

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000065462 (0)

1. Corporation Name

LANDMARK TOWERS APARTMENTS, INC.



Principal Place of Business

Mailing Address

1815 NE 187 STREET  
NORTH MIAMI BEACH FL 33179

1815 NE 187 STREET  
NORTH MIAMI BEACH FL 33179

|                                |               |                     |         |
|--------------------------------|---------------|---------------------|---------|
| 2. Principal Place of Business |               | 2a. Mailing Address |         |
| 21                             | 601 NW 42 AVE | 26                  |         |
| Suite, Apt. #, etc             |               | Suite, Apt. #, etc  |         |
| 22                             | 110           | 27                  |         |
| City & State                   |               | City & State        |         |
| 23                             | PLANTATION FL | 28                  |         |
| Zip                            | Country       | Zip                 | Country |
| 24                             | 33317         | 25                  | USA     |
| 29                             |               | 30                  |         |

|                                                                                         |                                |
|-----------------------------------------------------------------------------------------|--------------------------------|
| 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report        |
| 08/18/1995                                                                              | N/A                            |
| 4. FEI Number                                                                           | Applied For                    |
| 65-0636415                                                                              | Not Applicable                 |
| 5. Certificate of Status Desired                                                        | \$8.75 Additional Fee Required |
|                                                                                         |                                |
| 6. Election Campaign Financing Trust Fund Contribution                                  | \$5.00 May Be Added to Fees    |
|                                                                                         |                                |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                                |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                     |                                |

9. Name and Address of Current Registered Agent

MARCUS, ALAN J ESQ.  
20803 BISCAYNE BLVD., SUITE 301  
N. MIAMI BEACH FL 33180

10. Name and Address of New Registered Agent

|                                                        |                      |
|--------------------------------------------------------|----------------------|
| 81. Name                                               | CHAIM KLEIMAN        |
| 82. Street Address (P.O. Box Number is Not Acceptable) | 20850 SAN SIMEON WAY |
| 83.                                                    |                      |
| 84. City                                               | NORTH MIAMI BEACH FL |
| 85. Zip Code                                           | 33179                |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]*

Signature typed or printed name of registered agent and the applicable

(NOTE: Registered Agent signature required when reinstating)

6/11/96

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                      |
|----------------------------|---------------------------------|-------------------------------------------------------|----------------------|
| TITLE                      | D                               | 11 TITLE                                              | PRESIDENT            |
| NAME                       | MARCUS, ALAN J                  | 12 NAME                                               | CHAIM KLEIMAN        |
| STREET ADDRESS             | 20803 BISCAYNE BLVD., SUITE 301 | 13 STREET ADDRESS                                     | 20850 SAN SIMEON WAY |
| CITY-ST-ZIP                | N. MIAMI BEACH FL 33180         | 14 CITY-ST-ZIP                                        | N.M.B. FL 33179      |
| TITLE                      |                                 | 21 TITLE                                              | PINCAS ELKIN VP      |
| NAME                       |                                 | 22 NAME                                               |                      |
| STREET ADDRESS             |                                 | 23 STREET ADDRESS                                     | 19880 NE 24 CT       |
| CITY-ST-ZIP                |                                 | 24 CITY-ST-ZIP                                        | N.M.B. FL 33180      |
| TITLE                      |                                 | 31 TITLE                                              | V.P.                 |
| NAME                       |                                 | 32 NAME                                               | MICHAEL SASONI       |
| STREET ADDRESS             |                                 | 33 STREET ADDRESS                                     | 1215 NE 187 ST       |
| CITY-ST-ZIP                |                                 | 34 CITY-ST-ZIP                                        | N.M.B. FL 33179      |
| TITLE                      |                                 | 41 TITLE                                              | J.V.P.               |
| NAME                       |                                 | 42 NAME                                               | ISRAEL SASONI        |
| STREET ADDRESS             |                                 | 43 STREET ADDRESS                                     | 951 NE 149 ST        |
| CITY-ST-ZIP                |                                 | 44 CITY-ST-ZIP                                        | N MIAMI 33161        |
| TITLE                      |                                 | 51 TITLE                                              |                      |
| NAME                       |                                 | 52 NAME                                               |                      |
| STREET ADDRESS             |                                 | 53 STREET ADDRESS                                     |                      |
| CITY-ST-ZIP                |                                 | 54 CITY-ST-ZIP                                        |                      |
| TITLE                      |                                 | 61 TITLE                                              |                      |
| NAME                       |                                 | 62 NAME                                               |                      |
| STREET ADDRESS             |                                 | 63 STREET ADDRESS                                     |                      |
| CITY-ST-ZIP                |                                 | 64 CITY-ST-ZIP                                        |                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/11/96 (954) 587-2060

DATE

Telephone Number

CR2E034 (3/96)