## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000065565 (0)

M & M INDUSTRIAL TIRE, INC.

| Princi | pat P | ace | of  | Business |
|--------|-------|-----|-----|----------|
| 9024   | STU   | AVC | A.I |          |

## **FILED** Jan 20 1998 8:00am Secretary of State



| Principal Place                       | or business   |   | Mailing Address                       |                                       |                 |                 |                     |   |                  |            |                |         |              |   |          |
|---------------------------------------|---|---|---------------------------------------|---------------------------------------|-----------------|-----------------|---------------------|---|------------------|------------|----------------|---------|--------------|---|----------|
| 2031 5TH AVE. N.<br>BESSEMER AL 35021 |   |   | PO BOX 267<br>Bessemer al 35021<br>US |                                       |                 |                 | DO N                | יינוא זכו   | E IN THIS S      | PACE       |                |         |              |   |          |
|                                       |   |   | 03                                    |                                       |                 |                 |                     | 3 Date Inc  | corporated or    |            | . 114 11 110 0 | AOL     |              |   | 1        |
|                                       |   |   |                                       |                                       |                 |                 |                     | 08/23   |                  | QGaiiii Ca |                |         |              |   |          |
| 2. Principal Pla                      | ace of Business                                     | · — · · · · · · · · · · · · · · · · · · | 2a. Mailing Address                   | 3                                     | ·               |                 |                     | 4. FEI Num  |                  |            | · ·            | T       | Ar           | plied For                               | $\dashv$ |
| 21                                    |   | 2                                       | 26                                    |                                       |                 |                 | 63-1                | 146476  |                  |            | <u> </u>       |         | t Applicable | -                                       |          |
| Suite, Apt. #, etc.                   |   |   | Suite, Apt. #, etc.                   |                                       |                 |                 |                     |   |                  |            | \$8            |         | Additional   | ٦                                       |          |
| 22                                    |   | 2:                                      | ·                                     |                                       |                 |                 | <b>5.</b> Certifica | te of Status D  | estred           | Ц          |                |         | quired       | Ì                                       |          |
| City & State                          | )   |   | City & State                          | · · · · · · · · · · · · · · · · · · · |                 |                 |                     | 6. Election   | Campaign Fi      | nancing    |                | \$!     | 5.00         | May Be                                  |          |
| 23                                    | 23  |   |                                       |                                       |                 |                 |                     | Trust Fui   | nd Contributio   | on         |                | Α       | dded i       | o Fees                                  | ╛        |
| Zφ                                    | Count   | ry                                      | Zip                                   | Zip Country                           |                 |                 |                     | · · · · · ·   | poration owes    |            | p              | _ ′     |              |   |          |
| 24                                    | 25  | 2!                                      |                                       | 30                                    |                 |                 |                     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                  |            |                |         |              |   |          |
|                                       | 9. Name and Addre                                   | ess of Current Hop                      | gistered Agent                        |                                       | B1              | Na              |                     | 10. Name a  | nd Address       | of New Ro  | gistered A     | gent    |              |   |          |
|                                       | NSON, PETER J                                       |   |                                       |                                       | "               | iva             | me                  |   |                  |            |                |         |              |   |          |
| 1701 S. FLORIDA AVE.                  |   |   |                                       | 82                                    | Str             | eet Addr        | tress (P.O. Box N   | Number is No  | l Accepta        | ble)       |                |         |              | 7                                       |          |
| LAN                                   | ELAND FL 33803                                      |   |                                       |                                       | 83              |                 |                     |   |                  |            |                |         |              |   | 4        |
|                                       |   |   |                                       |                                       | 63              |                 |                     |   |                  |            |                |         |              |   |          |
|                                       |   |   |                                       |                                       | 84              | Cit             | у                   |   |                  |            | FL             | 85      | Zip (        | Code                                    |          |
| de Discount                           | a the manufactor of Con                             | tions CO7 Ot 00 and                     | 1 607 1600 Florido                    | Ctatutan the a                        |                 |                 |                     | maratina a dissita  | this statemen    | nt for the |                |         | J. 7. 10     |   | $\perp$  |
| office or re                          | o the provisions of Sec<br>egistered agent, or bott | n, in the State of Fik                  | orida. Such change.                   | was authorize                         | d by            | the.            | corporat            | ation's board of c  | directors. I her | reby acce  | pt the appo    | intme   | ant as       | registered                              | '        |
| agent. Lan                            | n familiar with, and acc                            | cept the obligations                    | of, Section 607.050                   | 05, Florida Sta                       | lutes           | S.              |                     |   |                  |            |                |         |              |   | - [      |
| SIGNATURE                             | Signature, typed or printed name                    | i araiist Inidani                       | Let a Streamback do                   | ANCITE Finalistes                     | d Aon           |                 | About to a con-     | ured when reinstating)  |                  |            | LM1E           |         |              | ··• · · · · · · · · · · · · · · · · · · |          |
