## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000066278

PERFORMANCE MACHINE SYSTEMS U.S.A., INC.

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|------|-----|
| Z NO | DAT |

## **FILED** Feb 10, 1999 8:00am **Secretary of State** 02-10-1999 90077 012 \*\*\*150.00



| Principal Plac         | e of Business  | Mailing Address               |             |                       |   |   |   |           |
|------------------------|--|-------------------------------|-------------|-----------------------|---|---|---|-----------|
| 3116 N. FEDER          |  | 3116 N. FEDERAL HIGHWA        |             |                       |   |   |   |           |
| LIGHTHOUSE I           | POINT FL 33064   | LIGHTHOUSE POINT FL 3         | 3064        |                       | ·   |   |   |           |
| •                      |  |                               |             |                       | DO NOT WRITE IN THIS  | SPACE                                   |   | ٦.        |
|                        |  |                               |             |                       | 3. Date Incorporated or Qualifed 08/25/1995   |   |   |           |
| 2. Principal P         | lace of Business   | 2a. Mailing Address           |             |                       | 4. FEI Number   | Ap                                      | plied For                               | 1 8       |
| 21                     |  | 26                            |             |                       | 65-0610024  | , No                                    | ot Applicable                           | 1 :       |
| Suite, Apt.            | #, etc.  | Suite, Apt. #, etc.           | -           | <u>-</u> -            | a Contiferate of Otation Desired  | \$8.75                                  | Additional                              | "         |
| 22                     |  | 27                            |             |                       | 5. Certifcate of Status Desired   |   | equired                                 | l         |
| City & Stat            | le   | City & State                  |             |                       | 6. Election Campaign Financing  | \$5.00                                  | May Be                                  | 1         |
| 23                     |  | 28                            |             |                       | Trust Fund Contribution   |   | to Fees                                 |           |
| Zip                    | Country  | Zip                           | Count       | гу                    | 8. This corporation owes the current year Int   | angible                                 |   | 1         |
| 24                     | 25   | 29                            | 30          |                       | Personal Property Tax.  | ☐Yes                                    | □No                                     |           |
|                        | 9. Name and Address of Curren  | t Registered Agent            |             |                       | 10. Name and Address of New Registered  | Agent                                   |   | 1         |
|                        |  |                               | 8           | 1 Name                | :   |   |   | Į         |
|                        | TEN, CAROLYN   |                               | -           | 2 64                  | /D O. D. M  |   |   | -         |
|                        | S POWERLINE RD   |                               | '           | 2 Street Addr         | ress (P.O. Box Number is Not Acceptable)  |   |   |           |
| SUN                    |  |                               | 8           | 3                     | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | Walter Car                              | 31.291                                  | 1         |
| DEE                    | RFIELD BEACH FL 33442  |                               |             |                       |   |   | A Thomas                                |           |
|                        |  |                               | [8          | <b>4</b> City         | FL  | 85 Zip €                                | Code                                    | ĺ         |
| 44 Purcuant            | to the provisions of Sections 607.050  | 2 and 607 1509 Florida Statut | as the obs  | up pomod corp         | oration submits this statement for the purpose of   | hanning ita                             | registered                              | ł         |
| office or r            | egistered agent, or both, in the State   | of Florida. Such change was a | uthorized b | y the corporation     | on storing this statement for the purpose of only board of directors. I hereby accept the appoint | ntment as re                            | gistered                                |           |
| · agent. I a           | m familiar with, and accept the obligat  |                               |             |                       |   | •                                       |   |           |
| SIGNATURE              |  |                               |             |                       | d when reinstating) 1 2 2 2 4 2 DATE 1  | 10 St (1) 10                            | : · · · · · · · · · · · · · · · · · · · |           |
|                        | Signature, typed or printed name of registered agen  | ID DIRECTORS                  |             | ent signature require |   |   |   | l ĝ       |
| 12.                    | D: 200   | DELETE                        | 13.         | · 1                   | ADDITIONS/CHANGES TO OFFICERS AN  | ☐ Change                                | DRS IN-12≈<br>☐ Addition                | (11/0     |
|                        | STASH, CAROLYN   | ; Decerc                      |             |                       | Political States  | L_I change                              | ☐ Addition                              |           |
| NAME                   | 1650 S POWERLINE RD  | •,                            | 1.2 NAM     |                       | •   |   |   | F034      |
| STREET ADDRESS         | DEERFIELD BEACH FL 33442   |                               | 1.3 STRE    | ET ADDRESS            |   | •                                       |   | Ĕ         |
| CITY-ST-ZIP            | DEENTIELD BEACH FE 33442   |                               | 1.4 CITY    |                       |   |   |   | ij        |
| TITLE                  |  | ☐ DELETE                      | 2.1 TITLE   |                       |   | Change                                  | ☐ Addition                              | ١٠        |
| NAME                   |  |                               | 2.2 NAMI    | • [                   |   |   |   |           |
| STREET ADDRESS         |  |                               | 2.3 STRE    | ET ADDRESS            |   |   |   |           |
| CITY-ST-ZIP            |  |                               | 2.4 CITY    | -ST-ZIP               | <u> </u>  |   |   | 1         |
| TITLE .                |  | ☐ DELETE                      | 3.1 TITLE   | Ì                     |   | Change                                  | ☐ Addition                              |           |
| NAME                   | in the second se | •                             | 3.2 NAMI    |                       |   | سارت شارسا                              |   | , <b></b> |
| STREET ADDRESS         |  |                               | 3.3 STRE    | ET ADDRESS            | and the second second   | —<br>nadonalista                        |   |           |
| CITY-ST-ZIP            |  |                               | 3.4, CITY   | ST-ZIP                |   |   |   |           |
| TITLE                  |  | ☐ DELETE                      | 4.1 TITLE   |                       |   | Change                                  | ~ 🔲 Addition                            | 1         |
| NAME                   |  |                               | 4. 2 NAM    | <b>.</b>              | ٠   |   |   | l         |
| STREET ADDRESS         |  |                               | 4.3 STRE    | ET ADDRESS            |   |   |   | l         |
| CITY-ST-ZIP            |  |                               | 4.4 CITY-   |                       |   | -                                       |   | ł         |
| TITLE                  |  | ☐ DELETE                      | 5.1 TITLE   |                       |   | Change                                  | Addition                                | 1         |
| NAME                   |  |                               | 5.2 NAME    |                       |   |   | _                                       | l         |
| STREET ADDRESS         |  |                               |             | ET ADDRESS            |   |   |   |           |
| /                      | ý.   |                               | 5.4 CITY-   | 1                     |   |   |   |           |
| TITLE                  | ·  | ☐ DELETE                      | 6.1 TITLE   |                       | ·   | Change                                  | Addition                                | -:        |
| -                      | 1.9  |                               |             | 1                     |   |   |   | ı         |
|                        |  |                               | 62 NAME     |                       |   |   |   | !         |
| NAME<br>STREET ADDRESS | F  |                               | 6.2 NAME    | ET ADORESS            |   | • |   | ļ         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NIZZE REQUIRED

Daytime Phone #