SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business

-1208-EASTCHESTER DR. SUITE TIE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

Malling Address POBy 5967

1208 EASTCHESTER DR. SUITE 116

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1998 DOCUMENT # P95000064304 (5) Corporation Name

CAP CARE OF FLORIDA, INC.

HIGH POINT NO 27265 HIGH POINT NC 27205-8700 Oak Springlane DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified Colfax, NC 27235 08/18/1995 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 65-0609196 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6, Election Campaign Financing \$5,00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible 30 Personal Property Tax due June 30. ___Yes 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent BOARDMAN, THOMAS K 81 Name 1400 15TH ST N, SUITE 201 82 Street Address (P.O. Box Number is Not Acceptable) IMMOKALEE FL 33934 83 84 City 85 Zip Code 11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, section 607,0505, Florida Statutes. SIGNATURE Signature, typod or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE DELETE 1.1 TITLE Change Addition RONNEL S. PARKER NAME 1 2 NAME 8700 Oak SpringLane Colfax, NC 27235 1208 EASTCHESTER DR., SUITE 116 STREET ADDRESS 1.3 STREET ADDRESS HIGH POINT NO CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELETE 2.1 TITLE DANIEL C. GREENE 2.2 NAME NAME sume as alme 1208 EASTCHESTER DRIVE, SUITE 116 2.3 STREET ADDRESS STREET ADDRESS HIGH POINT NO CITY-ST-ZIP 2.4 City-St-ZIP

3.1 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

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5.4 CITY-ST-ZIP

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CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

FILED

Jul 23 1998 8:00am

Secretary of State

CIGNATURE:

TITLE

NAME

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP TITLE

CITY-ST-ZIP

CITY-ST-ZIP

PHILLIS P. WEBB

HIGH POINT NO

HIGH POINT N

HIGH POINT N

KENNETH L PARKER

CLYDE A. PARKER, JR.

1208 EASTCHESTER DRIVE., SUITE 116

1208 EASTCHESTER DRIVE, SUITE 116

1208 EASTCHESTER DRIVE, SUITE 116

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