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Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

Reinstatement Trademark

Other

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NEW FILINGS	AMENDMENTS		 1
Profit	Amendment		95.1 Séli
NonProfit	Resignation of R.A., Office	er/Director	FILE AUS 28 P CALLARY LAHASSER
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OTHER FILINGS	REGISTRATION/ QUALIFICATION		₽
Annual Report	Foreign		
Fictitious Name		SN AUG 3 0 1995	
	Limited Partnership	11-0 0 1773	

CR2E031(10/92)

Name Reservation

ARTICLES OF INCORPORATION

OF

FILED

ORANGE PARK HOSPITALITY, INC.

53 AUG 28 PM 3: 44

The undersigned subscriber to these Articles of Cancerros in TALLAHASSEE, FLORIDA each a natural person competent to contract, hereby associate themselves together to form a corporation for profit under the laws of the State of Florida.

ARTICLE I

The name of the corporation is:

ORANGE PARK HOSPITALITY, INC.

ARTICLE II

This corporation may engage in any activities or businesses permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 5000 shares of common stock without nominal or par value. All or any part of said stock of this corporation may be paid for wholly or in part for each or for the purchase of property, patents, contracts, labor or services at a just valuation to be fixed by the Directors of this corporation at any regular or special meeting and any and all shares so issued shall be fully paid and nonassessable.

ARTICLE IV

The amount of capital which this corporation shall begin business shall not be less than FIVE HUNDRED DOLLARS (500.00).

ARTICLE V

This corporation is to exist perpetually unless dissolved in accordance with the laws of the State of Florida.

ARTICLE VI

The initial street address of the principal office of this corporation in the State of Florida is:

4049 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL. 32839

The Board of Directors may from time to time move the principal office to any other address in Florida. This corporation shall have the privilege of having such branch offices at such other places within the State of Florida or without the State of Florida, and within or without the United States of America as may be designated from time to time by the Directors of the corporation.

ARTICLE VII

This corporation shall not have less than one (1) director initially; the number of Directors may be increased or diminished from time to time by Bylaws adopted by the stockholders, but shall never be less than one.

ARTICLE VIII

Pursuant to Chapter 48.091, Florida Statutes, BURHAN ADALI
whose address is 4049 SOUTH ON NGE BLOSSOM TRAIL, ORLANDO, FL

32839 is hereby named as agent of this corporation to accept
service of process within the State of Florida; the said
BURHAN ADALI by execution of these Articles, does
accept to act in this capacity and agrees to comply with the
provisions of said Act relative to keeping open said offices
located at the above address.

ARTICLE IX

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be proposed by the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon, unless all

the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned have made and subscribed those Articles of Incorporation for uses and purposes aforesaid, on the 25 day of August ,199 5

NY DL # 5:20-139-565 Exp. Date 10/7/16

as Registered Agent

STATE OF FLORIDA COUNTY OF

Before me, the undersigned officer, duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Ray and Adali , to me known to be the person described as subscribers in and to the foregoing Articles of Incorporation, and the foregoing Articles of Incorporation, and the foregoing Articles of Incorporation, and the Registered Agent, and each of them, freely and voluntarily acknowledged before me that , to me known they made, subscribed and executed the same for the purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have becounto set my hand and official seal in the County and State last aforesaid, this 25 day of august _,1995

> Notary Public; State of Florida

My Commission Expires:

STACIE M. ODUMC MY COMMISSION # CC 364661 EXPIRES: May 3, 1998 Bonded Thru Notary Public Underwif