

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Mar 20 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000064956 (2)

1. Corporation Name

MAGIC FOODS DISTRIBUTORS, INC.



Principal Place of Business

10501 NW 50TH STREET  
SUNRISE FL 33351

Mailing Address

C/O MAGIC FOODS DISTRIBUTORS INC  
15271 FLIGHT PATH DR.  
BROOKSVILLE FL 34609-6850  
US

2. Principal Place of Business

21 5030 NW 109th Ave

Suite, Apt. #, etc.

22 Suite A

City & State

23 Sunrise FL

Zip

24 33351

Country

25 USA

2a. Mailing Address

26 15271 FLIGHT PATH DR

Suite, Apt. #, etc.

27

City & State

28 Brooksville FL

Zip

29 34609

Country

30 USA

3. Date Incorporated or Qualified

08/22/1995

3a. Date of Last Report

08/14/1996

4. FEI Number

59-3332177

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

GHALTCH, HEIDI K  
10501 NW 50TH STREET  
SUNRISE FL 33351

10. Name and Address of New Registered Agent

81 Name

GHALTCH, HEIDI K

82 Street Address (P.O. Box Number is Not Acceptable)

5030 NW 109th Ave Suite A

83

84 City

Sunrise

FL

85 Zip Code

33351

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am hereby waiving the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

(NOTE: Registered Agent signature required when reinstating)

DATE

3/12/97

12. OFFICERS AND DIRECTORS

| TITLE | NAME             | STREET ADDRESS        | CITY - ST - ZIP  | DELETE                              |
|-------|------------------|-----------------------|------------------|-------------------------------------|
| D     | HOWLAND, SUE L   | 15271 FLIGHT PATH DR. | BROOKSVILLE FL   | <input checked="" type="checkbox"/> |
| D     | GHALTCH, HEIDI K | 10501 NW 50TH STREET  | SUNRISE FL 33351 | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |
|       |                  |                       |                  | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE     | NAME              | STREET ADDRESS            | CITY - ST - ZIP  | DELETE                   | Change                   | Addition                            |
|-----------|-------------------|---------------------------|------------------|--------------------------|--------------------------|-------------------------------------|
| President | GHALTCH, HEIDI K. | 5030 NW 109th Ave Suite A | Sunrise FL 33351 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                   |                           |                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/12/97

Date

Daytime Phone: #

CR2E034 (9/96)