

P95000066309

JOSE VALLS
(Requestor's Name)
115 SW LESSONING AVE
(Address)
Miami FL 33134
(City, State, Zip) (Phone #)

95 AUG 25 AM 11:00

CLERK OF COURT
FLORIDA
SOUTH DUNEDIN, FL 33511
800-252-9500 01005-016
***122.50 ***122.50

OFFICE USE ONLY

EFFECTIVE DATE

8-23-95

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. LHP MEDICAL GROUP, INC.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☒ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/> Profit	
<input type="checkbox"/> NonProfit	
<input type="checkbox"/> Limited Liability	
<input type="checkbox"/> Domestication	
<input type="checkbox"/> Other	

AMENDMENTS	
<input type="checkbox"/> Amendment	
<input type="checkbox"/> Resignation of R.A., Officer/Director	
<input type="checkbox"/> Change of Registered Agent	
<input type="checkbox"/> Dissolution/Withdrawal	
<input type="checkbox"/> Merger	

OTHER FILINGS	
<input type="checkbox"/> Annual Report	
<input type="checkbox"/> Fictitious Name	
<input type="checkbox"/> Name Reservation	

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/> Foreign	
<input type="checkbox"/> Limited Partnership	
<input type="checkbox"/> Reinstatement	
<input type="checkbox"/> Trademark	
<input type="checkbox"/> Other	

JOSE VALLS GAVE
AUTHORIZ. BY PHONE TO
CORP. & T. ARTICLE 115 SW LESSONING AVE
DATE 8/23/95
DOC. EX. 115 SW LESSONING AVE

Examiner's Initials

8/23/95

ARTICLES OF INCORPORATION
OF
LHP MEDICAL GROUP, INC.

95 AUG 25 AM 11:44

RECEIVED
CLERK OF THE COURT
DADE COUNTY, FLORIDA

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act adopts the following Articles of Incorporation for such corporation.

EFFECTIVE DATE

8-23-95

- 1.- The name of this corporation is:
LHP MEDICAL GROUP, INC.
- 2.- The term for which the Corporation is to exist is perpetual.
- 3.- The general nature of the business to be transacted by the Corporation shall be to engage in and to do any lawful act permitted under the laws of the United States of America and of the State of Florida.
- 4.- The aggregate number of shares of capital stock which the Corporation shall have the authority to issue is One Hundred (100) shares of common stock having a par value of One Dollar (\$ 1.00) each.
- 5.- The Corporation shall have no Directors. The business shall be managed by the stockholders of the Corporation in accordance with the Florida Statutes.
- 6.- The name and address of the incorporators hereof are:

Name

JORGE VALLS

Address

**115 S.W. LE JEUNE AVE.
MIAMI, FLORIDA 33134**

- 7.- The initial street address in Florida of the initial registered/office of the Corporation is:

JORGE VALLS

**115 S.W. LE JEUNE AVE.
MIAMI, FLORIDA 33134**

and the name of the Initial Registered Agent at such address
in:

JORGE VALLS

55 AUG 25 AM 11:46
115 S.W. LE JEUNE AVE.
MIAMI, FLORIDA 33134

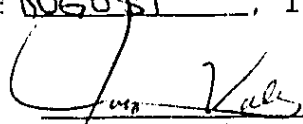
The principal address is the same as the registered agent.

The undersigned agrees to act as the Registered Agent for
the corporation for service of process pursuant to
applicable Florida Statutes.


JORGE VALLS

8.- The formation of the Corporation shall be effective as of
the date of execution and acknowledged hereof.

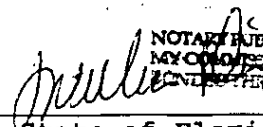
IN WITNESS WHEREOF, the undersigned subscriber has hereunto
set his hand and seal this 23 day of AUGUST, 1995.


JORGE VALLS

STATE OF FLORIDA)
COUNTY OF DADE) SS:

BEFORE ME, the undersigned authority, personally appeared
JORGE VALLS, with a Florida Drivers License # V420-420-71-3030
who upon being first duly sworn, acknowledged that he executed
the foregoing document freely and voluntarily and for the purpose
therein expressed.

WITNESS my hand and official seal in the State and county
last aforesaid, this 23, day of AUGUST,
1995.


NOTARY PUBLIC, State of Florida

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 24, 1996
I HAVE NOT BEEN GENERAL INS. UNIT