

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000064498 (5)

1. Corporation Name

D & A AUTOMOTIVE SALES, INC.



Principal Place of Business

Mailing Address

~~X~~ DAVID A. KING, ESQ.
~~M~~ 1416 KINGSLEY AVE.
~~OR~~ ORANGE PARK, FL 32073

% DAVID A. KING, ESQ.
1416 KINGSLEY AVE.
ORANGE PARK FL 32073

2. Principal Place of Business

21 8370 Roosevelt Blvd.

Suite, Apt. #, etc

22 City & State

23 Jacksonville, FL

24 32210 25 U.S.A.

2a. Mailing Address

26 Suite, Apt. #, etc

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

08/21/1995

3a. Date of Last Report

4. FEI Number

59-3333040

Applied For

Not Applicable

5. Certificate of Status Desired

X

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~KING DAVID A. ESQ.~~
~~M 1416 KINGSLEY AVE~~
~~ORANGE PARK FL 32073~~

81 Name

David A. King

82 Street Address (P.O. Box Number is Not Acceptable)

Attorney at Law

83

1416 Kingsley Avenue

84 City

Orange Park

FL

85 Zip Code

32073

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

David A. King

1-26-96

12. OFFICERS AND DIRECTORS

TITLE: D
NAME: STRICKLAND BURRIS, ANNE
STREET ADDRESS: 4304 HOLLYGATE DRIVE
CITY, ST, ZIP: JACKSONVILLE FL 32258

TITLE: ☐ DELETE

NAME:

STREET ADDRESS:

CITY, ST, ZIP:

TITLE: ☐ DELETE

NAME:

STREET ADDRESS:

CITY, ST, ZIP:

TITLE: ☐ DELETE

NAME:

STREET ADDRESS:

CITY, ST, ZIP:

TITLE: ☐ DELETE

NAME:

STREET ADDRESS:

CITY, ST, ZIP:

TITLE: ☐ DELETE

NAME:

STREET ADDRESS:

CITY, ST, ZIP:

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE: ☐ Change ☐ Addition

1.2 NAME:

1.3 STREET ADDRESS:

1.4 CITY, ST, ZIP:

2.1 TITLE: ☐ Change ☐ Addition

2.2 NAME:

2.3 STREET ADDRESS:

2.4 CITY, ST, ZIP:

3.1 TITLE: ☐ Change ☐ Addition

3.2 NAME:

3.3 STREET ADDRESS:

3.4 CITY, ST, ZIP:

4.1 TITLE: ☐ Change ☐ Addition

4.2 NAME:

4.3 STREET ADDRESS:

4.4 CITY, ST, ZIP:

5.1 TITLE: ☐ Change ☐ Addition

5.2 NAME:

5.3 STREET ADDRESS:

5.4 CITY, ST, ZIP:

6.1 TITLE: ☐ Change ☐ Addition

6.2 NAME:

6.3 STREET ADDRESS:

6.4 CITY, ST, ZIP:

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Anne Strickland-Burris, Pres.*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Anne Strickland Burris, President

CR2E034 (12/95)