## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90161 014 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P95000064305

1. Corporation Name

STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

CANDLE LOVE, INC.

| 0                                      |  |                      |                     |            |  |                           |             |
|--|--|----------------------|---------------------|------------|--|---------------------------|-------------|
| Principal Place                        | e of Business                                    | Mailing Address      |                     |            | S 19511001 Hg 15137 Still Belli Boll Boll  |                           |             |
| 11401 PINES BLVD.                      |  | 280 S.W. 100TH AVE.  | 280 S.W. 100TH AVE. |            |  |                           |             |
| #C-945 #C-945                          |  |                      |                     |            | DO NOT WRITE IN THIS   | SCHACE                    |             |
| PEMBROKE PINES FL 33026 PEMBROKE PINES |  |                      | . 33026             |            | 3. Date Incorporated or Qualifed   | J OF ACL                  |             |
|  |  | US                   |                     |            | 1  |                           | J           |
|  |  | 1                    |                     |            | 08/21/1995<br>4. FEI Number  | 170                       | nlied For   |
| 2. Principal Place of Business         |  | 2a. Mailing Address  |                     |            |  | plied For<br>t Applicable |             |
| 26                                     |  |                      |                     | 65-0610438 | \$8.75 A   |                           |             |
| Suite, Apt.                            | Suite, Apt. #, etc. Suite, Apt. #, etc.          |                      |                     |            | 5. Certifcate of Status Desired  | Fee Re                    | II          |
| 27                                     |  |                      |                     |            |  |                           |             |
| City & State                           | • —  |                      |                     |            | 6. Election Campaign Financing Trust Fund Contribution                                   | \$5.00<br>Added to        |             |
| 23                                     |  |                      | Country             |            |  |                           | 31663       |
| Zip                                    | Country  | Zip 39               | _ `                 |            | <ol> <li>This corporation owes the current year In<br/>Personal Property Tax.</li> </ol> |                           | □No         |
| 24                                     | 25   |                      | <u> </u>            |            | 10. Name and Address of New Registered   |                           |             |
|  | 9. Name and Address of Curr                      | ent Registered Agent | 81                  | Name       | is. Hallie and Address of from Registeree  |                           |             |
| GRE                                    | EN, MITCHELL F                                   |                      |                     | T Carrie   |  |                           |             |
|  | HOLLYWOOD BLVD.                                  |                      | 82                  | Street Add | dress (P.O. Box Number is Not Acceptable)  |                           | 1           |
| SUITE 485 SOUTH                        |  |                      | 62                  | -          |  |                           | <del></del> |
|  | LYWOOD FL 33021                                  |                      | 83                  |            |  |                           |             |
| HOL                                    | E11100D1E300E1                                   |                      | 84                  | City       | FI   | 85 Zip C                  | Code        |
|  |  |                      | L                   | <u> </u>   | poration submits this statement for the purpose of                                       |                           |             |
| SIGNATURE                              | Signature, typed or printed name of registered a | <u> </u>             | egistered Age       |            | red when reinstating) DATE   | NO DIDECTO                |             |
| 12.                                    |  |                      | 13.                 |            | ADDITIONS/CHANGES TO OFFICERS A  | Change                    | Addition    |
| TITLE                                  | PD   | ☐ DELETE             | 1.1 TITLE           |            |  | ☐ Change                  | ☐ AQUIDON   |
| NAME                                   | BRYANT, SUSAN L                                  |                      | 1.2 NAMÉ            |            |  |                           |             |
| STREET ADDRESS                         | % 280 S.W. 100TH AVE.                            |                      | 1.3 STREE           | TADDRESS   |  |                           |             |
| CITY-ST-ZIP                            | PEMBROKE PINES FL                                |                      | 1.4 CITY- S         | T- ZIP     |  |                           |             |
| TITLE                                  |  | ☐ DELETE             | 2.1 TITLE           |            |  | Change                    | Addition    |
| NAME                                   |  |                      | 2.2 NAME            |            |  |                           |             |
| STREET ADDRESS                         |  |                      | 2.3 STREE           | TADDRESS   |  |                           |             |
| CITY-ST-ZIP                            |  |                      | 2. 4 CITY-          | ST-ZIP     |  |                           |             |
| TITLE                                  | ☐ DELETE 3.1 TI                                  |                      | 3.1 TITLE           |            |  | Change                    | ☐ Addition  |
| NAME                                   |  |                      | 32 NAME             | .          |  |                           |             |
| STREET ADDRESS                         |  |                      | 3.3 STREE           | T ADDRESS  |  |                           |             |
| CITY-ST-ZIP                            |  |                      | 3.4. CITY-          | ST-ZIP     |  |                           |             |
| TITLE                                  | ☐ DELETE 4.11                                    |                      | 4.1 TITLE           |            | <del></del>  | ☐ Change                  | ☐ Addition  |
| NAME                                   |  |                      | 4, 2 NAME           |            |  |                           |             |
| STREET ADDRESS                         |  |                      | 4 3 STREE           | T ADDRESS  |  |                           | ļ           |
| CITY-ST-ZIP                            |  |                      | 4.4 CITY-5          | ST-ZIP     |  |                           |             |
| TITLE                                  |  | ☐ DELETE             | 5.1 TITLE           |            |  | ☐ Change                  | Addition    |
| NAME                                   |  |                      | 5.2 NAME            | 1          | •  |                           | }           |
| STREET ADDRESS                         |  |                      | 5.3 STREE           | TADORESS   |  |                           |             |
| CITY-ST-ZIP                            |  |                      | 5.4 CITY- 8         | IT-ZIP     | , , , , , , , , , , , , , , , , , , ,  |                           |             |
| TITLE                                  | -  | ☐ DELETE             | 6.1 TITLE           |            |  | ☐ Change                  | ☐ Addition  |
|  |  |                      | 62 NAME             |            |  |                           | J           |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.