## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT#** P95000066450 1. Corporation Name

GK PUBLISHING, INC.

## **FILED** Aug 05, 1999 8:00 am Secretary of State

08-05-1999 90012 006 \*\*\*150.00

Principal Place	of Business	Mailing Address		1 10071004 119 18101 0114) EDIN 01	ESIN MANTA MANTA MININ MANTA MININ MANTA ADDIT SALL
10330 N. DALE MABRY HWY STE 226 10330 N. DALE MABRY H			IWY STE 226		
TAMPA FL 336	18	TAMPA FL 33618		DO NOT WRIT	E IN THIS SPACE
				3. Date Incorporated or Qualified	
				08/28/1995	
<u></u>	ace of Business	2a. Mailing Address		4. FEI Number	Applied For
	N. Dale Mobry Hu		e Mabrey Hull	<u> 59-3365765</u>	Not Applicable
Suite, Apt. #		Suite, Apt. #, etc.	0 (	5. Certificate of Status Desired	\$8.75 Additional Fee Required
2 # 27( City & State		27 + 270 City & State		6. Election Campaign Financing	\$5.00 May Be
Tame		28 Tampa	. F1.	Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation owes the curre	ent year
33618	25 USA	29 33618	30 USA_	Intangible Personal Property.	Yes No
	g. Name and Address of Curr	rent Registered Agent		10. Name and Address of New R	egistered Agent
COL	DMAN, TODD		81 Name	•	
	30 N. DALE MABRY HWY STE	226	82 Street Add	lress (P.O. Box Number is Not Accepta	ble) (
TAMPA FL 33618			83 /200	200 N. Dale Maby 10-	
			3 )(14	1e 270	
			84 City		85 Zip Code
		EO2 and EO7 1500 Florida Statute	as the above named corre	oration submits this statement for the pu	
			alifborized by the cornoral	tion's board of directors, I hereby accep	t the appointment as registered
agent. I a	egistered agent, or both, in the Stam familiar with, and accept the ob	ligations of, section 607.0505, Flo	orida Statutes.		
agent. I a SIGNATURE _	m familiar with, and accept the ob	agent and title if applicable. (NO	orida Statutes.  OTE: Registered Agent signature rec	quired when reinstating)	DATE
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**SIGNATURE** 



## THE GOLDMAN GROUP, INC.

12000 North Dale Mabry Highway, Suite 270, Tampa, FL 33618 • Phone 813-264-2772 • Fax 813-264-2343

July 27, 1999

**Division of Corporations Annual Reports Filings** PO Box 1500 Tallahassee, FL 32302-1500 601733-90012-4 P95000066450

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To Whom It May Concern:

This is in regards to our 1999 Corporation Annual Report. Our check #5036 (copy enclosed) was mailed to you 3/12/99 along with the application. However, the check never cleared and I assume has been lost in the mail.

Enclosed is another check (#5335) in the amount of \$150.00 along with the application.

Should you have any questions, please feel free to contact me at 813/264-2772. Please note our change of address on the application.

Sincerely,

Meshelle Marino Office Manager

Meshell Marino

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