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PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 07 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000065965 (2)

THE MULBERRY RESTAURANT, INC.

| Principal Place of Business                     |  | Mailing Address  | Mailing Address                                   |  |                    | r tobriods his folial start south sout sales seems state state south sites south sites of the   |                                       |                         |                   |  |
|---|--|--|---|--|--------------------|---|---------------------------------------|-------------------------|-------------------|--|
| 905 EAST CAN                                    |  | P.O. BOX 555<br>MULBERRY FL 33860-0555   |   |  |                    |   |                                       |                         |                   |  |
| MULBERRY FL                                     | 33860  | WULDERKT PL 33800-0000   |   |  |                    |   |                                       |                         |                   |  |
|   |  | •  | •   |  |                    | Date Incorporated or Qualified 08/24/1995   | ad 3a. Date of Last Report 07/24/1996 |                         |                   |  |
|   | lace of Business   | 26. Mailing Address  | 2a. Mailing Address                               |  |                    | FEI Number  |                                       | <del></del>             | pplied For        |  |
| 21  |  | 26   | - <del>                                    </del> |  |                    | <b>59-3330967</b> Not Applicable  |                                       |                         |                   |  |
| Suite, Apt. #. etc.                             |  |  | Suite, Apt. #, etc.                               |  |                    | Certificate of Status Desired   |                                       | •                       | Additional        |  |
| 22  |  | 27   |   |  |                    |   |                                       |                         | lequired          |  |
| City & State                                    |  | City & State   | ·····   |  | 6.                 | Election Campaign Financing   | \$5.00 May Be                         |                         |                   |  |
| <b>23</b> Zip                                   | Country  | 28 Zip   | Country   | ,  |                    | Trust Fund Contribution   |                                       |                         |                   |  |
| 24]   | 25   | 29   | 30  |  |                    | This corporation has liability for<br>Florida Statutes  |                                       | e tax under s<br>□ No   | 3. 199.032,       |  |
| 9. Name and Address of Current Registered Agent |  |  |   | 10. Name and Address of New Registered Agent |                    |   |                                       |                         |                   |  |
| FRIDOVICH, ANTHONY S                            |  |  |   |  | Name               |   |                                       |                         |                   |  |
| 2600 SOUTH FLORIDA AVE., SUITE 100              |  |  | -   | 0  | -1 A J 1F          | Annual Control of the |                                       |                         |                   |  |
|   | LAND FL 33803  |  | 62  | Stree  | et Address (F      | Address (P.O. Box Number is Not Acceptable)   |                                       |                         |                   |  |
|   |  |  | 83  |  |                    |   |                                       |                         |                   |  |
|   |  |  | -   | 0.4  |                    |   |                                       | 7-1 3:-                 | A-3-              |  |
|   |  |  | 84  | City   |                    |   | FL                                    | _ <b> 85</b>   Zip<br>_ | Code              |  |
| 11. Pursuant                                    | to the provisions of Sections 607.0  | 0502 and 607.1508, Florida Statut  | es, the abov                                      | e-name                                       | ed corporatio      | n submits this statement for the  | purpose o                             | of changing i           | its registered    |  |
| office or r                                     | egistered agent, or both, in the Sta<br>m familiar with, and accept the ob   | ate of Floridal Such change was a<br>structions of Section 607 0505. Fir                                       | authorized b<br>orida Statute                     | y the co                                     | orporation's t     | coard of directors. I hereby according  | opt the app                           | pointment as            | s registered      |  |
| SIGNATURE                                       | FIT TERRITORIE PERMIT MOTOR SECRETARIO COMPANIO  | mgations of contain sor society.   | Jilou Ciaia                                       | <i>a.</i>                                    |                    |   |                                       |                         |                   |  |
