

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P95000066257

1. Entity Name

SUNSET LAKES DEVELOPMENT CORPORATION

Principal Place of Business

2601 S. BAYSHORE DRIVE
9TH FLOOR
MIAMI FL 33133-5461

Mailing Address

2601 S. BAYSHORE DRIVE
9TH FLOOR
MIAMI FL 33133-5412

2. Principal Place of Business

4800 N. Federal Highway

3. Mailing Address

200 S. Biscayne Boulevard

Suite, Apt. #, etc.
Suite 105E

Suite, Apt. #, etc.
Suite 4900

City & State
Boca Raton, FL

City & State
Miami, FL

4. FEI Number 65-0626807

Applied For
Not Applicable

Zip
33431

Country

Zip
33131

Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GOLDMAN, JOEL K
2601 SOUTH BAYSHORE DRIVE
9TH FLOOR
MIAMI FL 33133-5461

Name K. Lawrence Gragg

Street Address (P.O. Box Number is Not Acceptable)

200 S. Biscayne Blvd., Suite 4900

City
Miami

FL

Zip Code
33131

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	V	<input checked="" type="checkbox"/> Delete
NAME	WOODBURY, KIMBALL D	
STREET ADDRESS	% 2601 SOUTH BAYSHORE DR. 9TH FLOOR	
CITY-ST-ZIP	MIAMI FL	
TITLE	VD	<input checked="" type="checkbox"/> Delete
NAME	JEFFREY, THOMAS W	
STREET ADDRESS	% 2601 SOUTH BAYSHORE DR. 9TH FLOOR	
CITY-ST-ZIP	MIAMI FL 33133-5461	
TITLE	V	<input checked="" type="checkbox"/> Delete
NAME	CHISTIAN, COTTER	
STREET ADDRESS	% 2601 SOUTH BAYSHORE DR. 9TH FLOOR	
CITY-ST-ZIP	MIAMI FL	
TITLE	VSD	<input checked="" type="checkbox"/> Delete
NAME	GOLDMAN, JOEL K	
STREET ADDRESS	% 2601 SOUTH BAYSHORE DR. 9TH FLOOR	
CITY-ST-ZIP	MIAMI FL	
TITLE	VTD	<input checked="" type="checkbox"/> Delete
NAME	FISCHER, JOHN H	
STREET ADDRESS	% 2601 SOUTH BAYSHORE DR. 9TH FLOOR	
CITY-ST-ZIP	MIAMI FL 33133-5461	
TITLE	P	<input checked="" type="checkbox"/> Delete
NAME	RUTHERFORD, J. LARRY	
STREET ADDRESS	2601 S. BAYSHORE DRIVE	
CITY-ST-ZIP	MIAMI FL 33133	

TITLE	P/D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Ackerman, Richard S.	
STREET ADDRESS	4800 N. Federal Highway, Suite 105E	
CITY-ST-ZIP	Boca Raton, FL 33431	
TITLE	V	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Gitlin, Gene	
STREET ADDRESS	4800 N. Federal Highway, Suite 105E	
CITY-ST-ZIP	Boca Raton, FL 33431	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Richard S. Ackerman 4/30/00 561-395-9666

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED
May 16, 2000 8:00 am
Secretary of State

05-16-2000 90164 015 ***150.00



DO NOT WRITE IN THIS SPACE

CR2E034 (9/99)