## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 12 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000064967 (9)

CRB & SONS, INC.

| Principal Place of Business Mailing Address |  |  |                               |                                   |            |  |  |                |                          |                        |  |
|---|--|--|-------------------------------|-----------------------------------|------------|--|--|----------------|--------------------------|------------------------|--|
| 5782 GABO ROAD 5782 GABO ROAI               |  |  |                               |                                   |            |  |  |                |                          |                        |  |
| NORTH PORT FL                               | . 34287  | NORTH PO                                     | RT FL 34287-3                 | U\$8                              |            |  |  |                |                          |                        |  |
|   |  |  |                               |                                   |            |  | 3. Date Incorporated or Qualified 08/22/1995                                       |                | ate of Last  <br>24/1996 | Report                 |  |
| 2. Principal Pla                            | ice of Business  | 2a. Mailing                                  | Address                       | <u> </u>                          |            |  | 4. FEI Number  | <u>-</u>       |                          | pplied For             |  |
| 21  |  | 26   |                               |                                   |            |  | 65-0611335   |                |                          | ot Applicable          |  |
| Suite, Apt. #                               | t, etc   | Suite, /                                     | Apt. #, etc.                  |                                   |            |  | 5. Certificate of Status Desired   |                |                          | Additional<br>lequired |  |
| City & State                                | A141 0 741 P411 1 11(17) - 1   | City &                                       | City & State                  |                                   |            |  | 6. Election Campaign Financing \$5.00 May Be                                       |                |                          |                        |  |
| 23  |  | 28   | 28                            |                                   |            | Trust Fund Contribution  |  |                |                          |                        |  |
| Zip   | Country  | Zip  |                               | Countr                            | ý          |  | B. This corporation has liability for  | intangible     | tax under                | s. 199.032,            |  |
| 24  | 25   | 29   |                               | 30                                |            |  |  | Yes [          |                          |                        |  |
|   | 9. Name and Address of Cur   | rent Registered A                            | gent                          |                                   |            | Alexan   | 10. Name and Address of New R  | egistered      | Agent                    |                        |  |
|   | KMAN, CARLOS   |  |                               | 81                                | 1          | Name   |  |                |                          |                        |  |
| 5782 GABO ROAD<br>NORTH PORT FL 34287       |  |  |                               | 82                                | 1          | Street Add   | ress (P.O. Box Number is Not Acceptable)   |                |                          |                        |  |
| 1101111                                     | 11 , 0111 12 04207   |  |                               | 83                                | 7          | <del></del>  |  | <del>- ,</del> |                          |                        |  |
|   |  |  |                               | 84                                | 1          | City   |  | FL             | 85 Zip                   | Code                   |  |
|   |  |  |                               |                                   |            |  | poration submits this statement for the  | purpose o      |                          |                        |  |
| office or re<br>agent. Lan                  | gistered agent, or both, in the St<br>n familiar with, and accept the ob   | ate of Florida, Such<br>digations of Section | n change was<br>in 607.0505 E | s authorized b<br>Florida Statute | y t<br>as. | the corporal   | ition's board of directors. I hereby acce  | pt the app     | pointment a              | s registered           |  |
| SIGNATURE                                   |  |  | ,                             |                                   |            |  |  |                |                          |                        |  |
| SIGNATURE                                   | agrature Typed or profed frame of registered   | agent and little if applicab                 | ile. (NC                      | OTE: Registered Aç                | yen:       | t signature requi  | ired when reinslating)   | DATE           |                          |                        |  |
| 12.   | OFFICERS   | AND DIRECTORS                                |                               | 13.                               |            |  | ADDITIONS/CHANGES TO OFFI  | CERS AND       |                          |                        |  |
|   | D  |  | ☐ DELETE                      | 1.1 TITLE                         |            |  |  |                | Change                   | Addition               |  |
|   | BLACKMAN, CARLOS   |  |                               | 1.2 NAME                          |            |  |  |                |                          |                        |  |
| J   | 5782 GABO ROAD   |  |                               | 1,3 STREE                         | TΑ         | DORESS   |  |                |                          |                        |  |
| CITY - ST - ZIP                             | NORTH PORT FL 34287  |  |                               | 1.4 C(TY-                         | 51-        | - ZIP  |  |                |                          | ****                   |  |
| TITLE                                       |  |  | DELETE                        | 2.1 TITLE                         |            |  |  |                | Change                   | Addition               |  |
| NAM!  |  |  |                               | 2.2 NAME                          |            | 1  |  |                |                          |                        |  |
| STREET ADDRESS                              |  |  | •                             | 2.3 STREE                         | 1 A        | ADDRESS:   |  |                |                          |                        |  |
| Crty+S1+ZiP                                 |  |  |                               | 2.4 CITY-                         |            | I - ZIP  |  | <del></del>    | <b>1</b>                 |                        |  |
| 115LF                                       |  |  | ☐ DELETE                      | 3.1 TITLE                         |            |  |  |                | ☐ Change                 | Addition               |  |
| NAME  |  |  |                               | 3.2 NAME                          |            |  |  |                |                          |                        |  |
| STREET ADDRESS                              |  |  |                               | 3.3 STREE                         |            |  |  |                |                          |                        |  |
| CITY - ST - 7IP                             | 27 ALL DE COLUMN TO THE PARTY OF THE PARTY O |  | DECETE                        | 3.4. CITY -                       |            | i - ZIP  |  | <del></del>    | 1 1 0                    |                        |  |
| TITLE                                       |  |  | DELETE                        | 4.1 TITLE                         |            |  |  |                | Change                   | Addition               |  |
| NAME  |  |  |                               | 4. 2 NAME                         |            |  |  |                |                          |                        |  |
| STREET ADORESS                              |  |  |                               | 4.3 STREE                         |            | The state of the s |  |                |                          |                        |  |
| CITY-ST-ZIF                                 |  |  | DELETE                        | 4.4 CITY-                         | _          | - ZIP  |  |                | ☐ Change                 | (Labelli) a m          |  |
| TIFLE                                       |  |  | DELETE                        | 5.1 TITLE                         |            |  |  |                | L Change                 | Addition               |  |
| NAME:                                       |  |  |                               | 5.2 NAME                          |            |  |  |                |                          |                        |  |
| STREET AODRESS                              |  |  |                               | 5.3 STREE                         |            |  |  |                |                          |                        |  |
| CITY - ST - ZiP                             |  |  | DELETE                        | 5.4 CITY-                         |            | - ZIP  |  |                | Change                   | Addition               |  |
| MUE   |  |  | C) printe                     | 61 TITLE                          |            |  |  |                | unange                   | L. Addition            |  |
| NAME  |  |  |                               | 6.2 NAME                          |            | inhara:  |  |                |                          |                        |  |
| STREET ADDRESS                              |  |  |                               | 6.3 STREE                         |            |  |  |                |                          |                        |  |
| CITY-ST-ZIP                                 | u could that the information area  | sligd with this files                        | dose not aus                  | 6.4 CITY-                         | oπ         | notion state   | d in Section 119.07(3)(i), Florida Statut  | ae I furtha    | r partify the            | l the                  |  |
| information                                 | indicated on this annual report  | or supplemental ar                           | inual report is               | true and acc                      | ur         | rate and that  | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida | al effect a    | s if made u              | nder oath; that        |  |