| SIGNATURE                                       | Sign as actifying or province had in of registered   | agent and little if applicable (NOT  | E: Registered Ag                                  | ent signatu                                  | ture required wher | reinstating)  | DATE                                  |                         |                   |  |
| 12.   | OFFICERS A   | AND DIRECTORS  | 13.   |  |                    | ADDITIONS/CHANGES TO OFF  | CERS AN                               | D DIRECTO               | RS IN 12          |  |
| TOLE  | D  | ☐ DELETE   | 1.1 TITLE   |  |                    |   | •                                     | Change                  | Addition Addition |  |
| NAME  | HIRSCH, NORMAN   | _  | 1.2 NAME  |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  | 120 ARIETTA SHORES DRIVI   | E  | 1.3 STREE   | i address                                    | is                 |   |                                       |                         |                   |  |
| CITY - S1 - ZIP                                 | AUBURNDALE FL 33823  |  | 1.4 CITY-   | ST-ZIP                                       |                    |   |                                       |                         |                   |  |
| TITLE   | D  | DELETE   | 2.1 TITLE   |  |                    |   |                                       | Change                  | Addition          |  |
| NAME  | HIRSCH, RANDALL  |  | 2.2 NAME  |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  | 2635 W ARIANA STREET   |  | 2.3 STREE   | T ADDRESS                                    | s                  |   |                                       |                         |                   |  |
| CITY - ST - ZIP                                 | LAKELAND FL  | C or our   | 2. 4 CITY-  | ST-ZIP                                       |                    |   |                                       | 112                     |                   |  |
| TITLE   | D COLDON ANTHONY C   | [] DELETE  | 3.1 TITLE   |  |                    |   |                                       | L Change                | Addition          |  |
| NAME  | FRIDOVICH, ANTHONY S   | CHITE 400  | 3.2 NAME  |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  | 2600 SOUTH FLORIDA AVE.  | , SUITE 100  | 3.3 STREE   | T ADDRESS                                    | is                 |   |                                       |                         |                   |  |
| CITY - ST - ZIP                                 | LAKLAND FL 33801   | I or ore   | 3.4 CITY-   | ST-ZIP                                       |                    |   |                                       |                         | 77                |  |
| TITLE   | ٠  | ☐ DELETE   | 4.1 TITLE   |  |                    |   |                                       | ☐ Change                | Addition          |  |
| NAMÉ  |  |  | 4. 2 NAME   |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  |  |  | 4.3 STREE   |  | SS                 |   |                                       |                         |                   |  |
| C/TY - ST - ZIP                                 |  | DELETE   | 4.4 CITY-   | ST - ZIP                                     |                    |   |                                       | Channa                  | Addition          |  |
| TITLE   |  | L.J DECETE   | 5.1 TITLE   |  |                    |   |                                       | Change                  | Addition          |  |
| NAME<br>OTREET ADORGOS                          |  |  | 5.2 NAME  |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  |  |  | 5.3 STREE   |  | SS                 |   |                                       |                         |                   |  |
| CITY - ST - ZIP<br>TITLE                        |  | DELETE   | 5.4 CITY-<br>6.1 TITLE                            | ST-ZIP                                       |                    |   |                                       | Change                  | Addition          |  |
|   |  |  |   |  |                    |   |                                       | C Crange                | L. Addition       |  |
| NAME  |  |  | 6.2 NAME  |  |                    |   |                                       |                         |                   |  |
| STREET ADDRESS                                  |  |  | 6.3 STREE   |  | S                  |   |                                       |                         |                   |  |
| City-St-ZiP                                     | by certify that the information supp   | alied with this filing does not quali  | 6.4 CITY-   |  | n stated in Se     | ection 119 07/3)(i) Florida Statut  | es I furthe                           | er certify the          | t the             |  |
|   | وأقواه ومرورو المرزي ويروي وراياف ورها المروز الأرام المرورا   | a contra de la contra de la desa de la decenió de la d |   |  |                    |   |                                       | _ :4                    |                   |  |
| appears i                                       | on indicated on this annual report of<br>fficer or director of the corporation<br>in Block 12 or/H ock 13 if changed | f, for on an attachment with an ad-  | dress.  | cote tris                                    | is report as re    | equired by Chapter 607, Fiolida   | Statutes;                             | and mai my              | name              |  |