| 12.                                   |   | OFFICERS AND DIF                        |                                       | 13.                                   | a vigic         |                 | aldre rector        |   | NS/CHANGES       | TO DEFI    |                | DIRE    | CTOR         | S IN 12                                 | ⊢į       |
| TITLE                                 | 0   |   | DELET                                 |                                       | TLF             |                 |                     | 7,00,1101   | 10,0,            | 100111     |                | Cr      |              | Addition                                | 7        |
| NAME                                  | LYONS, JOHN   |   |                                       | 1.2 N                                 | AME             |                 |                     |   |                  |            |                |         |              |   |          |
| STREET ADDRESS                        | 2031 5TH AVE. N                                     | •                                       |                                       | 1.3 S                                 | TREET           | ADORE           | ss                  |   |                  |            |                |         |              |   |          |
| CITY-ST-ZIP                           | BESSEMER AL 35                                      | 5021                                    |                                       | ŀ                                     | IIY-S           |                 |                     |   |                  |            |                |         |              |   |          |
| TITLE                                 | D   |   | ☐ DELET                               |                                       |                 |                 |                     |   |                  |            |                | C       | ange         | Addition                                | 7 C      |
| NAME                                  | TROSCH, VERNA                                       |   |                                       | 22 N                                  | AME             |                 |                     |   |                  |            |                |         |              |   |          |
| STREET ADDRESS                        | 2031 5TH AVE. N                                     |   |                                       | 235                                   | TREET           | ADDRE           | :ss                 |   |                  |            |                |         |              |   |          |
| CITY-ST-2#P                           | BESSEMER AL 35                                      | 5021                                    |                                       | 2.4(                                  | ity-S           | ST-ZIP          |                     |   |                  |            | ٠.             |         |              |   |          |
| TITLE                                 |   |   | DELET                                 | £ 3.1 T                               | ītē             |                 |                     |   |                  |            |                | Ct      | ange         | Addition                                | ī        |
| NAME                                  |   |   |                                       | 3.2 N                                 | AME             |                 |                     |   |                  |            |                |         |              |   |          |
| STREET ADDRESS                        |   |   |                                       | 3.3 \$                                | TRFET           | ADDRI           | .SS                 |   |                  |            |                |         |              |   |          |
| CITY-ST-ZIP                           | · <u></u>   |   |                                       |                                       | ITY-S           | 7 - <b>Z</b> IP |                     |   |                  |            |                |         |              |   |          |
| TITLE                                 |   | . •                                     | ☐ DHET                                | E 411                                 | TLE             |                 |                     |   |                  |            |                | Ch      | ange         | Addition                                | 1        |
| NAME                                  |   |   |                                       | 4.21                                  | JAME            |                 | Ì                   |   |                  |            |                |         |              |   |          |
| STREE1 ADDRESS                        |   |   |                                       | 4.3 S                                 | IRFET           | ADDRE           | :SS                 |   |                  |            |                |         |              |   |          |
| CITY-ST-ZIP                           |   |   |                                       |                                       | TY-S            | I - ZIP         |                     |   | <u> </u>         | <u> </u>   |                |         |              |   |          |
| TITLE                                 |   |   | DELET                                 | £ 5.171                               | 1LE             |                 |                     |   |                  |            | Į              | Ch      | ange         | Addition                                | ۱        |
| NAME                                  |   |   |                                       | 5.2 N                                 | AME             |                 |                     |   |                  |            |                |         |              |   |          |
| STREET ADDRESS                        |   |   |                                       | 5.3 \$                                | REET            | ADDRE           | SS                  |   |                  |            |                |         |              |   | -        |
| CITY-ST-ZIP                           | <del></del> .                                       |   |                                       |                                       | 1Y-S            | 1 - 71P         |                     |   |                  |            |                |         |              |   |          |
| TITLE                                 |   |   | ☐ DELET                               | E 611                                 | TLE             |                 |                     |   |                  |            | [              | Ch      | ange         | Addition                                | 1        |
| NAME                                  |   |   |                                       | 62 N                                  | AME             |                 |                     |   |                  |            |                |         |              |   |          |
| STREET ADDRESS                        |   |   |                                       | 6.3 \$                                | REET            | ADDRE           | SS                  |   |                  |            |                |         |              |   |          |
| CITY-ST-ZIP                           |   |   |                                       |                                       | 1 <b>Y</b> - S1 |                 |                     | ·   |                  |            |                |         |              |   |          |
| 14. Thereby ce                        | ertify that the information                         | on supplied with thi                    | s filing does not qua                 | alify for the ex-                     | empl            | lion s          | tated in            | Section 119.07  | (3)(i). Florida  | Statutes.  | further cer    | lify th | at the       | information                             | ٦        |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal offect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.