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8/23/95

FLORIDA DIVISION OF CORPORATIONS
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TO: DIVISION OF CORPORATIONS

FROM: ACE INDUSTRIES, INC.

DEPARTMENT OF STATE

64 NW 11TH ST

STATE OF FLORIDA

409 EAST GAINES STREET

MIAMI FL 33136-2890

TALLAHASSEE, FL 32399

CONTACT: LYNN FRIEDMAN

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((H95000009345))

DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A.

NAME: SOMERSRT PROGRAMS, INC.

FAX AUDIT NUMBER: H95000009345

CURRENT STATUS: REQUESTED

DATE REQUESTED: 08/23/1995

TIME REQUESTED: 15:59:54

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((H95000009345))

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06-24-1995 11:19

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ACE INDUSTRIES/PRINTING CORP KIT

P.01



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 24, 1995

ACE INDUSTRIES, INC.

MIAMI, FL

SUBJECT: SOMERSET PROGRAMS, INC.
REF: W95000017082

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole
Corporate Specialist

FAX Aud. #: H95000009345
Letter Number: 295A00039558

Division of Corporations - P.O. Box 6327 - Tallahassee, Florida 32314

H95-09345

ARTICLES OF INCORPORATION OF SOMERSET PROGRAMS, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following articles of Incorporation:

ARTICLE I: The name of the Corporation is SOMERSET PROGRAMS, INC.

ARTICLE II: The existence of the Corporation shall commence with the filing of these Articles. The duration of the Corporation is perpetual.

ARTICLE III: The Corporation may engage in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV: The total number of shares of capital stock authorized to be issued by the Corporation will be one hundred (100) shares having a par value of one dollar (\$1.00) per share. Each of the said shares of stock will entitle the holder thereof to one (1) vote at any meeting of the stockholders.

ARTICLE V: The initial registered agent and office of the Corporation will be Bradford A. Thomas, c/o Kimbrell, Hamann, 799 Brickel Plaza, Suite 900, Miami, FL 33131. The initial street address of the principal office of the Corporation will be, 799 Brickel Plaza, Suite 900, Miami, FL 33131. The Board of Directors may, from time to time, move the principal office to any other address.

ARTICLE VI: The Corporation will have one (1) director(s) initially. The number of directors may be either increased or diminished from time to time by the by-laws. The name and address of each person(s) who is to serve as a member of the initial board of Directors is: Ronnie Zimmerman, 203 Lynn-Danne Court, Somerset, Kentucky 42501.

ARTICLE VII: The Incorporators and shares subscribed to are: Ronnie Zimmerman 100 SHARES

ARTICLE VIII: This Corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator(s) and subscriber(s) have executed these articles of Incorporation on this August 31, 1995

Ronnie Zimmerman, Incorporator

STATE OF FLORIDA
COUNTY OF DADE

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Ronnie Zimmerman, known to me and known to be the person(s) who executed the foregoing Articles of Incorporation.

August _____, 1995

Notary Public - State of Florida At Large

My commission expires:

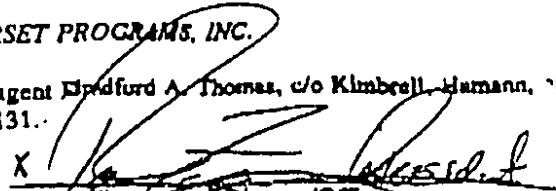
H95-09345
ACE INDUSTRIES, INC.
54 NW 11th Street
Miami, FL 33138
904-322-2574

H95-09345

**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

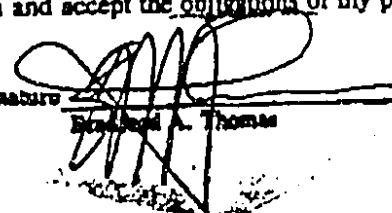
Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the Corporation is: **SOMERSET PROGRAMS, INC.**
2. The name and address of the registered agent **Bradford A. Thomas, c/o Kimbrell, Hamann, Inc.**
799 Brickell Plaza, Suite 900, Miami, FL 33131.

X 
Ronnie Zimmelman, Director/Officer

DATE: August 23, 1995

Having been named as Registered Agent to accept service of process for the above named Corporation at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Signature 

Bradford A. Thomas

Date: August 23, 1995

**STATE OF FLORIDA
COUNTY OF DADE**

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Bradford A. Thomas known to me and known to be the person(s) who executed the foregoing.

August _____, 1995

Notary Public - State of Florida At Large

My commission expires:

H95-09345

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1996 OCT 28 AM 8:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P95000065693

1. Corporation Name

SOMERSET PROGRAMS, INC.

Principal Place of Business

799 BRICKELL PLAZA
SUITE 900
MIAMI FL 33131

Mailing Address

799 BRICKELL PLAZA
SUITE 900
MIAMI FL 33131



If above addresses are incorrect in any way, line through incorrect information and enter correction below

2. New Principal Office Address, If Applicable

160 NW 176 ST, Suite 305

Suite, Apt. #, etc. 305

City & State MIAMI, FL

Zip 33189

3. New Mailing Office Address, If Applicable

P.O. Box 303326

City & State MIAMI, FL

Zip 33233

4. Date Incorporated or Qualified
To Do Business in Florida

08/24/1995

5. FEI Number

65 060 2481

Applied For

No. Applicable

6. CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Title Name of Officers
and/or Directors

ZIMMERMAN, RONNIE

3. Street Address of Each
Officer and/or Director
(Do NOT Use Post Office Box Numbers)

203 LYNN-DANNE COURT

4. City / State / Zip

SOMERSET KY 42501

D NANCY A. USZKO

3021 EMATHLA ST.

MIAMI, FL 33133

300001997533--0

11/06/96--01036--023

***375.00 ***375.00

REINSTATEMENT

8. Name and Address of Current Registered Agent

THOMAS, BRADFORD A
% KIMBRELL, HAMANN
799 BRICKELL PLAZA, SUITE 900
MIAMI FL 33131

9. Name and Address of New Registered Agent

Name RON CHAFFIN
Street Address (P.O. Box Number is Not Acceptable)
160 NW 176 ST
Suite, Apt. #, Etc. 305
City MIAMI
State FL Zip Code 33169

10. I, being appointed the registered agent for the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of
Registered Agent

W.R. Chaffin
REGISTERED AGENT MUST SIGN

Date

11. Does this corporation pay any intangible tax to the
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒

(See other side for information
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE

Nancy A. Uszko

11/16/96 305-851-9105

CR2E046 (7/96)