## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

POSCOCOCAGES (5)

| DOCUMENT # P9500064686 (5)  D & B MAINTENANCE & REPAIRS, INC.   |   |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| Principal Place   | of Business   |   | Mailing Address   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| GUM ROAD<br>RT 14 BOX 347X<br>TALLAHASSEE FL 32304  |   |   | GUM ROAD<br>RT 14 BOX 347X<br>TALLAHASSEE FL 32304  |  | 3. Date Incorporated or Qualified  3a. Date of Last Report  08/22/1995   |  |  |
| 2. Principal Place of Business 1 Suite, Apt. #, etc. 2 City & State   |   | 2   | 2a. Mailing Address   |  |  | 4. FEI Number Applied For  |  |
|   |   | 26  | 26  |  |  | 59-291945  | Not Applicable   |
|   |   |   | Suite, Apt. #. etc 27 City & State  |  |  | 5. Certificate of Status Desired \$8.75 Additional Fee Required  6. Election Campaign Financing \$5.00 May Be                            |  |
|   |   | 27  |   |  |  |  |  |
| 23  |   | 28  | 7   |  |  | Trust Fund Contribution  | Added to Fees  |
| Zip   | Country   |   | Zıp   | Count  | ry   | 8. This corporation has liability for  |  |
| 24  | 25  | 29  | <del></del>   | 30   |  | Fiorida Statutes   | Yes No   |
|   | 9. Name and Address   | of Current Reg  | Istered Agent   |  | 1 Name   | 10. Name and Address of New Ro   | egisterea Agent  |
|   | WS, S. GEORGE   |   |   |  |  |  |  |
|   | 14 BOX 347X   |   |   | 8  | 2 Street Add   | ress (P.O. Box Number is Not Acceptal  | ble)   |
| TAL   | LAHASSEE FL 32304   |   |   | 8  | 3  |  | AAA MAT 13 P   |
|   |   |   |   | 8  | 4 City   |  | 85 Zip Code  |
|   |   |   |   |  | → i OuA  |  | FL 18 210 Code   |
| office or re<br>agent I an  | o the provisions of Section<br>gistered agent, or both, in<br>n familiar with, and accept   | the State of Flor   | nda. Such chance wa   | tutes, the above   | w the comprat  | ooration submits this statement for the pion's board of directors. I hereby accept   | ourpose of changing its registered   |
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that my name appears in Block 13 if changed, or on an attachment with an address 8/6/9 6 904-575-1297

SIGNATURE: