

P95000065752

PAUL P. COOK, JR.
KNOWLEDGE SHIP, INC.
(Requestor's Name)

1241 SOMMER R.D. #147
(Address)

CASSI, ILL 32707
(City, State, Zip) (Phone #)

95 AUG 21 PM 2:54

MAIL ROOM

OFFICE USE ONLY

EFFECTIVE DATE

9-1-95

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. KNOWLEDGE SHIP, INCORPORATED
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time _____

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-08/24/95--01030--014
****122.50 ****122.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

CR2E031(10/92)

Examiner's Initials

9/1/95

TO: Secretary of State

RE: Knowledge Link, Incorporated

Enclosed are Articles of Incorporation.

This entity can be reached at the following:

1241 Semoran Blvd #147
Casselberry, FL 32707
(407) 677-0405

ARTICLES OF INCORPORATION
OF
KNOWLEDGE LINK, INCORPORATED

95 AUG 24 PM 2:54

STATE OF FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME

EFFECTIVE DATE

9-1-95

The name of this corporation shall be:

Knowledge Link, Incorporated

The principal place of business of this corporation shall be:

1241 Semoran Blvd. #147 Casselberry, FL 32707

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the state of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 100 shares of common stock having \$1 par value per share.

ARTICLE IV. ADDRESS

The street address of the registered office of the corporation shall be 1241 Semoran Blvd. #147, Casselberry, FL 32707 and the name of the registered agent of the corporation at that address shall be Paul Picone, Jr.

Having been named to accept service of process for the above stated corporation and address, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 Florida Statutes.

Signature

Paul Picone, Jr.
(Registered Agent)

Date

8-18-95

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

The date of the commencement of the corporate existence shall be September 1, 1995.

ARTICLE VI. OFFICERS AND DIRECTORS

This corporation shall have one officer and director, initially. The name and street address of the initial officer and director who shall hold office for the first year of the corporation, or until his successor is elected or appointed is:

Paul Picone, Jr.
Director

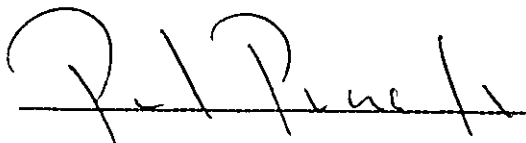
389 KANTOR BLVD
CASSELBERRY, FL 32707

ARTICLE VII. INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Paul Picone, Jr.
2338 Sierra Lane
Maitland, FL 32751

The undersigned, for the purpose of forming a corporation under the laws of the State of Florida does make, file and record these Articles of Incorporation, and does certify that the facts herein stated are true; and I have accordingly set my hand.

 8-18-95

Paul Picone, Jr.

Date