## P9500067102

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

7/10/10/14/14/15/7/25/14/97/ -08/29/95--01058--001 -\*\*\*\*\*78,75 - \*\*\*\*\*78,75

SUBJECT: Million	IAN CUIS	INE, INC.		
		name - must include su	ıllıx)	
Enclosed is an origina	I and one (1) co	ppy of the articles o	of incorporation	and a check
for :  [] \$70.00  Filing Fee	X \$78.75 Filing Fee & Cortificate	\$122.50 Filing Fet & Certified Copy Additional Copy	\$131.25 Filing Fee, Certified Copy & Certificate y Required	
FROM:		<u>りたべ、とのか</u> (printed or typed)	11	
	16006 1	VORTH MINTHI Address	HULNUE	95 115 2
	NONTH	M//11/11, F-12 1, State & Zip	- 33169	
,		147-6060		
$\mathcal{M}$	Daytime 1	Telephone number		>

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

FILED

95 MIN 28 MIN: 00

The undersigned incorporator(s), for the purpose of forming a corporation under the Elorida Busines UA Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

NICHMAN CUISING, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

16606 NORTH MINH AVE NORTH MINHUL, FL 33169

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100 Emminon Smalles OF PAR PALUE OF \$ 1.00

EACH FRUALLY DIVIDED BETWEEN INCORPORATORS:

RUMESH BIATT 0 FINELS

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

EJAZ M.K LODAI 16606 N. MIANNI AVE NORTH MIANNI, FL. 33169

## ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

RUMESH BHATTI	13110711	711	1/125 10	911	LAND
			HIMLEA	1, 15	( 33:12

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

Signature

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE ALL 100

PURSUANT TO THE PROVISIONS OF SECTION 607,0501, FLORIDALSTATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	1. The name of the corporation is: $\frac{\Lambda J_{i}}{2}$	MATAN CUISINE, INC.
2.	2. The name and address of the registered ag	gent and office is:
	EJAZ MI	<u>K L O D / / / / (NAME)</u>
	(P.O. Box or Mail	Drop Box NOT ACCEPTABLE)
	MORTH M	1,4m1 FL 33169

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(SIGNATURE) (DATE)