# **FILED** Apr 10, 2003 8:00 am Secretary of State 04-10-2003 90065 013 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

### P95000064856 **DOCUMENT#**

| APOLLO ALUMINUM PRODUCTS, INC.   |  |   |                           |  |               |  |  | 01102000   |            |            | 0.00                          |   |
|--|--|---|---------------------------|--|---------------|--|--|--|------------|------------|-------------------------------|---|
| Principal Place of Business<br>15310 KITTRELL DRIVE<br>SPRINGHILL FL 34610 |  |   | 15310                     | Mailing Address<br>15310 KITTRELL DRIVE<br>SPRINGHILL FL 34610 |               |  |  |  |            |            |                               |   |
| 2. Principal Place of Business   |  |   | 3. Mailir                 | 3. Mailing Address   |               |  |  |  |            |            | <b>ibi bilin b</b> ilk 1881   |   |
| Suite, Apt. #, etc.  |  |   | Suite,                    | Suite, Apt. #, etc.  |               |  | ☐ CHECK HERE IF MAKING CHANGES                                 |  |            |            |                               |   |
| City & State   |  |   | City 8                    | City & State   |               |  | 4. FEI Number 59-3341256                                       |  |            | -          | Applied For<br>Not Applicable | 7 |
| Zip Country  |  |   | Zip                       | Zip Cour   |               |  | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |            | Additional |                               |   |
|  | 6. Name a  | nd Address of Cur                                       | rent Registered           | Agent  |               |  | 7. Name  | e and Address of New I                             | Registered | Agent      |                               |   |
|  |  |   |                           |  | )             | Name   |  |  |            |            |                               | ļ |
|  | IACK ANTHON                                      |   |                           |  |               | Street Address (P.O. Box Number is Not Acceptable) |  |  |            |            |                               | 1 |
|  | TRELL DRIVE                                      |   |                           |  | ļ.            |  |  |  |            |            |                               | 1 |
| Springhi   | ILL FL 34610                                     |   |                           |  | İ             |  |  |  |            |            |                               |   |
| ż  |  |   |                           |  |               | City   | FL Zip Code  |  |            |            |                               | 1 |
| 8. The above   | named entity s<br>tions of registere             | ubmits this stateme                                     | ent for the purpos        | se of changing its re  | egistered     | office or register                                 | ed agent, o  | or both, in the State of Fl                        |            |            | th, and accept                |   |
|  | ono or rogiotore                                 | ou agon   |                           |  |               |  |  |  |            |            |                               |   |
| SIGNATURE  | Signature, typed or p                            | printed name of registered                              | agent and title if applic | cable. (NOTE:  | Registered As | gent signature required                            | when reinstati   | ing)   | DATE       |            | <del>-:</del>                 |   |
| Afte   | r May 1, 2003                                    | FEE IS \$150.00<br>Fee will be \$550<br>lorida Departme | .00                       |  |               |  | !  | 9. Election Campaign Fi<br>Trust Fund Contribution | ~ .        |            | .00 May Be<br>ded to Fees     |   |
| 10.  |  | <u> </u>  | AND DIRECTOR              | .s   | 11.           |  | ADDITI   | ONS/CHANGES TO OFF                                 | ICERS AN   | D DIRECTO  | ORS IN 11                     | 1 |
| TITLE  | PVD  |   | III BIII CO TOTT          | Delete   | TITLE         |  | 7.55111  | 0,10,01111102010                                   | 102.107.11 | ☐ Chang    |                               | 1 |
| NAME   | PAULO, JACK                                      |   |                           | NAM  |               |  |  |  |            |            |                               | ( |
| STREET ADDRESS<br>CITY-ST-ZIP  | 15310 KITTR<br>SPRINGHILL                        |   |                           | STRE   |               | ADDRESS<br>- ZIP                                   |  |  |            |            |                               |   |
| TITLE  | STD  |   |                           | Delete   | TITLE         |  |  |  |            | ☐ Change   | e 🔲 Addition                  | 1 |
| NAME   | PAULO, NAN                                       |   |                           |  | NAME          |  |  |  |            |            |                               | Į |
| STREET ADDRESS   | 15310 KITTR                                      |   |                           |  | STREET A      |  |  |  |            |            |                               | ļ |
| CITY-ST-ZIP  | SPRINGHILL                                       | FL 34010  | <u> </u>                  |  |               | -ZIP   |  |  |            |            | . Distriction                 | ┨ |
| TITLE<br>NAME  |  |   | ~ - <b></b> , ''          | □ Delete   | NAME          |  | 1 1 Tax  |  | 7-         | L. Unang   | e . $\square$ Addition        | l |
| STREET ADDRESS   |  |   |                           |  | STREET A      | ADDRESS  |  |  |            |            |                               | Ì |
| CITY-ST-ZIP  | }  |   |                           |  | CITY-ST       |  |  |  |            |            |                               | l |
| TITLE  | <del></del>                                      |   | <del></del>               | Delete   | TITLE         |  |  | <del></del>  |            | Change     | e                             | 1 |
| NAME   |  |   |                           |  | NAME          | · 1  |  |  |            |            |                               | Į |
| STREET ADDRESS   |  |   |                           |  | STREET A      | 1  |  |  |            |            |                               | ļ |
| CITY-\$T-ZIP   |  |   |                           |  | CITY-ST       | - ZIP  | <del></del>  |  |            |            |                               | إ |
| TITLE  |  |   |                           | Delete   | TITLE         |  |  |  |            | Change     | e 🔲 Addition                  | l |
| NAME   |  |   |                           |  | NAME          | IDDOCCO  |  |  |            |            |                               |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                           |  | STREET A      | l  |  |  |            |            |                               | 1 |
|  | <del>                                     </del> |   |                           | Double -   | ╂             |  |  | <del></del>  |            | [7] Chara  | a D Addition                  | 1 |
| TITLE<br>NAME  | }  |   |                           | ☐ Delete   | TITLE         |  |  |  |            | Change     | e Addition                    | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

727-856-1120