

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 02, 2008 8:00 am**  
**Secretary of State**

04-02-2008 90040 029 \*\*\*150.00

**DOCUMENT # P95000065607**

1. Entity Name  
**A.P. PLUMBING OF NORTHWEST FLORIDA, INC.**



Principal Place of Business

**6765 Music Ln**  
**PACE, FL 32571**

Mailing Address

**6765 Music Ln**  
**PACE, FL 32571**

**DO NOT WRITE IN THIS SPACE**



03152008 No Chg-P CR2E034 (11/05)

4. FEI Number

**59-3334077**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**PLANT, JAMES S**

**3333 Hidden Deer Trail**  
**PACE, FL 32571**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE PS  
NAME ASBERRY, NOAH D  
STREET ADDRESS **2406 Lank Rd**  
CITY-ST-ZIP **Milino FL 32577**

TITLE VT  
NAME PLANT, JAMES S  
STREET ADDRESS **3333 Hidden Deer Trail**  
CITY-ST-ZIP **Pace FL 32571**

TITLE  
NAME  
STREET ADDRESS  
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CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**James S Plant U. P**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3,18,08 850 995 5016**  
Date Daytime Phone #