

1500064925

(Requestor's Name)



Mr. Enrique Gardano  
9940 SW. 59 Ave.  
Miami, FL 33156-2004

OFFICE USE ONLY

500001560895  
-08/15/95--01088--018  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

FILED  
95 AUG 22 PM 1:16  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

cc 678  
cc 50  
8-16-95  
75  
1045-16480

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

August 16, 1995

MR. ENRIQUE GARDANO  
9940 SW 59TH AVENUE  
MIAMI, FL 33156-2004

SUBJECT: SANDPIPER CAPITAL MANAGEMENT  
Ref. Number: W95000016480

We have received your document for SANDPIPER CAPITAL MANAGEMENT and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley  
Corporate Specialist

Letter Number: 895A00038371

# ARTICLES OF INCORPORATION

of

The undersigned subscriber to these Articles of Incorporation, natural person competent in law, hereby form a corporation under the laws of the State of Florida

55 AUG 22 PM 1:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE I - CORPORATE NAME

The name of the corporation is:

Sandpiper Capital Management Inc.

## ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

## ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue FIVE HUNDRED shares (500) of ONE and 1/100 Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares."

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The principal office and the mailing address of the corporation is:

Sandpiper Capital Management Inc.  
9940 SW 59 Ave  
Miami, Fla. 33156

The name and street address of the Initial Registered Agent of this Corporation is:

Clara Gardano  
9940 SW 59 Ave  
Miami, Fla 33156

ARTICLE VI INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial director of the corporation is as follows:

Clara Gardano (Sandpiper Capital Management) Inc.  
9940 SW 59 Ave.  
Miami, Fla 33156

ARTICLE VII - INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporation is as follows:

Clara Gardano  
9940 SW 59 Ave.  
Miami, Fla 33156

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation as both Incorporator and Registered Agent fully cognizant of his duties and responsibilities and accepting same this 11 day of August, 1995

Clara Gardano

STATE OF FLORIDA

SS

COUNTY OF DADU

before me, a Notary Public authorized to take acknowledgments in the State and County of aforesaid, this 11th day of AUGUST, 1995.



B E ALEXANDER  
My Commission CC317737  
Expires Sep. 21, 1997  
Bonded by ANB  
800-852-5878  
(Notary Seal)

B E Alexander  
(Notary Public, State of Florida at Large)

My Commission expires:

95 AUG 22 PM 7:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA