## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

CITY-S1-ZIP

STREET ADDRESS

TITLE

NAME



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|  | 1996  | DIVIS  | ION OF CO          |                         | ONS                                 |  |   |   |
|--|---|--|--------------------|-------------------------|-------------------------------------|--|---|---|
| DOCU<br>1. Corporatio                            | MENT # P950   | 00067211   | (9)                |                         |                                     |  |   |   |
| URS A  | ART STUDIO GALLERY, IN  | NC.  |                    |                         |                                     |  |   |   |
|  |   |  |                    |                         |                                     |  |   |   |
| Principal Place                                  | Mailing Address   | Mailing Address                                  |                    |                         | 1 100/140/ 100 1600 (100/ 80/)( 00/ | H OCHH BEING GANN IFE  |   |   |
| 802 NORTH FEDERAL HWY.<br>BOYNTON BEACH FL 33435 |   | 802 NORTH FEDERAL HWY.<br>BOYNTON BEACH FL 33435 |                    |                         |                                     |  |   |   |
|  |   | •  |                    |                         |                                     | 3. Date Incorporated or Qualified 08/30/1995   | 3a. Date of La                            | ist Report                                |
| 2. Principal Place of Business                   |   | 2a. Mailing Address                              |                    |                         | 4. FEI Number                       |  | Applied For                               |   |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.                              |                    |                         | (2-00315                            |  | Not Applicable                            |   |
| 22   |   | 27   |                    |                         |                                     | 5. Certificate of Status Desired   |   | .75 Additional<br>Fee Required            |
| City & Stat                                      | e   | City & State                                     |                    |                         | <del></del>                         | 6. Election Campaign Financing   | \$  | 5.00 May Be                               |
| 7ip  | Country   | <b>28</b>  |                    | Country                 | <del></del>                         | Trust Fund Contribution  | A   | dded to Fees                              |
| 24   | 25  | 29   | 3                  | -n '                    |                                     | 8. This corporation has liability for Florida Statutes                                 | intangible tax und<br>s                   | ers 199.032,                              |
|  | 9. Name and Address of Cur  | rent Registered Agent                            |                    |                         |                                     | 10. Name and Address of New  |   |   |
| 81 Name  |   |  |                    |                         | Name                                |  |   |   |
|  | JOHN MICHAEL  |  |                    | 82                      | Street Ado                          | iress (P.O. Box Number is Not Accepta  | ble)                                      |   |
|  | OUTH CONGRESS AVE.  |  |                    | ļ                       |                                     |  |   |   |
| WEST P   | PALM BEACH FL 33406   |  |                    | 83                      |                                     |  |   |   |
|  |   |  |                    | 84                      | City                                |  | <b>F</b> 85                               | Zip Code                                  |
| 11. Pursuant                                     | to the provisions of Sections 607.05  | 502 and 607 1508. Florida                        | Statutos t         | ho abovo r              | amad same                           | oration submits this statement for the pu  |   |   |
| o. regions                                       | red agent, or both, in the State of Fi<br>ith, and accept the obligations of, S | iorida. Oddir drianide was a                     |                    | y the corp              | oration's boa                       | iration submits this statement for the pu<br>ard of directors. I hereby accept the app | orpose of changing<br>pointment as regist | its registered office<br>ered agent. I am |
| SIGNATURE  | and an accept the configuration of the  | 001011 001,0000, 1 londa C                       | naidles.           |                         |                                     |  |   |   |
| DIGITATIONE .                                    | Signature, typed or printed name of registered as                               |  | (NOTE: A           | ogistered Agen          | f signature require                 | ed when reinstating)   | ()ATE                                     |   |
| 12.  |   | AND DIRECTORS                                    |                    | 13.                     |                                     | ADDITIONS/CHANGES TO OF  | ICERS AND DIRE                            | CTORS IN 12                               |
| TITLE<br>NAME                                    | D<br>URS. SUZETTE   | ☐ DELE   | TE                 | 1. 1 TITLE              |                                     |  | ☐ Char                                    | nge 🔲 Addition                            |
| STREET ADDRESS                                   | 802 NORTH FEDERAL HW  | v  |                    | 1.2 NAME                |                                     |  |   |   |
| CITY-SI-ZIP                                      | BOYNTON BEACH FL 33435  |  | 1.3 STREFT ADDRESS |                         |                                     |  |   |   |
| 11TLF  | DOTTION DENOTTE CON   | DELE   | TE                 | 1.4 CITY-S<br>2 1 TITLE | I - ZIP                             |  | Char                                      | an Addition                               |
| NAME   |   |  |                    | 2 2 NAME                |                                     |  | LJ GIIAI                                  | nge                                       |
| STREET ADDRESS                                   |   |  |                    | 23 STREET               | ADDRESS                             |  |   |   |
| CITY-ST-ZIP                                      |   |  |                    | 24 CITY-S               |                                     |  |   |   |
| TITLE  |   | DELE   | TE                 | 3 1 TITLE               |                                     |  | ☐ Char                                    | ge Addition                               |
| NAME   |   |  |                    | 3.2 NAME                |                                     |  | -   | -   |
| STREET ADDRESS                                   |   |  |                    | 3.3 STREET              | ADDRESS                             |  |   |   |
| CITY - ST - ZIP                                  |   |  |                    | 34 CHY-S                | T - ZHP                             |  |   |   |
| TITLE  | DELETE  |  | IΕ                 | 4 1 TITLE               |                                     |  | ☐ Char                                    | ige 🔲 Addition                            |
| NAME<br>CASSES ADDRESS                           |   |  | 4.2 NAME           |                         |                                     |  |   |   |
| STREET ADDRESS                                   |   |  |                    | 4.3 STREET              |                                     |  |   |   |
| CHY-ST-ZIP<br>TITLE                              |   | DELE:  | 16                 | 4.4 CITY-S              | 1 - 21P                             |  |   |   |
| NAME   |   |  | 'L                 | 5. 1 TITLE              |                                     |  | ☐ Chan                                    | ige                                       |
| STREET ADDRESS                                   |   |  |                    | 5.2 NAME<br>5.3 STREET  | ADDDCCC                             |  |   |   |
|  | 1   |  |                    | J.J.JINEEL.             | unnuuraa                            |  |   |   |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is vo'untarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changes, or on an attackment with an address.

6.1 TITLE

62 NAME

5.4 CITY-S1-2IP

63 STREET ADDRESS

SIGNATURE: Signature and type of thinted hame of signing officer of director

DELETE

CR2E034 (12/95)

☐ Change

Addition