARCHITECH DESIGN & PLANNER GROUP
Ref. Number: W95000017045

We have received your document for ARCHITECH DESIGN & PLANNER GROUP and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not sufficient as a corporate suffix. The name must include a word such as INCORPORATED, INC., CORPORATION, CORP., COMPANY, or CO.

The corporate name must be identical throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden
Document Specialist

Letter Number: 595A00039457

ARTICLES OF INCORPORATION

FILED
STATE
95 AUG 31 AM 10:22

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

ARCHITECT
DESIGN & PLANNER GROUP. CORP.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

11520 S.W. 6th. TERR.
MIAMI, FL 33174

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

LUIS MARTINEZ
11520 S.W. 6th. TERR.
MIAMI, FL 33174


ARTICLE V INCORPORATOR(S)


The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

LUIS MARTINEZ
11520 SW 6th. TER.
MIAMI, FL 33174

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

14 day of JUNE, 1995.



Signature


Signature

Signature

**Articles of Incorporation
Filing Fee - \$35**

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

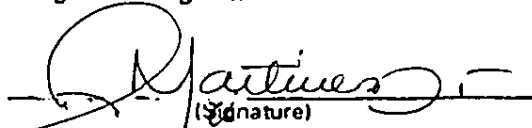
1. The name of the corporation is: ARCHITECH
DESIGN & PLANNER GROUP CORP.

2. The name and address of the registered agent and office is:

LUIS MARTINEZ
(Name)
11520 SW 6th TERR.
(P.O. Box not acceptable)
MIAMI FL 33174
(City/State/Zip)

FILED
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA
JUN 14 1995

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Signature)

6/14/95
(Date)