## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P95000064878 (8)

C. P. BURKE, INC.

**FILED** May 01 1998 8:00am Secretary of State

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|   |  |  |                                  |  |                                | -  |                                |                            |  |
|---|--|--|----------------------------------|--|--------------------------------|--|--------------------------------|----------------------------|--|
| Principal Place of Business Mailing Address |  |  |                                  |  |                                | i (saida) (in inter asit, antit antit datit antit  |                                | 181 1911 1881              |  |
| 423 MINTH ST<br>NAPLES FL 3<br>US           | TREET NORTH<br>4102  | 423 NINTH STREET NORTH<br>NAPLES FL 33949  |                                  |  |                                | DO NOT WRITE IN THIS SPACE   |                                |                            |  |
| 00  |  |  |                                  |  |                                | 3. Date Incorporated or Qualified  |                                |                            |  |
|   |  |  |                                  |  |                                | 08/22/1995   |                                |                            |  |
| 2. Principal Pr                             | tace of Business   | 2a. Mailing Address  |                                  |  |                                | 4. FEI Number Applied For  |                                |                            |  |
| 21  |  | 26   |                                  |  |                                | 65-0603108 Not Applicable  |                                |                            |  |
| Suite, Apt.                                 | #, <b>e</b> tc.  | Suite, Apt. #, etc.  |                                  |  |                                | 5. Certificate of Status Desired   | \$8.75                         |                            |  |
| 22  |  | 27   |                                  |  |                                | Fee Required   |                                |                            |  |
| City & State                                | 9  | City & State   |                                  |  |                                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees            |                                |                            |  |
| <b>23</b> Zip                               | Country  | Zip Country  |                                  |  |                                |  |                                |                            |  |
| 24  | 25 29 34/02 30   |  |                                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                                |  |                                |                            |  |
| 24[   | g. Name and Address of Current   |  | <u> </u>                         |  |                                | 10. Name and Address of New Registered Agent   |                                |                            |  |
| 100   | CKER, JOSEPH R JR.   | <del></del>  |                                  | 61   | Name                           |  |                                |                            |  |
|   | 60 GOODLETTE ROAD  |  | -                                | -  | C1 A d d d                     | (D.C. David webs is Not Assessable)  |                                |                            |  |
|   | I FLOOR  |  |                                  | 62   | Street Addre                   | ss (P.O. Box Number is Not Acceptable)   |                                |                            |  |
|   | PLES FL 33940  |  | Ī                                | 63   |                                |  |                                |                            |  |
| 14/3  | 1 220 1 2 000 10   | •  |                                  | 54   | 04.                            |  | loc Za                         | Code                       |  |
|   |  |  |                                  | В4   | City                           | F  | 85 Zip i                       | Code                       |  |
| 11. Pursuant i<br>office or re<br>agent. La | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | and 607.1508, Florida Statutes<br>of Florida. Such change was au-<br>tions of, Section 607.0505, Flori | , the ab<br>thorized<br>da Statu | ove<br>by  | -named corpo<br>the corporatio | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | of changing it<br>pointment as | s registered<br>registered |  |
| SIGNATURE                                   |  |  |                                  |  |                                |  |                                |                            |  |
|   | Signature, typed or printed name of impistured ager<br>OFFICERS AND  |  | Registered                       | Ager   | nt signature required          |  | ID DIDEOTOE                    | S 1140                     |  |
| 12.   | OFFICERS AND   | DELETE   | 1.1 TITLE                        |  |                                | ADDITIONS/CHANGES TO OFFICERS AN   | Change                         | Addition                   |  |
| NAME  | BURKE, CHARLES P.  | _ oaten  | 1.2 NAME                         |  |                                |  | onlange                        |                            |  |
| STREET ADDRESS                              | 4216 INCA DOVE COURT   |  | 1.3 STREE                        |  | Annotee                        |  |                                |                            |  |
|   | NAPLES FL  |  | 1.4 CtTY-                        |  | ŀ                              |  |                                |                            |  |
| CITY-ST-ZIP<br>TITLE                        | VP   | DELETE   | 2.1 TITLE                        |  | · ZIF                          |  | Change                         | Addition                   |  |
| NAME  | BURKE, NANCY   |  | 22 NAME                          |  |                                |  |                                |                            |  |
| STREET ADDRESS                              | 4216 INCA DOVE COURT   |  | 2 3 STREET ADDRESS               |  | ADDRESS                        |  |                                |                            |  |
| CITY-ST-ZIP                                 | NAPLES FL  |  |                                  | 2 4 CITY-ST-ZIP  |                                |  |                                |                            |  |
| TITLE                                       | TWW CLO / C  |  |                                  | 3.1 TITLE  |                                |  | Change                         | Addition                   |  |
| NAME  |  |  | 3.2 NAME                         |  |                                |  | -                              | 1                          |  |
| STREET ADDRESS                              |  |  | 3.3 STF                          | REET A   | ADDRESS                        |  |                                |                            |  |
| CITY-ST-ZIP                                 |  |  | 3.4. CITY-                       |  | T-ZIP                          |  |                                |                            |  |
| TITLE                                       |  | DELETE   | 4.1 TITLE                        |  |                                |  | ☐ Change                       | Addition                   |  |
| NAME  |  |  | 4. 2 NA                          | ME   |                                |  |                                |                            |  |
| STREET ADDRESS                              |  |  | 4.3 STF                          | REET A   | ADDRESS                        |  |                                |                            |  |
| CITY-ST-ZIP                                 | _  |  | 4.4 CITY-1                       |  | - ZIP                          |  |                                |                            |  |
| TITLE                                       |  | DELETE   | 51 TITLE                         |  |                                |  | Change                         | ☐ Addition                 |  |
| NAME  |  |  | 5.2 NAME                         |  |                                |  |                                |                            |  |
| STREET ADDRESS                              |  | ,  | 5 3 STREET                       |  | address                        |  |                                |                            |  |
| CITY-ST-ZIP                                 |  |  | 5.4 CITY-5                       |  | - ZIP                          |  |                                |                            |  |
| TITLE                                       |  | DELETE   | 6.1 TITLE                        |  |                                |  | ☐ Change                       | Addition                   |  |
| NAME  |  |  | 6.2 NA                           | ME   | ŀ                              |  |                                |                            |  |
| STREET ADDRESS                              |  |  | 6.3 STF                          | REET A   | aodress                        |  |                                |                            |  |
| CITY-ST-ZIP                                 |  |  | 6.4 CIT                          | Y-SI   | - ZIP                          |  |                                |                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an altachment with an address.