FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000064139

FILED May 05 1998 8:00am Secretary of State

| 1. Corporation Name P95000064139 | | | | | | | | | | | | | | | |
|---|--|------------------|------------------|---------------------|-----------------------|--|-----------------|-----------|--------------|---------------------------|---|-------------------------|---------------------------------|----------------------------|---|
| | TransEd | l In | terna | tional | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | | |
| FP44 Garath man to an | | | | | | | | | | | | | | | |
| Suite 101 | | | | | | | | | | | | | | | |
| | Pensacola, FL 32503 | | | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| rensa | cola, i | CL. | 32503 | 5 | | | | | | | 3. Date Incorporated or Qualified | | | | 7 |
| | | | | | | | | | | | 8/18/95 | | | | |
| 2. Principal I | Place of Busin | iess | | • | 2a. Mailing Address | | | | | | 4. FEI Number | | I Ar | pplied For | ┨ |
| 5514 N. Davis Hwy. | | | | | 26 5514 N. Davis Hwy. | | | | | | 59-3331007 | | J | t Applicable | 1 |
| Suite, Apt | #. etc. | .s_n | | Suite, Apt. #, etc. | | | | | | | | \$8.75 | | ┨ | |
| | | | | | | | | | | | 5. Certificate of Status Desired | ХX | | guired | |
| 22 Suite 101 City & State | | | | | Suite 101 | | | | | | 6. Election Campaign Financing | | | | ┨ |
| - | | Tar | | <u></u> | | | | | | Trust Fund Contribution | | \$5.00 | May Be to Fees | | |
| 23 Pensaccola, FL. Zip Country | | | | | | | | Country | | | | | | | ┨ |
| , · | . — — — | | | | | | | ¬ ' | | | This corporation owes or has p Personal Property Tax due June | | | angible] No | 1 |
| 24 32503 | 25 USA 9. Name and Address of Current | | | | | [29] 32503 30] | | | 1 | | 10. Name and Address of New R | | | J 190 | 4 |
| | | | | ourient in | Misicio | n Agoin | | 81 | Name | | TO. MARIO AND AUDIOSS OF NEW TO | Aleteran | Agent | | ╣ |
| Thoma. | s W. An | ider: | son | | | | ľ | ١. | rvairio | | | | | | |
| 5514 N. Davis Hwy. | | | | | | | | 82 Street | | | s (P.O. Box Number is Not Acceptal | ole) | | | 1 |
| Suite 101 | | | | | | | _ | | | | | | | | ╛ |
| | cola, F | т. ¹ | 32503 | | | | | 83 | | | | | | | |
| - 01150 | cora, r | | JZJ0J | | | | h | 84 | Čity | | | ., | 85 Zip (| Code | ┨ |
| | _ | | | | | | | | • | | | FL | . | | |
| Office or r | registered ag | ent, or | both, in t | tie State of F | londa S | 508, Florida Statu uch change was stion 607.0505, Fl | authorized | Dν | the corp | corpor ooralion | ation submits this statement for the h's board of directors. I hereby acce | ourpose o of the app | f changing its ointment as i | s registered registered |] |
| SIGNATURE | | | | | | | | | | | | | | | ł |
| · · · · · · · · · · · · · · · · · · · | Signature typical | ni laufet | | | | | It Registered | Áger | rt signature | required | when reinstating) | DATE | | | 1 |
| 12. | , = | | OFFIC | ERS AND D | RECTO | 13. | | | , | ADDITIONS/CHANGES TO OFFI | CERS AN | | |] . | |
| TITLE | Presid | ent, | CEO | | | 11100 | E | | | | | ☐ Change | Addition | ١. | |
| NAME | Gere T | imbe | erlak | e Ander | cson | 1.2 NAN | AE. | IC | | | | | | ١. | |
| STREET ADDRESS | 5514 N | . Da | avis 1 | Hwy., S | ani te | 1.3 STR | STREET ADDRESS | | | | | | | H | |
| CITY-ST-ZIP | Pensao | ola. | | 32503 | Julico | 1.4 CITY | 1.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | | | | Presid | 1-nt | 2 1 1 ITL | E | | | | | ☐ Change | Addition | 1 | |
| NAME | | | | | enc/ | cco | 2 2 NAN | 1Ē | | | | | | | |
| Thomas W. Anderson 5514 N. Davis Hwy, Suite 101 | | | | | | | | F61 A | ADDRESS | | | | | | 1 |
| CITY-ST-ZIP | 2514 N | . Da | ivis I | HWY, SI | nte | 101 | 2. 4 CIT | | | | | | | | ĺ |
| TITLE | Pens ac | ота л | , 1'L | 32503 | | DELETE | 3 1 TITE | | · · · · | | | | Change | Addition | 1 |
| NAME | | | | | | | 3.2 NAM | | | | | | U. Inning u | . 400,000 | l |
| STREET ADDRESS | | | | | | | | - | ADDRESS | | | | | | l |
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| CITY-ST-ZIP | | | | | | | 4.4 CITY | | - 7IP | | | | | , | 1 |
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| NAME | | | | | | | 6.2 NAM | E | ļ | | 9000025: -05/06/98010 ***158.75 | واي | Tal' | / | ĺ |
| STREET ADDRESS | | | | | | | 63 STRE | A T3 | NDORESS | | -05/ <u>0</u> 6/98010 | 115- (1 | 16 ' eV | | ĺ |
| CITY - ST - 7IP | | | | | | | 6.4.01714 | C 7 | 710 | | ***158.75 | | _ بر | ` | ĺ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certify that the information indicated on this armual report is further certified in the information indicated on this armual report is further certified in the information indicated in the information indicated in the information indicat

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

4/24/98

(850) 476-7415

Daytimo Physic #

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