## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # P95000065913 (2)

**FILED** May 01 1998 8:00am Secretary of State

| DISTRI                         | MODELS,          | INC.   |               |                        |             |                                |  |          |  |                                  |                                  |  |
|--------------------------------|------------------|--|---------------|------------------------|-------------|--------------------------------|--|----------|--|----------------------------------|----------------------------------|--|
|                                |                  |  |               |                        |             |                                |  |          |  |                                  |                                  |  |
| Principal Plac                 | e of Busines     | S  | Ma            | iling Address          |             |                                |  |          | n immulama sig datat arini eneri masia masia ma  | 10 0)10   B1330 2010  II         | IBEB IIN IBBI                    |  |
| 4700 S.W. 51ST ST.             |                  |  |               | 4700 S.W. 51ST ST.     |             |                                |  |          |  |                                  |                                  |  |
| #204                           |                  |  |               | #204                   |             |                                |  |          | DO NOT WRITE IN THIS SPACE   |                                  |                                  |  |
| DAVIE FL                       |                  |  |               | DAVIE FL               |             |                                |  | ŀ        | 3. Date Incorporated or Qualified  |                                  |                                  |  |
|                                |                  |  |               |                        |             |                                |  |          | 08/24/1995   |                                  |                                  |  |
| 2. Principal Place of Business |                  |  |               | 2a. Mailing Address    |             |                                |  |          | 4. FEI Number  | A                                | Applied For                      |  |
| 21                             |                  |  |               | 26                     |             |                                |  |          | 65-0614962 Not Applicable  |                                  |                                  |  |
| Suite, Apt. #, etc             |                  |  |               | Suite, Apt. #, etc.    |             |                                |  |          | 5. Certificate of Status Desired   |                                  | Additional                       |  |
| 22                             |                  |  | 27            |                        |             |                                |  |          |  |                                  | Required                         |  |
| City & State                   |                  |  |               | City & State           |             |                                |  | [        | Election Campaign Financing Trust Fund Contribution  |                                  | May Be                           |  |
| <b>23</b> ]<br>Zip             |                  | Country  | 28            | <b>Z</b> ip            | T - Co      | untry                          | <del></del>  |          | THE CONTRACTOR OF THE CONTRACT |                                  | to Fees                          |  |
| 24                             | 25               |  | 29            | 30                     |             | O. 11. y                       | ", a.  |          | <ol><li>This corporation owes or has paid the<br/>Personal Property Tax due June 30.</li></ol>   |                                  | No I                             |  |
| 441                            | 9. Name          | and Address of Curre                               |               | ered Agent             | 1001        | T                              |  | 1        | 10, Name and Address of New Registe  |                                  |                                  |  |
| CA                             | UVEAU, STI       | EPHANIE  |               |                        |             | 81                             | Name   |          |  | 1.7                              |                                  |  |
| 4700 S.W. 51ST ST.             |                  |  |               |                        |             |                                | 2 Street Address (P.O. Box Number is Not Acceptable) |          |  | <del></del>                      |                                  |  |
| <b>#204</b>                    |                  |  |               |                        |             |                                | Oli Oct 1  | 100.00   | to the beautiful to the theoptacley  |                                  |                                  |  |
| DA                             | VIE FL 333       | 14   |               |                        |             | 83                             |  |          |  |                                  |                                  |  |
|                                |                  |  |               |                        |             | 84                             | City   |          |  | <b>85</b> Zip                    | Code                             |  |
|                                |                  |  |               |                        |             |                                | -  |          |  | FL                               |                                  |  |
| office or r                    | registered ag    | jent, or both, in the State                        | e of Floric   | ia. Such change was    | authorize   | ed by                          | / the corp   | corpor   | ration submits this statement for the purpo<br>n's board of directors. I hereby accept the   | se of changing<br>appointment as | its registered s<br>s registered |  |
| agent. I a                     | ım familiar wi   | th, and accept the obliq                           | ations of     | , Section 607.0505, Fi | lorida Sta  | atutes                         | S.   |          | •  |                                  |                                  |  |
