|                               | NOTICE: CORPORATION WILL BE<br>DN OR BEFORE 8/7/96: \$225 (IF DISS    |           |  |                |                         |   |               |                          |            |
|-------------------------------|---|-----------|--|----------------|-------------------------|---|---------------|--------------------------|------------|
|                               | PROFIT  | Ŷ,        | FLORIDA DEPARTI                              | MENT (         | OF STATE                |   |               |                          |            |
|                               | PORATION  | 7 S       | Şandra B                                     | Mortha         | m                       |   |               |                          |            |
|                               | IAL REPORT  |           | Secretary                                    |                |                         |   |               |                          |            |
| 1996 DIVISION OF CORPORATIONS |   |           |  |                |                         | · · · · · ·   |               |                          |            |
| DOCUN<br>1. Corporation       | MENT # P9500  | 006       | 66749 (9)                                    |                |                         |   |               |                          |            |
| S & B                         | JR., INC.   |           |  |                |                         | i ideriedi me idibi diini danii danii   | 80M 05M 64W   | a deste sääst ätäta tari | f 156i     |
| Principal Place               | of Business   | M         | ailing Address                               |                |                         |   |               |                          |            |
|                               | H POWERLINE ROAD<br>EACH FL 33069                                     |           | 16108 NORTH POWERLIN<br>POMPANO BEACH FL 330 |                | )                       |   |               |                          |            |
|                               |   |           |  |                |                         | 3. Date Incorporated or Qualified 08/29/1995  | 3a. Dat       | e of Last Report         |            |
| 2. Principal Pl               | ace of Business   | 2a.       | Mailing Address                              | , <u>-</u> ,-, |                         | 4. FEI Number   |               | Applied                  | For        |
| 21                            | **************************************                                | 26        |  |                | #4 to                   | 65-0603859  |               | Not App                  | licable    |
| Suite, Apt. :                 | #, etc.   | 27        | Suite, Apt. #, etc.                          |                | j                       | 5. Certificate of Status Desired  |               | \$8.75 Addition          |            |
| City & State                  | )   |           | City & State                                 |                |                         | 6. Election Campaign Financing  | <u>r</u>      | \$5.00 May I             |            |
| <b>23</b> Z <sub>i</sub> p    | Country   | 28        | Ζιρ  | Cn             | ıntry                   | Trust Fund Contribution   |               | Added to Fee             |            |
| 24                            | 25<br>9. Name and Address of Currer                                   | 29        | 3  | 30             | T                       | This corporation has liability for Florida Statutes  10. Name and Address of New B. | Yes 🔀         | No                       |            |
|                               |   |           |  |                | 81 Name                 |   | egistered A   | <u>gen.</u>              |            |
|                               | ie <del>Law firm of Lawrence J</del><br><del>3 Almeria avenue –</del> | OFFICE    | EL UMRID                                     |                | 82 Street Addr          | ess (P.O. Box Number is Not Accepta   | ble)          |                          |            |
| -CORAL GABLES FL 33134        |   |           |  |                | 1610 B                  | NOLTH DOWNER  | مر تربر       | 310                      |            |
|                               |   |           |  |                | 83                      |   |               |                          |            |
|                               |   |           |  |                | 84 City                 | PANO BEACH  | FL            | 85 Zip Code<br>33≪       | 5          |
| 11. Pursuant t                | o the provisions of Sections 607.050                                  | 2 and 6   | 07.1508, Florida Statutes                    | the at         | ove-named corp          | oration cultivate this statement for the r  | ourpose of cl | handing de regel         | Sarad      |
| agent I ar                    | n familiar with, and accept the ablig-                                | ations of |  |                |                         | on's board of directors. Thereby acces  | it the appear | _ f                      | iet)       |
| SIGNATURE                     | Signate typed or previous national ray stated ag-                     | e and the | Bla  | Ke             | Lew end                 | 1 President   | <u> </u>      | 1/2/96                   |            |
| 12.                           | OFFICERS AN   |           |  | 13.            | a age of produce of the | ADDITIONS/CHANGES TO OFFI   | CERS AND I    | DIRECTORS IN 1           | 12 g       |
| THTLE                         | PD  |           | DELETE                                       | 111            | ITLE                    |   |               | Change                   | Addition & |
| NAME                          | LEWEND, BLAKE   |           |  | 12 N           |                         |   |               |                          | \$         |
| STREET ADDRESS                | 1610B NORTH POWERLINE   |           |  |                | IRSET ADDRESS           |   |               |                          | Addition C |
| CITY - ST - ZIP TITLE         | POMPANO BEACH FL 3306<br>VST  | y         | DELETE                                       | 211            | (TY - ST - ZIP<br>ITI E |   | <b>Г</b>      | Change                   | Addition C |
| NAME                          | LEWEND, LOUISE  |           |  | 22 N           |                         |   | _             |                          |            |
| STREET ADDRESS                | 1610B NORTH POWERLINE   | ROAD      |  | 235            | TREE1 ADDRESS           |   |               |                          |            |
| CHTY+ST+ZIP                   | POMPANO BEACH FL 3306   | 9         |  | 2 4 0          | DITY - ST - Z:P         | ·····   |               |                          |            |
| TITLE                         |   |           | DELETE                                       | 311            |                         |   | L             | Change                   | Add-tion   |
| NAME ADDRESS                  |   |           |  | 32N            | TREET ADDRESS           |   |               |                          | 1          |
| STREET ADDRESS<br>CITY-ST-ZIP |   |           |  |                | CHTY - ST - ZIP         |   |               |                          |            |
| TITLE                         |   |           | DELETE                                       | 411            |                         |   |               | Change (                 | Addition   |
| NAME                          |   |           |  | 4 21           | NAME                    |   | _             | _                        |            |
| STREET ADORESS                |   |           |  | 435            | TREET ADDRESS           |   |               |                          |            |
| CITY-ST-ZIP                   |   |           | 77 5:55                                      |                | ITY - ST - ZIP          |   | <del>-</del>  | <del>1 </del>            |            |
| TITLE                         |   |           | DELETE                                       | ,51T           |                         |   | L             | Change                   | Addition   |
| NAME<br>CIDELT ADDIDECS       |   |           |  | 52 N           | 1                       |   |               |                          |            |
| STREET ADDRESS  CITY-S1-ZIP   |   |           |  |                | TREE1 ADURESS           |   |               |                          |            |
| TiTLE                         |   |           | DELETE                                       | <b>18</b> 11   |                         |   |               | Change                   | Addition   |
| NAME                          |   |           |  | 621            | AME                     |   |               |                          |            |

64 CHY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1.19.07(3)(k). Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an establishment with an address.

SIGNATURE:

Blake Lewis d

8/2/96

954-979-0666

SIGNATURE and type on Printed Name of Signing Officer on Director

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP