

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2007 08:00 AM
Secretary of State

DOCUMENT # P95000064957



1. Entity Name
J & B JANI-KING, INC.

Principal Place of Business
1225 ALPINE LAKE DRIVE
BRANDON, FL 33511

Mailing Address
1225 ALPINE LAKE DRIVE
BRANDON, FL 33511



04222007 No Chg-P CR2E034 (11/C5)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3339907

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, BRENDA J
1225 ALPINE LAKE DRIVE
BRANDON, FL 33511

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	V
NAME	JOHNSON, BRENDA
STREET ADDRESS	1225 ALPINE LAKE DRIVE
CITY-ST-ZIP	BRANDON, FL 33511
TITLE	P
NAME	JOHNSON, JEFFERY J
STREET ADDRESS	1225 ALPINE LAKE DRIVE
CITY-ST-ZIP	BRANDON, FL 33511
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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05/22/07-80001-012 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jeffery J. Johnson JEFFERY J JOHNSON PRESIDENT 4-30-07 813-653-3863