| SIGNATURE                      | Standard broad   | or printed name of registered ag                   | uso) and tota | d arushi ablin (NO     | TE Banistan | ari Ana                        | ol e constura  | required | when reinstating)  | ATE                              |                                  |  |
| 12.                            | Organists, 19940 | OFFICERS AN  |               |                        | 13.         | _ <u> </u>                     | 3.1. a.g. 2.10.10                                    | 1043100  | ADDITIONS/CHANGES TO OFFICERS  |                                  | RS IN 12                         |  |
| TITLE                          | P                |  |               | DELETE                 |             | 1.1 TITLE                      |  |          |  | Change                           | Addition                         |  |
| NAME                           |                  | u, stephane  |               |                        | 1.2 (       | MAME                           |  |          |  |                                  |                                  |  |
| STREET ADDRESS                 |                  | W. 51ST ST. #204                                   |               |                        | 1.3 9       | STREET                         | ADDRESS  |          |  |                                  | :                                |  |
| CITY-ST-ZIP                    | DAVIE F          | <u>t</u>   |               |                        | 1.4 (       | CITY-S                         | T-ZIP  |          |  |                                  |                                  |  |
| TITLE                          | D                |  |               | ☐ DELETE               |             |                                |  |          |  | Change                           | Addition                         |  |
| NAME                           |                  | U, BERNARD   |               |                        | 2.21        | MAME                           |  |          |  |                                  |                                  |  |
| STREET ADDRESS                 |                  | W. 51ST ST. #204                                   |               |                        |             |                                | ADDRESS  |          |  |                                  |                                  |  |
| CITY-ST-ZIP                    | DAYIC F          | L 33314  |               | DELETE                 |             |                                | ST-ZIP   |          |  | Change                           | Addition                         |  |
| TITLE                          | C7WAD            | C, VALERIE   |               | L) DECENE              | 3.1 1       |                                |  |          |  | Change                           | L. Addition                      |  |
| NAME                           |                  | N 52ST ST, #206                                    |               | 4                      |             | 3.2 NAME<br>3.3 STREET ADDRESS |  |          |  |                                  |                                  |  |
| STREET ADDRESS                 | DAVIE FL         |  |               |                        |             |                                | 3.4. CITY-ST-ZIP                                     |          |  |                                  |                                  |  |
| CITY-ST-ZIP<br>TITLE           |                  |  |               | DELETE                 | 4,1 1       |                                | 31 · 21F   |          |  | Change                           | Addition                         |  |
| NAME                           |                  |  |               | <del></del>            | - 1         | NAME                           |  |          |  |                                  | _ :: : :                         |  |
| STREET ADDRESS                 |                  |  |               |                        | 1           |                                | ADDRESS  |          |  |                                  |                                  |  |
| CITY-ST-ZIP                    |                  |  |               |                        |             | CITY-S                         | i  |          |  |                                  |                                  |  |
| TITLE                          |                  |  |               | ☐ DELETE               | 5.1         |                                |  |          |  | Change                           | Addition                         |  |
| NAME                           |                  |  |               |                        | 5.2         | MAME                           | [  |          |  |                                  |                                  |  |
| STREET ADDRESS                 |                  |  |               |                        | 5.3 9       | STREET                         | ADDRESS  |          |  |                                  |                                  |  |
| CITY-ST-ZIP                    |                  |  |               |                        | 5.4 (       | CITY-S                         | T-ZIP  |          | <u> </u>   |                                  |                                  |  |
| TITLE                          | ]                |  |               | DELETE                 | 6.1 1       |                                |  |          |  | Change                           | ☐ Addition                       |  |
| NAME                           |                  |  |               |                        |             | MAME                           |  |          |  |                                  |                                  |  |
| STREET ADDRESS                 |                  |  |               |                        |             |                                | ADDRESS  |          |  |                                  |                                  |  |
| CITY-ST-ZIP                    | L                | <del>, , _ , _ , _ , _ , _ , _ , _ , _ , _ ,</del> |               |                        | 6.4 (       | ZYYK                           | T-ZIP  |          |  |                                  |                                  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or treated expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmark with an address.

SIGNATURE:

PRUSIDENT