**FILED** 

## **2002 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P9500064484  1. Entity Name HEALTHPARTNERS - MEDICAL - MANAGEMENT, INC.					Jan 30, 2002 8:00 am Secretary of State 01-30-2002 90028 018 ***150.00			
Principal Place of Business 10230 W. SAMPLE ROAD CORAL SPGS FL 33065 US		Mailing Address 8110 ROYAL PALM BLVD #109 CORAL SPGS FL 33065 US						
2. Principal Place of Business 3. Mailing Addres			Sample Rel.		I HUTHADI INT HERDI BIHIR DONIN BONIN BONIN BAKIT BIKIT BIKIT BIKIT BIKIT BIKIT BIRIT BIRIT BIRIT BIRIT BIRIT Biritan			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
City & State		Caral Sanries FL		<b>4</b> . F	Applied For Not Applicable			
Zip	Country		Country Braward	5. (	Certificate of Status Desired	\$8:75-Add	litional	
	6. Name and Address of Current R	egistered Agent	procery	7. N	Name and Address of New Register	<u> </u>		
			Name					
SILVA, PAUL M M.D. 7810 S WOODRIDGE DR			Street Addres	Street Address (P.O. Box Number is Not Acceptable)				
PARKLAND FL 33067								
			City			Zip Code	е	
SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Registered  9. This corporation is eligible to satisfy its Intangible  Tax filling requirement and elects to do so.  (See criteria on back)  FILE NOW!!! FEE I  After May 1, 2002 Fee w  Make Check Payable to De			Fee will be \$550.00	)	ninstating) DA  10. Election Campaign Financing Trust Fund Contribution.	\$5.0	<b>0</b> May Be to Fees	
11.	OFFICERS AND D		12.	AD	DITIONS/CHANGES TO OFFICERS	AND DIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D SILVA, PAUL M MD 7180 S WOODRIDGE DR PARKLAND FL	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition (	
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indicated of the cor	pertify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower, or on an attachment with an address, with	rue and accurate and that my s rered to execute this report as r	ionature shall have the	e same k	egal effect as if made under gath: the	at Lam an officer i	or director 🔝	

SIGNATURE:

SIGNATURE GEQUIRED
SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2 (954) 796444