## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)             |   |  |  |  |                                    |  |                              |   | FILED<br>Apr 14, 2003 8:00 am<br>Secretary of State |   |                                    |                                      |                                       |  |                            |
|---|---|--|--|--|------------------------------------|--|------------------------------|---|---|---|------------------------------------|--------------------------------------|---------------------------------------|--|----------------------------|
| DOCUMENT # P9500066834  |   |  |  |  |                                    |  |                              | Secretary of State 04-14-2003 90767 023 ***150.00 |   |   |                                    |                                      |                                       |  |                            |
| GENUINE   | RACING  | COLLECTIBLES   | , INC.                                       |  |                                    |  |                              |   |   |   |                                    |                                      |                                       |  |                            |
| Principal Place of Business 430 E SAMPLE RD POMPANO BEACH FL 33064 US |   |  | 430 E  | Mailing Address<br>430 E SAMPLE RD<br>POMPANO BEACH FL 33064<br>US |                                    |  |                              |   |   |   |                                    |                                      |                                       |  |                            |
| 2. Principal F  | Place of Busine   | ess  | 3. Mai                                       | 3. Mailing Address   |                                    |  |                              |   |   | III III III III                           | <b>ii i</b> ilii <b>ii</b> lii     |                                      |                                       |  |                            |
| Suite, Apt. #, etc.   |   |  | Suit   | Suite, Apt. #, etc.  |                                    |  |                              | CHECK HERE IF MAKING CHANGES                      |   |   |                                    |                                      |                                       |  |                            |
| City & State  |   |  | City   | City & State   |                                    |  |                              | 4. FEI Number 65-0605851 Applied Not Appl         |   |   |                                    |                                      | plied For<br>t Applicable             |  |                            |
| Zip   | Country   |  | Zip  | Zip  |                                    | Country  |                              | <b>5.</b> C                                       | ertifica  | ate of Stat                               | us Desire                          | ed [                                 |                                       | 8.75 Add                                   |                            |
|   | 6. Name   | and Address of Currer  | nt Registere                                 | ed Agent   |                                    | Name- +  |                              | 7. N  | ame a   | nd Addre                                  | ss of Ne                           | w Regis                              | stered Ag                             | jent                                       |                            |
| THE LAW FIRM OF LAWRENCE J SPIEGEL CHRTD                              |   |  |  |  |                                    | Street Address (P.O. Box Number is Not Acceptable) |                              |   |   |   |                                    |                                      |                                       |  |                            |
| 343 ALMERIA AVENUE<br>CORAL GABLES FL 33134                           |   |  |  |  |                                    |  |                              |   |   |   |                                    |                                      |                                       |  |                            |
|   |   |  |  |  |                                    | City   |                              |   |   |   |                                    |                                      | FL                                    | Zip Code                                   |                            |
| SIGNATURE<br>F<br>Afte  | FILE NOW!!!<br>er May 1, 2003                           | or printed name of registered age  FEE IS \$150.00  Fee will be \$550.01  Florida Department | 0  | olicatyle. (NOTE   | : Registered                       | d Agent signature n                                | required v                   | when reir   | 9.  | Election (                                | , .                                |                                      | DATE ing                              |  | O May Be                   |
| 10.   | K Payable to  | OFFICERS AN  |  | DRS  | 11.                                |  |                              | ADD   | MOITIC  | NS/CHAN                                   | GES TO                             | OFFICE                               | RS AND E                              | DIRECTORS                                  | 3 IN 11                    |
|   |   | PHEN R<br>17TH TERRACE<br>BEACH FL 33064   | ·  | ☐ Delete   |                                    | Į.   |                              |   |   |   |                                    |                                      |                                       | Change                                     | ☐ Addition                 |
| STREET ADDRESS  | 4041 N.E. 1   | , PATRICIA D<br>17TH TERRACE<br>BEACH FL 33064   |  | □ Delete   |                                    |  |                              |   |   |   |                                    |                                      | [                                     | Change                                     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |  | -  | ☐ Delete   |                                    |  | . •                          | <i>i</i> -  |   |   |                                    |                                      | [                                     | Change                                     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |  |  | ☐ Delete   |                                    |  |                              |   |   |   |                                    |                                      | (                                     | _ Change                                   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |  |  | ☐ Delete   |                                    |  |                              |   |   |   |                                    |                                      | Į                                     | Change                                     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | (  | (  | □ Delete   |                                    |  |                              |   | -   |   |                                    |                                      | (                                     | Change                                     | Addition                   |
| 12. I hereby of indicated of the cor                                  | certify that the<br>don this report<br>rporation or the | information supplied wi<br>or aupplemental report<br>e receiver or trustee em                | ith this filing<br>is true and<br>powered to | does not qualify for accurate and that m execute this report a     | the exer<br>ly signat<br>as requir | nption stated<br>ure shall have<br>ed by Chapte    | in Sec<br>e the s<br>er 607, | ction 1<br>ame le<br>Florid                       | 19.07(<br>gal ef<br>a Stati                         | 3)(i), Flori<br>fect as if r<br>utes; and | da Statut<br>nade und<br>that my r | tes, I furt<br>der oath;<br>name app | her certif<br>that I am<br>pears in E | y that the in<br>an officer<br>Block 10 or | or director<br>Block 11 if |

SIGNATURE:

changed, or on an attach