FILED Aug 19, 2002 8:00 am Secretary of State 2002 UNIFORM BUSINESS REPORT (UBR) 07-31-2002 90104 010 ***150.00 DOCUMENT# P95000066965 1. Entity Name ALEXANDRIA LIBRARY INCORPORATED Principal Place of Business Mailing Address 9236 SW 4 TERRACE P.O. BOX 350097 MIAMI FL 33174 MIAMI FL 33135 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number Applied For 65-0620958 Not Applicable Zip \$8.75 Additional \Box 6. Name and Address of Current Registered A Name and Address of New Registered Agent AROCHA, MODESTO A -101 ANTIGUERA AVE..#1 MIAMI FL 33134 City B. .The above named entity submits this stateme the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE X Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE IS \$550.00 10. Election Campaign Financing \$5.00 May Be Tax filing requirement and elects to do so. After September 13, 2002 Fee will be \$750.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State 11. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment, with a paginess, with all other like empowered.

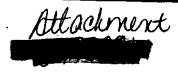
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Daytime Phone #

CR2E034 (4/02)

10.元 地名城地方和城市地名中华地 海州 五朝期间的 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) 1. Entity Name
Alexandria ibrary Incorporated DO NOT WRITE IN THIS SPACE Principal Place of Business 9236 S.W Suite, Apt. 4, etc. DO NOT WRITE IN THIS SPACE City State Applied For Not Applicable \$8:75-Additional Fee Required of Current Registered Agent DO NOT WRITE IN THIS SPACE Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office Gregistered agent, or both, in the State of Florida. SIGNATURE Seposture, typical or printed moreon of conjugacian apparational article Applican January 1 - May 1, Fee is \$150,00 1 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. 10. Election Campaign Financing \$5.00 May Be Amended UBR is \$61.25% (See cirteria on back) Trust Fund Contribution. Added to Fees Make Check Payable to Department of State CERS AND DIRECTORS MIC RAA NAME STRUCT ADDRESS STREET ADDRESS. CHY-ST-70 CR2E034B City-St-ZIP MIL TITLE " NAME NAME: STREET AUDRESS STREET ADDRESS OIY-St-7P CITY: ST. 7P 11111 NAME STREET ADDRESS STREET ADDRESS! CHY-ST-ZP CHY-ST-71P me HALA NAME! STÉFFT ADDRESS STREET ADDRESS CHY-SI-ZP CITY-ST-ZIP 1000 NAL NAME: MATELLADORESS STREET ADDRESS 1174-51-7P CHY-ST-ZIP 11111 JHLE: RANS STREET ADDRESS STREET ADDRESS CITY- 11-74P CITY: ST-7F 13. Thereby cartify that the information supplied with this filling does not qualify for the exemption stated in Section 1.19.07(3)(i). Florido Statutes. I further cartify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an altrachment with an address, with all other like empowered. SIGNATURE:



41702

Alexandria Library Incorporated P.O. Box 350097 Miami, Florida 33135

Wednesday, July 24, 2002

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, Florida 32302-1500

Re: Document # P95000066965

Gentlemen:

I am in receipt of your 2002 Uniform Business Report mailed to my office on July 18^{th} , 2002.

According to my records, I filed the Corporate Annual Report for Alexandria Library Incorporated on April 1st, 2002 with check # 1776 in the amount of \$ 150.00. My records show that the check has yet to clear the bank as of June 30th, 2002 bank statement.

I am enclosing another check in the amount of \$ 150.00 payable to Department of State along with a copy of the original report filed on April 1st as proof that my report was filed on time.

Cordially yours,

Modesto A. Arocha,

President