## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # **P95000064209**

ST. JOHNS NAVIGATION AND DOCKING SERVICES, INC.

Principal Place of Business			Mailing Address										
4722_UNIVERSITY_BLVD_N. JAGKSONVILLE_FL-32277			4722_UNIVERSITY_BLVD_N. JACKSONVILLE_FL_32277.										
11239	BEAC	ap Dr	11239 BEA11	ئرين	Dr.								
JACKSONUME 132225			JACKSONVILLE	FI	3223	25-	11881188111				(11   11   12   12   12   12   12   12		
2. Principal Place of Business			3. Mailing Address										
Suite, Apt.	#, etc.	***************************************	Suite, Apt. #, etc.					WRITE IN TH	IN THIS SPACE				
City & State			City & State			4.	FEI Number	59-3331	961			oplied For ot Applicable	]
Zip Country			Zip	try	5.	Certificate of	f Status Desire	ed 🗌		3.75 Add e Require	ditional	1	
	6. Name	and Address of Current Re	egistered Agent	L		7.	Name and A	ddress of Ne	w Register				1
					Name	•							
1854	ERSON, WIL ECTOR RO ISONVILLE	)AD			Street Ad	dress (P.O.	Box Number	is Not Accep	table)		***		
					City	<del></del>				FL	Zip Cod	le	-
8. The above	named entity	y submits this statement for t	he purpose of changing its	registere	ed office or	registered a	gent, or both	, in the State o		B.u.s			-
SIGNATURE_	Cincol to Lord	or printed name of registered agent an											
	Signature, typeo	or printed name of registered agent an	d title if applicable. (NOT	E: Régistere	d Agent signatur	e required when	reinstating)		DA	TE.			
9. This corporation is eligible to satisfy its Intangible			FILE NOW!!! FEE IS \$150.00				10 Fleo	tion Campaig	n Financino		¢E n	۰۵	
Tax filing requirement and elects to do so. (See criteria on back)			After MAY 1, 2001 Fee Make Check Payable to D		,			t Fund Contrib				<b>)0</b> May Be d to Fees	
11.	<u> </u>	IRECTORS	12.			ADDITIONS/C	HANGES TO	OFFICERS	AND D	IRECTOR	S IN 11	]_	
TITLE	D   Anderson, William H		- 501010		E						Change	☐ Addition	/10/00)
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CITY-ST-ZIP					Y-ST-ZIP								
of the co	on this repo rporation or t	ne information supplied with ort or supplemental report is the receiver or trustee empo- achment with an address, w	true and accurate and that wered to execute this repor	or the exempt signate the control of	emption state	ave the cam	na lamal affact	acitmada ur	adar aath th	aat Lam	an offica	ir or director	

**FILED** Mar 02, 2001 8:00 am Secretary of State 03-02-2001 90088 026 \*\*\*150.00

904-620-8566