## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEFARTMENT OF STATE

## Kathorine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90163 005 \*\*\*150.00

| 1. Corporation  | MENT # <b>P9500(</b><br>TAMPA, INC.  | 0066996  |                               |                 |  |                           |                          |
|---|--|--|-------------------------------|-----------------|--|---------------------------|--------------------------|
| Principal Place   | e of Business  | Mailing Address  |                               |                 | ( 10011001 110 10101 01111 00111 00111 00111           | - Antia Antia Billa igita | 1211 <b>4 4</b> 111 1881 |
| 5310 56TH COMMERCE PARK TAMPA FL 33610 US  4627 PARKBREEZE CT ORLANDO FL 32908 US |  |  |                               | DO NOT WRITE IN | THIS SPACE   |                           |                          |
|   | _  |  |                               |                 | 3. Date Incorporated or Qualified 08/23/1995           |                           |                          |
|   | lace of Business   | 2a. Mailing Address  |                               |                 | 4. FEI Number  | <u> </u>                  | o stied For              |
| 21  | <u> </u>   | 26   |                               |                 | 59-3331016   |                           | o: Applicable            |
| Suite, Apt.   |  | Suite, Apt. #, etc.  |                               |                 | 5. Certifcate of Status Desired                        |                           | Additional<br>equired    |
| City & State  | е  | City & State   |                               |                 | 6. Election Campaign Financing Trust Fund Contribution |                           | May Be<br>to Fees        |
| Zip   | Country  | Zip  | Countr                        | у               | 8. This corporation owes the current ye                |                           |                          |
| 24  | 25   | 29   | 30                            |                 | Personal Property Tax.                                 | Yes                       | XNo                      |
|   | 9. Name and Address of Curre   | en: Registered Agent   |                               | <del></del>     | 10. Name and Address of New Regis                      | ered Agent                |                          |
| STEILEN, THEODOR H<br>4627 PARKBREEZE CT  |  |  | 8:                            |                 | dress (P.O. Bo): Number is Not Acceptable)             | <del></del>               |                          |
|   | ANDO FL 32808  |  | 8:                            | 3               |  |                           |                          |
|   |  |  | 8                             | 4 City          |  | FL 85 Zip                 | Code                     |
| office or o   | egistered agent, or both, in the State<br>m familiar with, and at cept the oblig<br>Signature, typed or printed haine of registered ag | e cf Florida. Such change was a pations of, Section 607.0505, Florent and title if applicable.  (NOT | authorized b<br>orida Statute | y the corporati |  | ATE                       |                          |
| 12.   |  | NI) DIRECTORS  | 13.                           |                 | ADDITIONS/CHANGES TO OFFICE                            |                           | OF S IN 12 Addition      |
| TITLE   | D  | ☐ DELETE   | 1.1 TITLE                     |                 |  | ☐ Change                  |                          |
| NAME  | STEILEN, THEODOR H   |  | 1.2 NAME                      |                 |  |                           |                          |
| STREET ADDRE 3S   | 4627 PARKBREEZE CT   |  | 1                             | ET ADDRESS      |  |                           |                          |
| CITY-ST-ZIP   | ORLANDO FL 32808   |  | 1.4 CITY-                     |                 |  | Change                    | Addition                 |
| TITLE   | D STEPHEN CONTRACT   | □ pereie   | 2.1 TITLE                     |                 |  | 77 cuande                 | <u> Пиновон</u>          |
| NAME  | FLEMING, LINDA   |  | 2.2 NAME                      |                 |  |                           |                          |
| STREET ADDRESS  | 4627 PARKBREEZE CT   |  |                               | ET ADDRESS      |  |                           |                          |
| CITY-ST-ZIP TITLE   | ORLANDO FL 32808   | MLANDO FL 32000  |                               | ST-ZIP          |  | Change                    | Addition                 |
|   | •  |  | 3.1 TITLE<br>3.2 NAME         | 1               |  |                           | _                        |
| NAME  |  |  | 1                             | ET ADDRESS      |  |                           |                          |
| STREET ADDRESS  |  |  | 3.4. CITY                     | ì               |  |                           |                          |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE   | 4.1 TITLE                     |                 |  | ☐ Change                  | Addition                 |
| 1   |  | _ 500010   | 4. 2 NAM                      | -               |  |                           |                          |
| NAME<br>expect approx of  |  |  |                               | ET ADDRESS      |  |                           |                          |
| STREET ADDRESS  |  |  | 4.3 SIRE                      |                 |  |                           |                          |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE   | 5.1 TITLE                     |                 |  | Change                    | Addition                 |
| NAME  |  |  | 5.2 NAME                      |                 |  | 3                         |                          |
| STREET ADDRESS  |  |  |                               | ET ADDRESS      |  |                           |                          |
| CITY-ST-7IP   |  |  | 5.4 CITY-                     |                 |  |                           |                          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same feed effect as if made uncer outh; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

DELETE

FICER OR DIRECTOR

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

Change

Addition

CR2E034 (11/98)