## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE:

| 1. Corporation                          | AL STONE DISTRIBUTORS  |               | 7152 (5)                                | )                       |           |  |  |                    |                                   |                             |        |
|---|--|---------------|---|-------------------------|-----------|--|--|--------------------|-----------------------------------|-----------------------------|--------|
| Principal Place                         | of Business  | Main          | ng Address                              |                         |           |  |  |                    | HA 100401 (1000)                  |                             |        |
| 933 NW 12 AVE<br>FT LAUDERDALE FL 33311 |  |               | 903 NW 12 AVE<br>FT LAUDERDALE FL 33311 |                         |           |  |  |                    |                                   |                             |        |
|   |  |               |   |                         |           |  | 3. Date Incorporated or Qual-fied 08/29/1995   | <b>3a</b> . D.     | ate of Last I                     | Report                      |        |
| 2. Principal Pla                        | ace of Business  | 2a. N         | failing Address                         |                         |           |  | 4. FE Number   | 245                |                                   | Applied For                 |        |
| 21 Suita Ant #                          | Lata   | 26            | Suite Apt # etc                         |                         |           |  | 69-0 <del>-00-00-00-00-00-00-00-00-00-00-00-00-</del>                                  |                    | Not Applicable  \$8.75 Additional |                             |        |
| Suite, Apt. #                           | , etc  | $\vdash$      | City & State  Zip Country               |                         |           | 5. Certificate of Status Desired Fee Rec |  |                    |                                   |                             |        |
| City & State                            |  |               |   |                         |           | 6. Election Campaign Financing 55.00 Ma  |  |                    |                                   |                             |        |
| 23                                      | Country  |               |   |                         |           |  | Trust Fund Contribution Added to F   |                    |                                   |                             |        |
| Zip<br>24                               | Country 25   | 29            | ID.                                     | 30 Cour                 | ntry      |  | 8. This corporation has liability for<br>Frorida Statutes                              | intangible<br>Tyes | tax under :<br>] No               | s 199 032,                  |        |
| [4]                                     | 9. Name and Address of Curre   |               | ed Agent                                | 1301                    |           |  | 10. Name and Address of New R  | _'                 |                                   |                             |        |
| KR/                                     | AUSE, PETER A  | <del></del>   | erenner en Siron e                      |                         | 81        | Name                                     |  | <del></del>        | - <del></del>                     |                             |        |
| 7770 W OAKLAND PARK BLVD SUITE 470      |  |               |   |                         | 82        | Street Add                               | ress (P.O. Box Number is Not Accepta   | ble)               |                                   |                             |        |
| SUI                                     | NRISE FL 33351   |               |   |                         |           |  |  |                    |                                   |                             | _      |
|   |  |               |   |                         | 83        |  |  |                    |                                   |                             |        |
|   |  |               |   | Ì                       | 84        | City                                     |  | FL                 | <b>85</b> Zip                     | Code                        |        |
| office or re                            | o the provisions of Sections 607.050<br>gistered agont, or both, in the State<br>n familiar with, and accept the oblig | of Florida    | Such change was a                       | authorized              | by th     | named corp<br>he corporati               | poration submits this statement for the plants board of directors. I hareby acceptions | purpose of         | changing it                       | is registered<br>registered |        |
| SIGNATURE                               |  |               |   |                         |           |  |  |                    |                                   |                             |        |
| ····                                    | Signature hypedior protect marrie of registered ag   |               |   |                         | Agen      | ! signature requi                        | red when reinstating)  | DATE               | PIDEOTO                           | DO 11140                    |        |
| THLE                                    | OFFICERS AN  | NO DIRECT     | DELETE                                  | 13.                     | TLF.      |  | ADDITIONS/CHANGES TO OFF   | CERS AND           | Change                            |                             |        |
| NAME                                    | DI MARCO, SANTO  |               |   | 12 NA                   |           | 1  |  |                    |                                   |                             |        |
| STREET ADDRESS                          | 933 NW 12 AVE  |               |   | 1351                    | REET A    | ADDRESS .                                |  |                    |                                   |                             |        |
| CITY - ST - ZIP                         | FT LAUDERDALE FL 33311   |               |   | 140/1                   | TY - S!   | - ZIP                                    |  |                    |                                   |                             |        |
| TITLE                                   | D  |               | DELETÉ                                  |                         | 2 1 TITLE |  |  |                    | Change                            | Adduti                      | cn     |
| NAME                                    | SKEEN, EUGENE D  |               |   | 2 2 NA                  | ME        |  |  |                    |                                   |                             |        |
| STREET ADDRESS                          | 933 NW 12 AVE  |               |   | 2351                    | REET A    | NDDRESS                                  |  |                    |                                   |                             |        |
| CITY - ST - ZIP                         | FT LAUDERDALE FL 33311   |               | DELETE                                  | 2.40                    |           | T-ZIP                                    |  |                    | Change                            | Nada s                      |        |
| TITLE<br>NAME                           |  |               | [_] neruse                              | 3 1 TIS<br>3 2 NA       |           |  |  | ,                  | Change                            | Add ti                      | JII    |
| STREET ADDRESS                          |  |               |   |                         |           | ADDRESS                                  |  |                    |                                   |                             |        |
| CITY-ST-ZIP                             |  |               |   |                         | TY - ST   |  |  |                    |                                   |                             |        |
| TITLE                                   | M. M. AAV. AAV   |               | DELETE                                  | 4 1 TIT                 |           |  | **************************************   |                    | Change                            | Additi                      | on.    |
| NAME                                    |  |               |   | 4 2 N                   | 4ME       | 1  |  | ·                  |                                   |                             |        |
| STREET ADDRESS                          |  |               |   | 4351                    | REETA     | ADDRESS                                  |  |                    |                                   |                             |        |
| CITY-ST-ZIP                             |  |               |   | 4 4 CI                  | TY - ST   | - ZIP                                    |  |                    |                                   |                             |        |
| TITLE                                   |  |               | DELETE                                  | 5 1 117                 |           |  |  | l                  | Change                            | Additi                      | 04     |
| NAME<br>SZDECZ LODOCCO                  |  |               |   | 5 2 NA                  |           |  |  |                    |                                   |                             |        |
| STREET ADDRESS                          |  |               |   |                         |           | ADDRESS 200                              |  |                    |                                   |                             |        |
| CITY-ST-ZIP<br>TITLE                    |  |               | DELETE                                  | 5 4 CITY -<br>6 1 TITLE |           | - ZIF                                    | 7000010  | 1 -1 -4            | <b>1</b> Dange                    | Additi                      | <br>on |
| NAME                                    |  | _ ottil       |   | 6 2 NA                  | •         |  | -099013.<br>-09705/86010   | & & 54'<br>121n    | JC                                | /                           | الر    |
| STREET ADDRESS                          |  |               |   | 1                       | •         | ADDRESS                                  | <b>7000019</b> :<br>-08/02/96010<br>***225.00  | ,J1 -~U            |                                   |                             | 1      |
| CITY-ST-ZIP                             |  |               |   | a de                    | TY-ST     |  |  |                    | 7                                 | $\langle C \rangle_{M}$     | )      |
|   |  |               |   | rnished a               | nd de     | oes not qua                              | alify for the exemption stated in Section  |                    |                                   |                             | 1      |
| made und                                |  | tor of the co | progration or the rec                   | te ver or tri           | istee     | emnowere                                 | and accurate and that my signature shed to execute this report as required by    1     |                    |                                   |                             | d      |

7/25/96 9645251915