



FILED
Apr 17, 2008 08:00 AM
Secretary of State

DOCUMENT # P95000064957			
1. Entity Name J & B JANI-KING, INC.			
Principal Place of Business 1225 ALPINE LAKE DRIVE BRANDON, FL 33511		Mailing Address 1225 ALPINE LAKE DRIVE BRANDON, FL 33511	
DO NOT WRITE IN THIS SPACE			
		01242008 No Chg-P CR2E034 (11/05)	
		4. FEI Number 59-3339907	
		Applied For Not Applicable	
		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent JOHNSON, BRENDA J 1225 ALPINE LAKE DRIVE BRANDON, FL 33511		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent			
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____			
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		H00000902942 04/30/08-80027-004 150.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP V JOHNSON, BRENDA 1225 ALPINE LAKE DRIVE BRANDON, FL 33511		DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP P JOHNSON, JEFFERY J 1225 ALPINE LAKE DRIVE BRANDON, FL 33511			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u>Jeffery J. Johnson</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		President 813-653-3863 Date Daytime Phone #	