## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**1998** 

STREET ADDRESS

CITY-ST-ZIP



LLORIDA DEPARTMENT OF STATE

Såndra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000065480 (2)

PATIENTS CHOICE NETWORK, INC.

FILED May 20 1998 8:00am Secretary of State

| Britania d Bia                                     | -10  |   | <del></del>          | · · · · · · · · · · · · · · · · · · · |   |                                     |  |
|--|--|---|----------------------|---------------------------------------|---|-------------------------------------|--|
| Principal Place of Business Mailing Address        |  |   |                      |                                       |   | ~ ······ 발**** 부*한당* *분시( 원명(* 188) |  |
| 222 W COMSTOCK AVE 222 W COMSTOCK AVE SUITE 111    |  |   | K AVE                |                                       |   |                                     |  |
| WINTER PARI  | K FL 32789   |   | WINTER PARK FL 32789 |                                       | DO NOT WRITE IN T   | DO NOT WRITE IN THIS SPACE          |  |
|  |  |   |                      |                                       | 3. Date Incorporated or Qualified   |                                     |  |
|  |  |   |                      |                                       | 09/01/1995  |                                     |  |
| 2. Principal Place of Business 2a. Mailing Address |  |   | ss                   |                                       | 4, FEI Number   | Applied For                         |  |
| 21   |  | 26  |                      |                                       | 59-3334796  | Not Applicable                      |  |
| Suite, Apt.  | #, etc   | Suite, Apt. #, €  | ilo.                 |                                       | 5. Certificate of Status Desired  | \$8.75 Additional                   |  |
| 22   |  | 27  | ·                    |                                       | O, Commodic of Charles Doomed   | Fee Required                        |  |
| City & Stat  | le   | City & State  |                      |                                       | 6. Election Campaign Financing  | \$5.00 May Be                       |  |
| 23   |  | 28  |                      |                                       | Trust Fund Contribution   | Added to Fees                       |  |
| Zip  | Country  | Zip   | <b>⊢</b>             | intry                                 | 8. This corporation owes or has paid the  |                                     |  |
| 24   | A Name and Address of Curr   | 29  | 30                   |                                       | Personal Property Tax due June 30.  10. Name and Address of New Registe                       | Yes No                              |  |
|  | 9, Name and Address of Curr  | ent neglalelen Agent  |                      | <b>81</b> Name                        | 10. Name and Address of New Registe   | teo Wheur                           |  |
| HUTCHINS, ROBERT J                                 |  |   |                      | 1 varie                               |   |                                     |  |
| 222 W COMSTOCK AVE                                 |  |   |                      | 82 Street Add                         | dress (P.O. Box Number is Not Acceptable)   |                                     |  |
| SUITE 111  |  |   |                      |                                       |   |                                     |  |
| WINTER PARK FL 32789                               |  |   |                      | 83                                    |   |                                     |  |
| ]  |  |   |                      | 84 City                               |   | 85 Zip Code                         |  |
|  |  |   |                      | <u> </u>                              |   | FL   S   Zip Code                   |  |
| 11. Pursuant<br>office or i                        | to t <b>he</b> provisions of Sections 607.05<br>regi <b>ste</b> red agent, or both, in the Sta | 502 and 607.1508, Flori <b>da</b><br>Ite of Florida. Such chan <b>d</b> | i Statutes, the al   | bove-named cor<br>d by the coroora    | poration submits this statement for the purporation's board of directors. I hereby accept the | se of changing its registered a     |  |
| agent. La  | m familiar with, and accept the ob-  | igations of, Section 607.0  | 505, Florida Stat    | ules.                                 | and the state of an obtained the state of an object the                                       | appointment as regional ca          |  |
| SIGNATURE  |  |   |                      |                                       | ·   |                                     |  |
|  | Signature, typed or profind name of registered a   | ·· · · · · · · · · · · · · · · ·  |                      | d Agent signature requ                | ered when reinstaling) DA   |                                     |  |
| 12.  |  | ND DIRECTORS  | 13.                  | T. F                                  | ADDITIONS/CHANGES TO OFFICERS   |                                     |  |
| TITLE  | D LINTOUING DODEST I   |   | ·                    |                                       |   | L. Change L. Addition               |  |
| NAME   | HUTCHINS, ROBERT J   | KTP 444   | 1.2 N/               |                                       |   |                                     |  |
| STREET ADDRESS 222 W COMSTOCK AVE SUI              |  | NIE 111   |                      | ireet address                         |   |                                     |  |
| CITY-ST-ZIP  | WINTER PARK FL 32789   | DEL   |                      | TY-ST-ZIP                             |   | [ ] Obassa                          |  |
| TITLE  |  |   | 1                    |                                       |   | Change Addition                     |  |
| NAME   |  |   | 2.2 N/               |                                       |   |                                     |  |
| STREET ADDRESS                                     |  |   | 2.3 \$1              | REET ADDRESS                          |   |                                     |  |
| CITY-ST-ZIP  |  | T 55-0  |                      | ITY- ST- ZIP                          |   |                                     |  |
| TITLE  |  | ∟ DELI  |                      | 1                                     |   | Change Addition                     |  |
| NAME   |  |   | 3.2 N/               | 1                                     |   |                                     |  |
| \$TREET ADORESS                                    |  |   | 3.3 ST               | REET ADDRESS                          |   |                                     |  |
| CITY-ST-ZIP  |  |   |                      | ITY-ST-ZIP                            |   |                                     |  |
| TITLE  |  | L DELI  | ETE 4.1 TI           | TLE                                   |   | Change Addition                     |  |
| NAME   |  |   | 4.2 N                | AME                                   |   |                                     |  |
| STREET ADDRESS                                     |  |   | 4.3 ST               | REET ADDRESS                          |   |                                     |  |
| CITY-ST-ZIP  |  |   |                      | TY-ST-ZIP                             |   |                                     |  |
| TITLE  |  | ☐ DELE  |                      |                                       |   | ☐ Change ☐ Addition                 |  |
| NAME   |  |   | 5.2 N/               | AME                                   |   | İ                                   |  |
| STREET ADDRESS                                     |  |   | 5.3 ST               | REET ADDRESS                          |   |                                     |  |
| CITY-ST-ZIP  |  |   |                      | TY-ST-ZIP                             |   |                                     |  |
| TITLE  |  | DELE  | TE 6.1 TI            | ILE                                   |   | Change Addition                     |  |
| NAME   |  |   | 62 NA                |                                       |   |                                     |  |

6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing cloes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on application with an address.