

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 29, 2004 08:00 AM**  
**Secretary of State**

DOCUMENT # P95000064957

1. Entity Name:  
J & B JANIK-KING, INC.



Principal Place of Business  
1225 ALPINE LAKE DRIVE  
BRANDON, FL 33511

Mailing Address  
1225 ALPINE LAKE DRIVE  
BRANDON, FL 33511



**DO NOT WRITE IN THIS SPACE**

04232004 No Chg-P CR2E034 (10/03)

4. FEI Number:  
59-3339907

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

## 6. Name and Address of Current Registered Agent

JOHNSON, BRENDA J  
1225 ALPINE LAKE DRIVE  
BRANDON, FL 33511

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IN THIS SPACE**

7. The filer certifies that the filer is not a corporation or partnership or other entity that is prohibited from filing this report under the provisions of Chapter 607, Florida Statutes, and that the filer is not a corporation or partnership or other entity that is prohibited from filing this report under the provisions of Chapter 607, Florida Statutes, and that the filer is not a corporation or partnership or other entity that is prohibited from filing this report under the provisions of Chapter 607, Florida Statutes.

SIGNATURE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

8. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

## 10. OFFICERS AND DIRECTORS

1. NAME  
JOHNSON, BRENDA  
2. ADDRESS  
1225 ALPINE LAKE DRIVE  
3. CITY OR TOWN  
BRANDON, FL 33511

4. NAME  
JOHNSON, JEFFERY J  
5. ADDRESS  
1225 ALPINE LAKE DRIVE  
6. CITY OR TOWN  
BRANDON, FL 33511

7. NAME  
8. ADDRESS  
9. CITY OR TOWN

10. NAME  
11. ADDRESS  
12. CITY OR TOWN

13. NAME  
14. ADDRESS  
15. CITY OR TOWN

16. NAME  
17. ADDRESS  
18. CITY OR TOWN

12. I hereby certify that the information supplied on this filing does not qualify for the exemption granted in Section 19.0(13)(b), Florida Statutes. I further certify that the filer has not been convicted of a crime involving fraud or dishonesty, and that the filer is not a corporation or partnership or other entity that is prohibited from filing this report under the provisions of Chapter 607, Florida Statutes, and that the filer is not a corporation or partnership or other entity that is prohibited from filing this report under the provisions of Chapter 607, Florida Statutes.

SIGNATURE:

*Jeffery J. Johnson* Jeffery J. Johnson President 42704

SIGNATURE AND TYPE OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

Date

Signature

000000138070  
04/29/04-80065-020 150.00

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IN THIS SPACE**