

AUG 24 1995 SAN FRANCISCO CALIFORNIA 94105-1605

8/30/95

**FLORIDA DIVISION OF CORPORATIONS  
PUBLIC ACCESS SYSTEM**

4:41 PM

((((95000009190))) PUBLIC ACCESS SYSTEM  
TO: DIVISION OF CORPORATIONS ELECTRONIC FILING COVER SHEET  
DEPARTMENT OF STATE FROM: KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.  
STATE OF FLORIDA 4000 HOLLYWOOD BLVD  
409 EAST GAINES STREET SUITE 405 SOUTH  
TALLAHASSEE, FL 32399 HOLLYWOOD FL 33021- 00100  
FAX: (904) 922-4000 CONTACT: SANDY TOMLIN  
NAME: SMB PLANET KIDS, INC. PHONE: (305) 966-2112  
FAX AUDIT NUMBER: H95000009190 FAX: (305) 981-1605  
DATE REQUESTED: 08/18/1995 CURRENT STATUS: REQUESTED  
CERTIFIED COPIES: 1 TIME REQUESTED: 16:41:32  
NUMBER OF PAGES: 3 CERTIFICATE OF STATUS: 0  
ESTIMATED CHARGE: \$122.50 METHOD OF DELIVERY: FAX  
ACCOUNT NUMBER: 073707002173  
Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document.  
((((95000009190)))  
\* ENTER 'M' FOR MENU. \*\*  
ENTER SELECTION AND <CR>;  
ALT-F10 HELP \* VT-100 \* FDX \* 2400 E71 \* LOG CLOSED \* PRT OFF \* CR \* CR

25 May 21 AM 7:42  
SOUTHERN CALIFORNIA  
MALLARD FLORIDA

#### **Ways of the go-nor**

95 Aus 21 AM 9:38

مکالمہ احمدی

AUG 21 1995 MON 8:23

KRAMER GREEN ZUCKERMAN K FAX NO. 3058011605

P. 07

ARTICLES OF INCORPORATION  
OF  
SMB PLANET KIDS, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation:

**ARTICLE I**  
**NAME**

The name of the Corporation is SMB PLANET KIDS, INC.

**ARTICLE II**  
**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE III**  
**PURPOSE**

The Corporation is organized for the purpose of transacting any or all lawful business permitted under the laws of the State of Florida.

**ARTICLE IV**  
**AUTHORIZED SHARES**

The aggregate number of shares which the Corporation is authorized to issue is 1,000. Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00) per share.

**ARTICLE V**  
**REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the Corporation and the name of its initial registered agent is:

Prepared by: Robert M. Kramer, Esq.  
Fla. Bar No. 181940  
Kramer, Green, Zuckerman & Kahn, P.A.  
4000 Hollywood Boulevard, Suite 485 South  
Hollywood, Florida 33021  
(305)966-2112

AUG 21 95 MON 8:23

KRAMER GREEN ZUCKERMAN K

FAX NO. 3058011605

P.08

H95000009190

Robert M. Kramer  
c/o KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.  
4000 Hollywood Boulevard  
Suite 405 South  
Hollywood, Florida 33021

**ARTICLE VI  
DIRECTORS**

The number of directors constituting the board of directors of the Corporation shall be determined in accordance with the by-laws, but shall not be less than one. The number of directors constituting the initial board of directors is one (1). The name and address of the person to serve as member of the initial board of directors is:

Susan M. Bonezra  
5001 N. 36th Court  
Hollywood, Florida 33021

**ARTICLE VII  
INCORPORATOR**

The name and address of the incorporator is:

Susan M. Bonezra  
5001 N. 36th Court  
Hollywood, Florida 33021

**ARTICLE VIII  
INDEMNIFICATION**

The Corporation shall indemnify each director, officer and shareholder of the Corporation against any and all liability and expense incurred by him in connection with or arising out of any action, suit or proceeding in which he may be involved, by reason of his being or having been an officer, director or shareholder of the Corporation to the full extent permitted by the laws of the State of Florida.

**ARTICLE IX  
PRINCIPAL OFFICE**

The initial street address of the principal office of the Corporation is:

AUG-21-95 MON 8:24

KRAMER GREEN ZUCKERMAN K FAX NO. 3059811605

P.09

H95000009190

c/o Susan M. Benezra  
5001 N. 36th Court  
Hollywood, Florida 33021

Executed by the undersigned on the 18 day of August, 1995.

*Susan M. Benezra*  
SUSAN M. BENEZRA, INCORPORATOR

ACKNOWLEDGMENT OF APPOINTMENT OF REGISTERED AGENT

Having been named the registered agent for the above Corporation at the place designated in the foregoing Articles of Incorporation, I hereby accept the same and agree to act in this capacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.

*Robert M. Kramer*  
ROBERT M. KRAMER, REGISTERED AGENT

bob\benezra\susan\planet.aci

FILED  
95 AUG 21 1995  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA