

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P95000066073

FILED
Sep 13, 2002
Secretary of State

Entity Name: BORNMAN'S CARPENTRY INC.

Current Principal Place of Business:

2840 CLEVELAND STREET
HOLLYWOOD, FL 33020

New Principal Place of Business:

Current Mailing Address:

2840 CLEVELAND STREET
HOLLYWOOD, FL 33020

New Mailing Address:

FEI Number: 65-0615233

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

GOLDMAN, JEROME ESQ.
2200 NORTH FEDERAL HIGHWAY
HOLLYWOOD, FL 33020 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BORNMAN, LAWRENCE M
Address: 4950 SW 70 AVE
City-St-Zip: DAVIE, FL

Title: VP () Delete
Name: COLLINS, SANDRA
Address: 4950 SW 70 AVE
City-St-Zip: DAVIE, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LAWRENCE BORNMAN

PRES

09/13/2002

Electronic Signature of Signing Officer or Director

Date