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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P95000067231 (7)

CONTECH RESTORATION SERVICES, INC.

FILED May 05 1997 8:00am Secretary of State



	(D)	44-95 4 1 1				{	PE DE PAR EDAN LA		
•	ace of Business	Mailing Address	WD.					2 1111	
1852 W GAND TAMP FL 3361		4852 W GANDY BL TAMP FL 33611-301							
						3. Date incorporated or Qualified 08/30/1995		te of Last F	Report
2. Principal	Place of Business	2s. Mailing Addre	ss			4. FEI Number			pplied For
i		26				59-3345601		N	ot Applicabl
Suite, Apt	ot. #, etc.	Suite, Apt. #, 6	etc.			5. Certificate of Status Desired			Additional equired
City & Sta	ale	City & State				Election Campaign Financing Trust Fund Contribution			May Be to Fees
Zφ	Country	Zip		Country		8. This corporation has liability for	intangible	lax under s	. 199.032,
4	25	29	30				Yes [
	9. Name and Address of Curre	ent Registered Agent				10. Name and Address of New Re	gistered A	gent	
BR	iagano, frank			B1	Name				
485	52 W. GANDY BLVD.			82	Street Add	ress (P.O. Box Number is Not Acceptal	ble)		
TAI	MPA FL 33610				0,,00,7,00	bas (1.6. box Hariber is Hot Acceptable)			
				83					
				84	City			les Zin	Code
				0~	Gity		FL	85 Zip	Code
SIGNATURE	Signature, typed or printed name of registered a				-				
12.		agent and little if applicable IND DIRECTORS	(NOTE Regist		nt signature requi	red when reinstating) ADDITIONS/CHANGES TO OFFIC	DATE CERS AND	DIRECTOR	RS IN 12
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an adachment with an address.

SIGNATURE:

Andrew Lynch

4/25/97

839-0984